

FOURTEENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL CHURCH

Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK.

Read at the Anniversary of the Society, April 18th, 1858.

TOGETHER WITH THE

MISSIONARIES' AND TREASURERS' REPORTS.

New-York :

ROBERT CRAIGHEAD, PRINTER,

CAXTON BUILDING, 81, 83, AND 85 CENTRE STREET.

1858.

FORM OF BEQUEST.

I give and bequeath to "The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York," incorporated by the Legislature of the State of New York, in the year One Thousand Eight Hundred and Forty-four, the sum of _____ Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter Monday, April 5th, 1858; at which the Reports of the Board of Managers, Missionaries, Treasurer, and Superintendent of the "New Sailors' Home," were presented, and the Officers and Managers of the Society for the ensuing year were chosen.

THE FOURTEENTH ANNIVERSARY OF THE MISSION was celebrated at Calvary Church, on Sunday Evening, April 18, 1858. The Rev. Francis Vinton, D.D., Vice-President, presided, assisted, in the absence of the Rector, by the Rev. W. E. Eigenbrodt, D.D. The services were conducted by the Rev. A. B. Beach, the Rev. F. Ogilby, and the Rev. W. E. Eigenbrodt, D.D. The Report of the Board of Managers was read by George W. Morell, Esq., a Sermon preached by the Rev. E. Y. Higbee, D.D., one of the Assistant Ministers of Trinity Church, and a collection made in aid of the funds of the Society.

PRAYER FOR SEAMEN.

O God, the Creator of Heaven and Earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and an obedience to Thy commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

FOURTEENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Protestant Episcopal Church

MISSIONARY SOCIETY FOR SEAMEN,

IN THE CITY AND COUNTY OF NEW YORK.

PRESENTED AT THEIR ANNUAL MEETING, April 5, 1858.

THE close of another twelvemonth imposes upon "The Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York" the duty of making to the Society their Annual Report, and presenting such suggestions for promoting its interests as they may deem expedient. They express their gratitude to Almighty God for the manifold blessings which he has bestowed upon them, and especially for the unanimity of feeling and purpose which has prevailed in all their deliberations; for providing the means of prosecuting their labours, and for preserving your Missionaries in health and strength to do the work assigned to them.

The Board of Managers have held their regular meetings on the second Tuesday of each month, and

at least one of their number has been present at every service held in the churches of the Society and at Coenties Slip.

The Church of Our Saviour (East River), and the Church of the Holy Comforter (North River), have been open for the celebration of Divine Service twice on every Sunday, and once on each of the principal Holy-days. They have been generally well attended; about one-third of those present being seafaring men and boatmen, and a large proportion of the balance the families of seafaring men and boatmen, or persons connected with them.

The Missionary in charge of the Church of Our Saviour has baptized fifty-seven children; solemnized seventeen marriages; presented twelve persons for confirmation, ten of whom were seafaring men and one a 'longshoreman; and seven more ready to be confirmed were compelled to go to sea before that rite could be administered. He has officiated at nineteen funerals; admitted twelve to the Holy Communion, and distributed 1,700 bound volumes of religious books, 125 Bibles, 140 Testaments, 132 Prayer-Books, and 21,000 pages of Tracts.

The Missionary in charge of the Church of the Holy Comforter has baptized twenty; presented eighteen persons for confirmation; admitted nine to the Holy Communion; solemnized seven marriages; attended seven funerals, and distributed 200 Testaments, 80 Bibles, 150 Prayer-Books, and 70,000 pages of Tracts. He has re-organized the Sunday School,

which was discontinued after the resignation of the Rev. Mr. Johnson, and which now numbers, under a superintendent, four teachers, and upwards of thirty scholars. He has continued his visits on board the Glasgow and New York steamers when practicable.

The Missionary at large, officiating at Coenties Slip, has celebrated Divine Service eighty-four times in the open air; baptized nineteen children; attended four funerals, and distributed 259 Bibles, 318 Testaments, 420 Prayer-Books, 1,600 miscellaneous religious books, and 84,000 pages of Tracts. The hearers at this station are, with few exceptions, seamen and boatmen. The services are held either on the deck of a vessel or in the street, where the living stream is constantly flowing, and at their close books are given, in a room near at hand, as at the churches, to those who expect to go to sea or inland in the course of the ensuing week. He has also officiated every Friday evening at No. 322 Pearl Street.

The "New Sailors' Home," No. 338 Pearl Street, H has been conducted by Mr. Marett, the Superintendent, in a manner perfectly satisfactory to the Board, and ranks deservedly in the first class of sailor boarding houses. It is conducted on strictly temperance principles, and in addition to daily devotions, religious services have been held there every Wednesday evening, at each of which one of the Missionaries has officiated. This duty has been performed by them alternately. "The names of 1,005 boarders have been entered on the register, of whom 927 have

left to go to sea or to their friends; 47 to parts unknown; 2 were turned out for bad conduct; 2 died and were buried by the Superintendent, and 25 remained in the house at the date of the report. Of the above number, 43 when taken in were in a destitute condition, and were subsequently relieved; 54 have become members of Protestant churches, and many by kind persuasion and example have been induced to desist from the habit of intoxication. Money to the amount of \$6,700 has been deposited by or for them in the 'Seamen's Saving Bank,' or sent to their friends."

Of the liberal bequest of \$3,500 made to the society by the late Miss Jay, the sum of \$500 was retained by her executor, according to the tenor of her will, to pay for certain religious books to be selected and distributed under the directions of this Board. We decided to purchase the stereotype plates of the Sailor's Manual, by the Rev. Wm. Berrian, D.D.; the stereotype plates of the Life of John Newton; 1500 copies of The Sailor's Manual, 1715 copies of The Life of John Newton; 1000 copies of Bunyan's Pilgrim's Progress; 500 copies of The Life of Captain Vickars, and 400 copies of other books suitable for distribution amongst seamen, making in all two sets of stereotype plates, and 5115 volumes of books. The executor upon being apprized of our action, paid the money to your treasurer.

The bequest of \$1000 which our last Annual

Report stated had been made to the society by the late Miss Anna Kinsey, of Brooklyn, has not yet been paid, but probably will be within the next few months.

We gratefully acknowledge these generous donations, and venture to express a hope that when those who are blessed with wealth, shall deem it advisable to provide for its distribution after they shall have ceased to be the almoners of their own bounty, these examples may not be forgotten.

The mortgage of \$7000 on the "New Sailors' Home" will become due and payable on the first of October, 1860.

We also thankfully acknowledge the receipt of \$100 from the Church of the Incarnation, through the Rev. H. E. Montgomery, its rector, for the commencement of a fund for the relief of sick and disabled sailors. It will be gratifying to the donors to learn that their benevolence has enabled us to relieve cases of distress which would otherwise have been beyond our reach.

We are indebted for donations of books and tracts to the New York Bible and Common Prayer Book Society; The Protestant Episcopal Tract Society; The Protestant Episcopal Society for the Promotion of Evangelical Knowledge; The American Bible Society; The American Tract Society; The New York Bible Society; St. George's Church, through its rector, Dr. Tyng, and to various individuals.

The state of your treasury does not permit us to purchase as many miscellaneous books as we would like, either for distribution or for the permanent library at the New Sailors' Home. Stories, such as a parent would put into the hands of a young person, are attractive to sailors, and if any of our friends have books of this nature to spare and will send them to either of the missionaries or to a member of the Board of Managers, they will be very acceptable and will be appropriated in a way to meet the wishes of those who give them.

The report of the treasurer shows that our expenses amount to \$9747.54. We are thankful that the receipts have been sufficient to meet them, notwithstanding the severe financial embarrassments which have marked the past year; but to accomplish this desirable end, the members of the Board have been obliged to make special application for aid and generally to their personal friends—and so it is year after year. It ought not to be so. Men shrink from making appeals for pecuniary assistance although it be in the name of a deserving charity. We can perceive no valid reason why we should be compelled to make periodical spasmodic efforts to supply deficiencies, and we hope to raise enough by annual subscribers, to provide a permanent income equal to our current expenses, and thus be relieved from the disagreeable necessity of making personal solicitations for money.

The reports of the missionaries and treasurer are

hereto annexed and to them we refer for many interesting details not embodied in this report.

The lease of the pier and bulkhead at the foot of Laight street, occupied by the Church of the Holy Comforter, has been renewed for two years from the first of May next, on the same terms as those upon which it is now held.

Such is a brief statement of operations during the past year. It is not our province to estimate their spiritual effects upon the class of men whom they were particularly designed to benefit. Your missionaries labour zealously and with unwavering reliance upon the fulfilment of the promises made to those who labour faithfully. They are not surrounded by the associations which cheer and sustain a parish clergyman; neither are they permitted, like him, to witness the progress of their work from year to year; still the frequent requests for prayers to be offered for those who go to sea and for thanks to be returned for safe return from sea; the letters received from all parts of the world, expressed in homely style and language, but breathing a true Christian spirit; the cordial grasp of the hand and claim of recognition after long absence; the assurance of comfort derived by them and their shipmates from the books given to them—all go to prove that these hardy men are not insensible to the mild yet powerful influence of the Gospel, and encourage us to persevere in the path of duty.

We earnestly call upon ship owners and ship

masters to exert themselves in favour of this mission. They can aid us if they will, and we beg them conscientiously to consider whether passive acquiescence in a pernicious system, which they have the power to correct, be less culpable than active participation in it. Ship owners can aid us by employing captains whose religious and moral fitness qualify them to command other men, and by shipping their crews from The Home under our charge: ship masters can aid us by their example, and by devoting a small portion of each day to the religious culture of their men.

The history of the last few months has furnished an illustration so appropriate and so well known to all of us, of what can be accomplished, under adverse circumstances, by the influence and example of one man, and of his ultimate reward, that we trust we shall be pardoned for referring to it. We allude to the late General Havelock, and his career in India. "He was essentially a pious man." The leading trait in his character was his strict observance of religious duties. When serving with his regiment he "did not confine his attention to the mere physical training of his men, but superintended their moral and religious instruction. His corps were the best conducted troops in the army." They were not the less good soldiers because they were pious men. "The general in command when sending for him to repel a desperate attack of the enemy, remarked that, 'Havelock's saints could always be depended on; ' he never blundered, and

his men were never drunk.' " "In professional matters his temper was stern, and he was a strict and even rigid disciplinarian, but he was also just and impartial, and no officer was more respected by the troops." "Twice he put his commission at stake rather than lend an implied sanction to idolatry." A tent for religious worship formed an indispensable part of his camp equipage, and whether amongst Hindoos or Mahommedans, Havelock and his men knelt daily in prayer at the foot of the cross. After serving for thirty-five years in comparative obscurity, it devolved upon him, as an instrument in the hands of Providence, in the hour of his country's great necessity, to strike the first blow for her relief. His was a mission of mercy which touched a chord that vibrated throughout the civilized world; nobly he performed it, and then rested from his labours. The sword, whether for punishment or for vengeance, passed to other hands, leaving his name in unsullied purity. When news was received of his death, the flags of all the shipping in this port were, by a voluntary impulse, displayed at half mast, more, we think, as a tribute of respect to the sterling character of the man than the successful officer.

And why may not a similar influence be exerted in our commercial marine? A man cannot be in a position more favourable for impressing others by his own personal example than the captain of a vessel at sea. The sailor is proverbial for warm feelings and generous impulses: he is accustomed to subordination, and at sea is removed from temptations which

beset him on shore. The authority of the master is almost absolute. Confined for weeks, often for months, to the narrow limits of his ship, with the monotonous routine of duty alone to occupy his attention, he could give a few minutes to morning and evening devotions with his crew, which would be amply repaid by the wholesome effect produced upon both, by their increased respect for him, and the cheerfulness with which they would perform their duty. We would like to see the experiment thoroughly tested, for we believe that strict discipline, tempered by a course which evinces an interest in his welfare and aims at developing the nobler elements of his nature, will prove to be the most efficient means of controlling the sailor. He knows that discipline must be maintained, and though he may chafe under its severity he will assent to its justness, provided it be firmly and impartially enforced.

With a commerce radiating from this port and spreading its vast network to the remotest sections of the globe; penetrating wherever the cause of science is likely to be advanced or enterprise rewarded, and to regions where Christianity is as great a novelty as Idolatry would be here, the sailor inevitably becomes a messenger for good or for evil. Let us therefore, by striving to improve his condition, discharge so far as we can, the obligation resting upon all who profess and call themselves Christians, and may your prayers ascend in unison with ours, that our efforts may not be useless.

REPORT OF THE MISSIONARY

IN CHARGE OF THE

FLOATING CHURCH OF OUR SAVIOUR.

The Missionary in charge of the Floating Church of our Saviour, moored at the foot of Pike Street, East River, in making this his Fourteenth Annual Report to the Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the city and port of New York, desires to acknowledge, with devout thankfulness to God, His continued mercy, in enabling him assiduously to labor, in this most interesting portion of his vineyard.

A very large number of sailors, who have been in port but a few weeks at a time, have attended our religious services, during the past year. There they have heard the offers of God's mercy and Christ's love, preached in the simplicity and plainness of his own language, and in the earnestness of Gospel truth. There they have been permitted to join in the hallowed worship of his sanctuary which they have so few opportunities of attending, and with many of their fellow men to sue for the grace of his covenant and forgiveness of sin, which all so much need.

It has been an encouraging circumstance to your Missionary, that he often is greeted with much cordiality and interest, after divine services on a Sunday, by those who have returned with gladness to our chapel, after long absence from our shores. Sometimes he has been unable to recall their names and weatherbeaten faces until they have alluded to the religious books he gave them on leaving port, when they last sailed from our shores. These, he has been told, they have perused again and again, with pleasure and with profit: and while they have solaced many a weary hour of loneliness have given aim to their conduct and comfort to their souls. At last, they have parted with them, at the earnest entreaty of some shipmate to whom they had been loaned, when they them-

selves were about to return to our shores, and to their own Minister by whom, they felt assured, they could be again supplied.

As an evidence of their prolonged interest in our services and connexion with him, he would mention, that, on a late occasion of the administration of the holy rite of baptism to several children (an occurrence, which takes place on the afternoons of nearly two Sundays in every month, now swelling the number of those at present on his Record, to over seven hundred names, since our chapel was built and he has ministered there), he was reminded by one captain that this was his fifth child that he had brought to our baptismal font; his first, he said, was when he himself was only a seaman before the mast. On looking back he finds that of very many families, he has had in his arms, for a like holy purpose, at the same consecrated spot, in succession, a third and fourth child. The fond father has soon been torn away from his family in the prosecution of his arduous and perilous duties on the deep.

Your Missionary has had the pleasure of seeing, during the last year, at our services quite as large a number as the year before of that interesting intelligent class of colored seamen, from the West India Islands, of whom he has made mention in his reports in former years.

All these have received with an avidity and thankfulness truly encouraging the religious books he has been enabled to put into their hands. To this class and to the great number, who from the inception of the Society's labors, have, from time to time, been present at our worship, or been visited just on the eve of leaving port, your Missionary has, with his own hands, gratuitously given *Seventy Thousand Bound Volumes*.

If the unmeasured and unseen spiritual influence of this amount of religious reading, thus cast, as bread upon the waters, were rehearsed, as it one day must be, it surely would appear that the labors of the Society to advance the spiritual influence of this long neglected class of men had not been in vain. We are all indeed much indebted to them for our many comforts, and it is but right that we should do something to acknowledge it. And that we should labor for the salvation of those, who, for us, peril life, sacrifice comfort, and endure hardship and privations, cannot seem un-

reasonable. Sparingly indeed does the sailor partake of privileges, which are our every day blessings, while he must face danger, hardship, and death. If the history of only one of these volumes could be known, while it has gone from hand to hand in the forecandle, we could not but be encouraged and made more earnest in our work.

Your Missionary, during the last year, has baptized 57 children, married 17 couples, and presented 10 seafaring men and 2 other persons for the holy rite of confirmation, 1 a 'longshoreman, and 1 female, 7 others besides who were "ready to be confirmed," and were on his list, had been compelled, before the Bishop's appointment, to go to sea. He has visited and ministered at the bedside of the sick and dying, and been enabled to do much towards the relief of poor suffering seamen's families. He has officiated at the interment of 19 persons; 12 have been admitted by him to the communion.

He has given over 1700 bound volumes of religious books to seamen at our chapel, and to others on board their ships about going to sea, over 125 Bibles, 140 Testaments, 132 Prayer Books, and more than 21,000 pages of religious tracts.

Of the large number of bound volumes of religious books, to which allusion has been made, which he has given to seamen, since the inception of the Society's labors, your Missionary has been indebted for liberal donations of many from the American Tract Society, New York Bible Society, New York Bible and Prayer Book Society, the Protestant Episcopal Tract Society, The Evangelical Knowledge Society and particularly to Rev. Dr. Tyng of St. George's Church, and to the liberal bequest in the will of the late Miss Ann Jay, of \$500, which has been most judiciously and economically expended by a committee of the Board.

B. C. C. PARKER, Minister.

REPORT OF THE MISSIONARY
IN CHARGE OF THE
FLOATING CHURCH OF THE HOLY COMFORTER.

In making this his Second Annual Report,* the Missionary in charge of the Floating Church of the Holy Comforter would respectfully state, that it has been his earnest endeavor, in the general performance of his duty, to carry out, as far as he comprehends it, the original intent of the Board in the establishment of the Mission.

Difficult as are the duties connected with the charge where important interests fluctuate with all the changeableness of the waves of the deep—assuming forms and relations which the unaccustomed residents on shore are little, if at all, acquainted with—the undersigned has pursued his course in humble dependence upon Him in whose hand are the issues of all events; and truly he may say God has blessed the work. The Chapel is better attended than formerly. A large portion of those waiting upon the ordinances are landmen and their wives and children, and the families of seamen—all residents in the vicinage of the station. A casual observer might suppose as he looked round upon the congregation that the main object of the Mission was not kept sufficiently in view in the operation; but a far different decision would be presently arrived at as he became acquainted with the surroundings, and saw at the conclusion of the afternoon service, when books are distributed with accompanying remarks, the number of men who with weather-beaten countenances, remain to receive them. It is no superficial

* The Ninth year of the Mission.

glance that puts an observer in possession of the true facts of the case. Our work, as before remarked, is peculiar in its lights and shades. The Missionary officiates on the Sabbath to a mixed congregation, and without presumption he may say, great encouragement is afforded by the presence and attentive interest which the audience disclose; but this is only a small part of the work—a single phase of the operation. That which tasks moral and physical strength the most is the exertion required through the week, when upon the ship's deck and the pier determined indifference to the overtures of Mercy are to be met, and objections to the calls of Christ are to be overcome. To struggle with men grossly sensual and hampered by habit, requires a resolute will and a firm heart. Often is the laborer in such a work compelled to exclaim, "Lord, who is sufficient for these things?" If in all religious effort the soul of the worker must be in his work to make it tell, especially is it important that such be the case in that interest which seeks to mould in a Christian form the hearts of those whose home is upon the deep, but whose pleasures are upon the land. Hence it has been the object of your Missionary, while looking to God for a blessing, to so shape his intercourse and teaching as to make all who came under his influence feel that the demands of the Saviour are not hard—that His mercy encompasses each, and that no antecedents, whatever they may have been, should hinder the soul from receiving the benediction.

Religious services have been held twice every Lord's Day in the Chapel, and once on each of the principal holy days. The evening visitations on board the Glasgow and New York steamers, for the purpose of reading and explaining God's Word, and prayer, have been continued when practicable, with evidences every way encouraging. Alternating with his colleagues of the other stations, your Missionary has attended to the Wednesday evening lectures at the Home in Franklin Square, and has continued the course he originally struck out of throwing as much interest about the Scriptures as possible; in pointing out to his hearers the immeasurable superiority of the Bible over all other books; how much of history, biography, and the wonderful there is within its pages; and how the Redeemer sympathizes with suffering sinners.

Shortly after handing to the Board the former Annual Report, your Missionary, by the Grace of God, had a class of eighteen persons confirmed in the Chapel. This was a token of encouragement he little expected. The surrender of the soul to Christ on the part of each was voluntary: all the Missionary did in the premises was to lay before his people the importance of the Rite and the particular obligations the candidate assumed in receiving it.

During last summer, a Sunday-school was organized, and is now doing well. It numbers upwards of thirty scholars, under a superintendent and four teachers. Many of the children come from vessels in the adjoining slips.

Your Missionary has also baptized twenty; admitted nine to the Communion; married seven couples; attended seven funerals. He has distributed at the Chapel and abroad 200 Testaments, 80 Bibles, 150 Prayer-Books, and a number of suitable volumes, among which might be mentioned, "The Life of Captain H. Vickars," "Pilgrim's Progress," "The Convict Ship," "The Sailor's Manual," by Dr. Berrian—works procured by the bequest of Miss Ann Jay. Many publications of the Evangelical Knowledge Society have also been distributed, with over 70,000 pages of Tracts. Either Bibles or Testaments were in all cases given to those who possessed not a copy, but the latter in larger numbers. The sick and necessitated have received that attention and assistance time and means would allow.

May the blessings of the Most High continue to rest upon the Mission, and may many souls be born again by the Spirit through its endeavors.

J. M. WAITE.

March 16th, 1858.

REPORT OF THE MISSIONARY AT LARGE.

The Missionary at Large of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in making his sixth Annual Report, would state that he has distributed to sailors, in their boarding-houses and on ship-board, 84,328 pages of Tracts, 420 Prayer-Books, 318 Testaments, and 259 Bibles, and also 1,600 miscellaneous religious books. He has baptized 19 children, attended 4 funerals, and held 84 services in the open air in Coenties Slip. He has held a service every third Wednesday evening in the New Sailors' Home, Franklin Square, and every Friday evening in the Home for Seamen, 322 Pearl-street, the past year.

The writer would make the following extracts from his Journal, in order that those interested in the Mission may have a better understanding of the work:

"May 31, *Whit-Sunday*.—Held two services in Coenties Slip. Congregations small and not very attentive. I was very much discouraged and cast down, while preaching to the people. But the burden seemed to roll away, when in the mission room a young man came up, and shook hands with me, saying, 'I am very thankful I have heard you preach to-day. I have been wandering about the world for many years, and never had my attention arrested to the subject of religion before.' I asked him if he had been reared by pious parents. He replied, 'I had a praying mother, but I am sorry to say, I never uttered a prayer in my life.' At this his heart became too full for utterance. Tears of penitence flowed down his face. I told him, if he had never prayed, he had a Saviour ready to hear, and ready to receive the returning prodigal to His arms of love. After supplying him with a Bible and other books, and urging him to hold fast to the truth of God, he took me by the hand to bid me farewell, saying, 'I am afraid I shall never see you again.' Then I said, 'Let us strive to meet in that land where partings are never known.'

"Nov. 1, *All Saints' Day*.—Held two services on the deck of a canal boat lying in front of South-street. A large number of seamen came up into the room to receive books, three of whom remained for religious conversation. One of them seemed to be truly penitent. He wept very much. Said he had read the Bible a good deal, but that he was in great darkness, and constantly tormented with doubts. He remarked, while conversing with me, 'I think most any religion will do to live by, but I want a religion that will do to die by. I want to be able to say to my friends around my dying bed, I am going home, I am going home.' At this his tears began to flow afresh, so that he could not give utterance to the thoughts which seemed to be struggling in his soul. I gave him words of encouragement, and when parting with him, I felt in my own soul, that he was not far from the kingdom of God.

"Nov. 6.—Held a service in Sailors' boarding-house, 322 Pearl-street, and was enabled to address those present with much profit to myself, and I hope to the lasting good of my hearers; after which, I conversed with the sailors present, three of whom told me that they had been baptized and reared in the English Church, but had never been confirmed. I urged upon them the importance of receiving this solemn rite at their first opportunity."

The writer is still deeply impressed with the obligation the Church is under to preach the gospel to the poor.

Your Missionary has received donations of Tracts, Bibles, Prayer-Books, Testaments, and other religious books, from the Bible and Common Prayer-Book Society, the Protestant Episcopal Tract Society, the American Bible Society, the American Tract Society, the Society for the Promotion of Evangelical Knowledge, and the New-York Bible Society; for all which, the writer would here record his lasting gratitude.

March 17, 1858.

E. F. REMINGTON.

SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York in account with E. W. WELCHMAN, Treasurer, from April 13, 1857 to April 5, 1858.

Dr.	Cr.
To following, disbursements under Legacy of Miss Ann Jay: Stereotype plates of "Sailor's Manual," by the Rev. Dr. Berrian,.....	29 50
" Printing, &c., 1500 copies of the above.....	500 00
" Stereotype plates of Life of Rev. John Newton.....	10 00
" 500 copies Life of Capt. Hedley Vickers.....	96 40
" 1000 copies Bunyan's Pilgrim's Progress,...	100 00
" Sundry drafts of Superintending Committee of Sailor's Home against fund for relief of sick and destitute Seamen.....	376 40
" Balances forward, viz. for keeping plot at Cemetery of the Evergreens in order.....	67 07
" of Miss Ann Jay's Legacy for books.....	29 50
" fund for relief of sick and destitute Seamen,.....	128 60
	84 98
	\$631 50
By balance per last report for keeping plot at Cemetery of the Evergreens in order.....	29 50
" amount received from Executors of Miss Ann Jay balance of Legacy of \$3,500, being portion designated for purchase of books.....	500 00
" Church of the Incarnation, contribution toward a fund for relief of sick and destitute Seamen,.....	\$100 00
" Mrs. D. D., Jr., do. do. 2 00	2 00
	\$631 50
1858.	188 08
April 5. By balance,	188 08

Audited and found correct. Balance in the Treasurer's hands One Hundred Eighty-Eight 8-100 Dollars.
HENRY FISHER, } Auditing Committee.
CHAS. VANDERVOORT. }

NEW YORK, April 5, 1858.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. WELCHMAN, Treasurer, from April 13, 1857, to April 5, 1858.

DR.

CR.

<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">To am't paid Rev. B. C. C. Parker, salary from April 1, 1857, to April 1, 1858,.....</td> <td align="right">\$1600 00</td> </tr> <tr> <td> " Rev. J. M. Waite, salary from April 1, 1857, to April 1, 1858,.....</td> <td align="right">1600 00</td> </tr> <tr> <td> " Rev. E. F. Remington, salary from April 1, 1857, to April 1, 1858,.....</td> <td align="right">1600 00</td> </tr> <tr> <td> " for expenses of Anniversary, 1857,.....</td> <td align="right">10 50</td> </tr> <tr> <td> " for printing Thirteenth Annual Report,.....</td> <td align="right">101 97</td> </tr> <tr> <td> " for wharfage for Church of the Holy Comforter, one year, to Feb. 1, 1858,.....</td> <td align="right">600 00</td> </tr> <tr> <td> " for rent of room at Coenties Slip for use of Missionary at Large, for 14 months, to Feb. 1, 1858,.....</td> <td align="right">168 85</td> </tr> <tr> <td> " Howard Ins. 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Audited and found correct. Balance in the Treasurer's hands, forty five 54-100 dollars.

HENRY FISHER,
CHAS. VANDERVOORT, } *Auditing Committee.*

NEW YORK, April 5, 1858.

PERMANENT FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York in account with F. W. WELCHMAN, Treasurer, from April 13, 1857, to April 5, 1858.

<p>Dr.</p> <p>To Interest on Bond and Mortgage for \$7,000 on Sailors' Home, 388 Pearl st., from April 10, 1857, to 10 Jan. 1858..... \$332 50</p> <p>" Taxes on Sailors' Home, for 1857..... 177 93</p> <p>" Insurance do. do..... 35 00</p> <p>" do. Furniture at do..... 6 00</p> <p>" Sundry Bills for Bedding and Furniture..... 39 87</p> <p>" do. for repairs consequent upon alteration of grade of Franklin Square..... 624 28</p> <p>" Keeper of Sailors' Home, for amount advanced on Langage..... 50 00</p> <p>" Amount transferred to "Disposable Fund" by order of Board of Managers..... 603 75</p> <p>" Balance carried to new account..... 1,843 64</p> <p style="text-align: right;">\$3,833 97</p>	<p>Cr.</p> <p>By balance per last report..... \$3,449 79</p> <p>" amount received for Rent of Sailors' Home, 388 Pearl st. (9 months)..... 337 50</p> <p>" Miss Helen Chauncey's annual subscription for Home..... 5 00</p> <p>" Interest on \$1,500 deposited with the N. Y. Life Insurance and Trust Co., per last report—since withdrawn..... 41 68</p> <p style="text-align: right;">\$3,833 97</p> <p>April 5. By balance..... \$1,843 64</p>
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Audited and found correct. Of above balance, \$1846.04 deposited in N. Y. Life Insurance and Trust Company, the voucher of which is in the possession of Messrs. Foster & Underhill, Com.; the balance, four hundred and ninety-seven 60-100 dollars, in the hands of the Treasurer.

NEW YORK, April 5, 1858.

HENRY FISHER, }
CHAS. VANDERVOORT, } *Auditing Committee.*

OFFICERS OF THE SOCIETY.
For the Year Commencing April 5th, 1858.

President.

RT. REV. HORATIO POTTER, D. D., LL. D.

Clerical Vice-Presidents.

REV. W. BERRIAN, D. D. REV. G. T. BEDELL, D. D.
" T. H. TAYLOR, D. D. " FRANCIS VINTON, D. D.
REV. SAMUEL COOKE, D. D.

Lay Vice-Presidents.

JOHN DAVENPORT, RICHARD SILL,
CHARLES ELY, JAMES W. UNDERHILL,
HENRY FISHER.

Corresponding Secretary.

WORTHINGTON ROMAINE.

Recording Secretary.

THOMAS P. CUMMINGS.

Treasurer.

F. W. WELCHMAN, No. 82 Broad-street.

Lay Managers.

ELECTED APRIL 5, 1858.

<p>AUGUSTUS PROAL, JOHN R. LIVINGSTON, F. H. TROWBRIDGE, JOHN WIGHT, E. M. DUNCAN, F. U. JOHNSTON, JR., EDWARD HAIGHT, JOHN L. ASPINWALL, HENRY ROGERS, JOHN T. ADAMS, HENRY E. KUMMELL, GEORGE S. PARKER, S. B. CALDWELL, ELIZUR WARD, EDGAR H. RICHARDS, HENRY P. MARSHALL, CHARLES TRACY, SPEN'R D. C. VAN BOKKELIN, FREDERICK G. FOSTER, JAMES WARREN, SAMUEL HOPKINS, JAMES M. BROWN, JACOB REESE, JOHN H. EARLE, GEORGE BRIGGS,</p>	<p>F. W. TOMKINS, JOHN HARRIS, A. G. THORP, JR., JOHN H. RUCKEL, T. R. McILWAINE, HENRY B. RENWICK, WM. W. THOMAS, CHARLES VANDERVOORT, WM. HEARD, JOHN TAPPIN, SAMUEL N. HYDE, GEORGE W. MORELL, THOMAS DAVISON, JOHN M. BURKE, W. C. MOORE, FLOYD SMITH, JR., GEO. BIRD, H. T. JENKINS, WM. COTHEAL, WM. W. WRIGHT, C. G. MITCHELL, FERRIS TRIPP, PHILIP PRITCHARD, JACOB H. LEX, M. L. SCHAEFER.</p>
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COMMITTEES OF THE BOARD OF MANAGERS,

Elected April 13, 1858.

Superintending Com. of "Church of our Saviour."

JOHN WIGHT,	CHARLES VANDERVOORT,
GEO. S. PARKER,	JOHN TAPPIN,
F. W. TOMKINS,	WM. HEARD,
W. W. THOMAS,	SAM'L N. HYDE,
	PHILIP PRITCHARD.

Superintending Com. of "Church of the Holy Comforter."

ELIZUR WARD,	JOHN HARRIS,
E. H. RICHARDS,	HENRY B. RENWICK,
CAPT. GEO. BRIGGS,	HENRY ROGERS,
GEO. W. MORELL,	J. H. RUCKEL,
A. G. THORP, Jr.,	H. T. JENKINS.

Advisory Committee to the Missionary at Farge.

REV. G. T. BEDELL, D. D.	HENRY FISHER,
" F. VINTON, D. D.	CHS. TRACY,
" SAM'L COOKE, D. D.	S. B. CALDWELL,
JOHN T. ADAMS,	F. H. TROWBRIDGE.
	H. E. KUMMELL.

Committee of Superintendence of the Home.

CHARLES ELY,	HENRY P. MARSHALL,
AUGUSTUS PROAL,	JOHN H. EARLE,
	J. M. BURKE.

Committee of Ways and Means.

FREDERICK G. POSTER,	JAMES WARREN,
JAS. W. UNDERHILL,	JAMES M. BROWN,
	SAMUEL HOPKINS.

Committee on Annual Subscriptions.

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	W. C. MOORE.

PATRONS.

CONSTITUTED SUCH BY THE PAYMENT, AT ONE TIME, OF THE SUM OF ONE HUNDRED DOLLARS, AND BY THE CONSTITUTION MADE MEMBERS OF THE BOARD OF MANAGERS.

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 Thomas P. Cummings,
 Cyrus Curtis,
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 H. H. Elliott,
 F. G. Foster,
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 G. D. H. Gillespie,
 Edgar Howland,
 J. B. Herrick,
 Samuel Hopkins,
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 Rev. D. V. M. Johnson,
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 †S. Nicholson,
 S. T. Nicoll,
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 Capt. Henry W. Ogden, U.S.N.,
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 F. M. Ray,
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 B. B. Sherman,
 †A. G. Stout,
 P. A. Schermerhorn,
 A. B. Sands,
 Joseph Tuckerman,
 Moses Taylor,
 A. G. Thorp, Jr.,
 James W. Underhill,
 John D. Wolfe,
 William S. Wetmore,
 James Warren,
 Weeks & Douglass,
 John Wight.

† Deceased.

LIFE MEMBERS.

CONSTITUTED SUCH BY THE PAYMENT OF FIFTEEN DOLLARS OR MORE, AT ONE TIME.

Adams, John T.,
 Adams, Wm.,
 Adee, G. T.,
 Aldis, C. J.,
 Aspinwall, John L.,
 Aspinwall, James S.,
 Aldrich, H. D.,
 Alsop, J. W., Jr.,
 Astor, John J.,
 Astor, Mrs. John J., Jr.,
 Austin, David,
 †Arcularius, P. G.,
 Banks, Mark,
 Barfe, Mrs.,
 Babcock, S. D.,
 Bedell, Rev. G. T., D.D.,
 †Benedict, B. N.,
 Betts, Wm. M.,
 †Bowne, R.,
 †Bowne, Samuel,
 Bogert, Henry K.,
 †Boisseau, J. C.,
 Booth, Otis W.,
 Brooks, John,
 Buckingham, Mrs. P., Po'keepsie,
 Bulkley, J. S.,
 Brunson, Ed. W.,
 Burritt, Geo. H.,
 Burdett, C. P.,
 Camp, Hugh N.,
 Carmer, Chas. W.,
 Cambreleng, S.,
 Crane, Theodore,
 Clarke, John C. C.,
 Chastelain, Ponvert & Co.,
 Couch, Wm.,
 Cosgrove (Chas.) & Son,
 Cotheal, W.,
 Congdon, Chas.,
 Cushman, D. A.,
 Davenport, John,
 De Rham, H. C.,
 De Peyster, J. Watts,

De Forest, W. W.,
 De Peyster, Susan M. C.,
 De Coppet, L.,
 Demill & Co.,
 Dominick, J. W.,
 Douglass, Charles,
 Doras, D.,
 Douglass, —,
 Dutilh, Eugene,
 Duer, Denning,
 Edgar, Jas. A.,
 Edwards, Alfred,
 Earle, John H.,
 Ferrars, Mrs.,
 Field, Hickson W.,
 Fish, Hamilton,
 Graves, E. Boonen,
 Greene, Joseph W.,
 Griswold, George,
 †Griswold, John,
 Gillilan, E. H.,
 Goodridge, S. W. Jr.
 Gould, G. S.,
 Hale, Josiah L.,
 †Hastings, George,
 Hammersley, J. W.,
 †Halsey, Rev. Charles H.,
 Halsey, Mrs. Chas. H.,
 Herrick, Miss Laura,
 Henry, Joshua J.,
 Heard, Wm.,
 †Howland, S. S.,
 Hoffman, P. V.,
 Houghton, E. L.,
 Houghton, Mrs. E. L.,
 Holdard & Co.,
 Hoppin, Hamilton,
 Irwin, Richard,
 †Jay, Miss,
 Jardine, Geo.,
 Jee, Carmer & Co.,
 †Jones, S. T.,

Kingsford, John J.,
 Kirkland, Chas. P.,
 Kipling, Richard,
 King, W. L.,
 Kimble, Wm.,
 Kearney, P., U. S. A.,
 †Kermit, Robert,
 Lawrence, Joseph,
 Laight, Mrs. Henry,
 Langdon, Mrs.,
 Lawrence, R.,
 Lathrop, W. K.,
 Laight, Mrs. E. Watts,
 Lewin, Robert,
 Lorillard, Miss,
 Loder, Benjamin,
 Ludlow, E.,
 Merrill, H.,
 Minturn, Edward,
 Minton, S. S.,
 Morewood, J. R.,
 Morgan, Matthew,
 Nelson, Wm.,
 †Neilson, John, Jr.,
 Neilson, Mrs. John, Jr.,
 Newman, W. H.,
 Nicholson, John,
 Oelrichs & Co.,
 Ogden, T. W.,
 Palmer, W. B.,
 Platt, Clayton T.,
 Parkin, W. W.,
 Peet, F. T.,
 Petit, Joseph,
 Pierrepont, Mrs.,
 Pierrepont, Miss,
 Prime, Edward,
 Pott, James,
 Randolph, Franklin F.,
 Renwick, H. B.,
 Reese, Jacob,
 Roosevelt, C. V. S.,
 Romaine, Worthington,
 Roosevelt, Samuel,
 Roach, P. R.,
 Rochester, N. T.,
 Ruckel, John H.,
 Ruckel, Miss Elizabeth,

Sampson, Joseph,
 †Starr, N.,
 Sanderson, E. F.,
 Sprague, Edgar S.,
 Sandford, J. S.,
 Seymour, W. N.,
 Spencer, W. A.,
 Steers, George and James,
 Smith, Wm. Alexander,
 Sill, Richard,
 Smith, N.,
 Stillman, Allen & Co.,
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 Sutton, E. B.,
 Suydam, P. M.,
 Stuyvesant, Mrs. Helen,
 Stuyvesant, Gerard,
 Stuyvesant, Mrs. Peter G.,
 Suydam, Mrs. J.,
 Tracy, Chas.,
 Tracy, Frederic,
 Tinson, F.,
 Tooker, Jas. S.,
 Tomes, Francis,
 Thomas, W. W.,
 Trowbridge, F. H.,
 Thomae, Geo. F.,
 Thomas, W.,
 Toby, Saml. T., Jr.,
 Tompkins, E. H.,
 †Tucker, F. C.,
 Tucker, Cooper & Co.,
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 Van Wagenen, R. D.,
 Vandervoort, Chas.,
 Van Bokkelin, S. D. C.,
 Watts, Anna,
 Walker, Joseph,
 Ward, Elizur,
 Wetmore, Prosper M.,
 Welchman, F. W.,
 Winthrop, B. R.,
 Wilmerding, W. E.,
 Willard, G.,
 Wiley, Rev. F. S.,
 Whitehouse, Edward,
 Whitney & Morris,
 Young, E. M.

† Deceased.

DONATIONS.

Chastelain, Ponvert & Co.....	\$30 00
Church of the Transfiguration, N. Y.....	10 00
"Friends of the Mission".....	10 50
Hamilton Hoppin.....	20 00
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Misses Rogers, Chelsea Female Institute (per Rev. A. B. Beach, D.D.).....	30 43
Miss Elizabeth Ruckel.....	1 00
Albert Southmayd.....	2 00
St. Michael's Church, Baltimore Co., Md.....	5 00
St. Ann's Church for Deaf Mutes, N. Y.....	1 00
Sunday School at Grace Church, Brooklyn, L. I.....	10 70
Mrs. F. H. Trowbridge.....	3 00
W. W. Thomas.....	25 00
S. D. C. Van Bokkelen.....	50 00
Rev. R. B. Van Kleeck, D.D.....	2 00
Sylvester L. H. Ward.....	5 00

SUBSCRIPTIONS.

Alsop, Miss C. P....1857,	\$2 00	Chauncey, Henry...1857,	\$5 00
Alsop, J. W.....	5 00	Carter, Mrs. Robert.	5 00
Aspinwall, W. H....	5 00	Cornell, Mrs. Sarah.	5 00
Atkinson, John P....	5 00	Coddington, T. B....	2 00
Adams, Wm.	5 00	Carmer, C. W.....	5 00
Adams, John T.....	5 00	Curtis, Cyrus.....	5 00
Aspinwall, J. S.....	5 00	Cammann, O. J.....	5 00
Aspinwall, John L....	5 00	Cambreleng, S. S....	5 00
Ambler, John G., Dr.	5 00	Craig, Mrs H. S....	2 00
Appleby, James....1858,	5 00	Cunningham, J. B....	5 00
Astor, J. J.....	5 00	Cummings, T. P....	5 00
Bleecker, W. P....1857,	2 00	Caswell, John.....1858,	10 00
Barton, Wm.....	2 00	Camp, H. N.....	5 00
Babeock, S. D.....	5 00	Cunard, E.....	5 00
Bininger, A.....	5 00	Collins, Geo. C.....	5 00
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F.....	2 00	Cornell, S. M.....1857,	2 00
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Babeock, Mrs. J. C..	2 00	Curtis, Joseph.1856 & '57,	4 00
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Bleecker, Augustus.	2 00	1857 & '58,	4 00
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Booth, W. T.....1858,	5 00		
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Barnes, Walter.....	5 00	Dubois, C., Jr.....	2 00
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Burns, B. E.....	1 00	Delafield, Dr. Edw'd.	5 00
Bainbridge, Miss ...	1 00	Davenport, John....	5 00
Burdett, Charles P..1857,	2 00	Davidson, M. J.....	5 00
Brown, Stewart....	5 00	Davis, Sam'l.....1858,	5 00
Brevoort, J. C.....	5 00	Douglas, Wm.....	5 00
Barber, Mrs. Thomas		Delafield, Mrs. Jos... "	3 00
S.....1858,	1 00		
Brooks, John.....	20 00	Edgar, James A....1857,	20 00
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		Earle, John H.....	25 00
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Chauncey, Miss H... "	5 00	Easton, Charles....	5 00

Freeborn, Wm. A. 1856	\$	Hall, Wm. H. 1857,	\$5 00
& '57,	6 00	Hobart, Dayton. "	2 00
Fowler, J. V. 1857,	2 00	Hoffman, L. M. 1858,	5 00
Foster, F. G. "	25 00	Hoffman, Mrs. L. M. "	5 00
Fisher, Henry. "	2 00	Hoffman, Wm. O. "	5 00
Fisher, Henry, Mrs. "	2 00	Hewitt, A. S. "	5 00
Ford, Henry W. "	2 00	Holdane, J. H. "	5 00
Freeman, M. M. "	5 00	Hamilton, M. W. "	5 00
Freeman, Henry O. "	5 00	Hurlbut, R. W. "	5 00
Foster, J. P. G. 1858,	5 00	Hatch, Davis. "	5 00
Foulke, Joseph. "	5 00	Holmes, Luke. "	5 00
Foster & Stephenson. "	5 00	Heard, Wm. "	10 00
Fink, A. "	5 00	Hunter, Marcus. "	5 00
Fearing, Henry S. "	5 00	Hopkinson, Henry. "	5 00
Graves, E. B. 1857,	5 00	Halsey, J. B. "	5 00
Guion, Clement. "	2 00	Henry, Joshua J. "	25 00
Gillespie, G. D. H. "	5 00	Heard, Mrs. James. "	5 00
Greig, Alex. M. "	5 00	Heard, Mrs. John S. "	5 00
Gilbert, J. T. 1858,	5 00	Heard, Dr. John S. "	5 00
Gillilan, H. E. "	5 00	Harris, Mrs. John. "	5 00
Gibbes, Mrs. Thos. "	3 00	Harvey, Mrs. Jacob. 1857,	2 00
Gay, J. W. "	5 00	Irving, Mrs. Gabriel. "	5 00
Gillilan, E. H. "	25 00	Ironsides, G. B. "	5 00
Goff, Robt. H. . 1856 & '57,	4 00	Jenkins, Henry T. "	25 00
Hughes, Jasper W. . 1857,	2 00	Jay, John. "	2 00
Halsey, John. "	2 00	Jarvis, George A. . . 1858,	5 00
Halsey, Charles. "	2 00	Johnston, Mrs. F. U. "	5 00
Halsey, Wm. "	2 00	Johnston, Mrs. F. U.,	
Hopkins, Sam'l. "	5 00	Jr. "	5 00
Hanford, P. "	2 00	King, A. W. 1857,	2 00
Hoffman, Miss. "	1 00	Kummell, Henry. "	2 00
Hoffman, Mrs. "	1 00	Kearney, P. R. "	5 00
Hoffman, Rev. C. C. "	1 00	Koning, Fred'k. . . . 1858,	5 00
Hathaway, B. J. "	2 00	King, Mrs. Charles. "	5 00
Hopkins, R. H. "	2 00	Knight, James. "	5 00
Harper, A. M. "	2 00	Kuhn, Charles. "	5 00
Hazelton, F. "	2 00	King, John A., Jr. . . 1856	
Haggerty, Ogden. "	2 00	& '57,	10 00
Hyslop, Robert. "	2 00	Livingston, Henry B. 1857,	5 00
Haight, Edw'd. 1858 & '7,	10 00	Leroy, Mrs. "	5 00
Hoffman, Alfred W. . 1856,		Livingston, Schuyler "	2 00
'7, & '8,	6 00	Le Roy, Mrs. R. "	5 00
Howard, Mrs. E. W. . 1857,	5 00	Ludlum, N. S. "	2 00
Hendrickson, George			
R. "	5 00		

Lawrence, Richard. 1857,	\$5 00	Parkin, Mrs. W. W. . 1857,	\$5 00
Large, Alfred. "	5 00	P., Mrs. M. K. "	5 00
Lotimer, Wm. "	5 00	Proal, Capt. A. "	5 00
Lee, W. T. 1858,	5 00	Popham, W. S. "	2 00
Lummis, W. M. "	3 00	Potter, Howard. "	5 00
Lydig, Mrs. P. M. "	2 00	Phelps, Rev. Chas. E. 1858,	3 00
Maxwell, J. T. B. . . 1857,	2 00	Poppenhusen, Conrad "	5 00
Messenger, Thos. "	5 00	Pott, James. "	5 00
Martin, B. N. "	2 00	Pond, L. S. "	5 00
Many, Francis. "	2 00	Peck, Rev. Wm. L. "	5 00
Miller, Dr. John. "	2 00	Phillips, John. "	5 00
Mayhew, G. A. "	2 00	Popham, W. H. 1857,	2 00
Maurice, John R. "	2 00	Pott, Francis. 1858,	5 00
McDonald, A. B. "	2 00	Perkins, C. L. "	5 00
Mitchill, C. G. "	2 00	Quintard, G. W. 1857,	5 00
Macfarland, Thos. M. "	2 00	Romaine, Worthing-	
Morris, Peter. "	2 00	ton. "	2 00
Meigs, H. Jr. "	5 00	Rudderow, John. "	2 00
Mellwaine, T. R. "	5 00	Richards, E. H. "	2 00
Morris, Lewis. "	5 00	Rhineland, Wm. C. "	5 00
McDonald, A. L. Jr. "	2 00	Ruckel, J. H. "	5 00
Marshall, H. P. "	5 00	Renwick, H. B. "	25 00
Meyer, Miss A. C. "	2 00	Rogers, Henry. "	2 00
McNulty, Albert. "	2 00	Routh, Chas. R. A. "	2 00
Moore, C. C. "	2 00	Routh, Fred. R. "	2 00
Morgan, George D. . 1858,	5 00	Routh, S. D. "	2 00
Moore, W. C. "	5 00	Routh, H. D. B. "	2 00
Minturn, Robt. B. "	5 00	Remsen, Mrs. D. "	2 00
Minton, Mrs. Charles, "	5 00	Richards, Mrs. Sarah "	5 00
McIlwaine, Mrs. T. R. "	2 00	Reese, Jacob. "	5 00
McIlwaine, Mrs. R. A. "	2 00	Remsen, Mrs. S. Henry "	5 00
Messenger, H. "	5 00	Roome, Walter. "	5 00
Nelson, Wm. 1857,	5 00	Ruckel, Mrs. John H. "	5 00
Nicholson, J. "	5 00	Ruckel, Miss Jessie A. "	2 00
Neilson, Mrs. John Jr "	20 00	Ruckel, Miss Frances	
Neilson, Miss Mary M "	2 00	A. "	2 00
Nicholson, M. T. "	2 00	Rogers, George P. . . 1858,	5 00
Oakley, Cornelius. "	5 00	Richards, Mrs. E. H. "	2 00
Ogden, T. W. "	2 50	Rowland, C. N. S. "	5 00
Ogden, Capt. Hen. W 1858,	5 00	Rogers, Mrs. J. P. "	5 00
Ogden, Dr. Benj. "	5 00	Rogers, Benj. T. "	1 00
Parker, George S. . . 1857,	5 00	Ritter, Richard. "	2 00
Pierrepont, Mrs. "	2 00	Ritter, J. P. "	2 00
		Roosevelt, H. L. "	5 00
		Robertson, Rev. Dr. 1857,	5 00

Routh, H. L.....1857,	\$2 00	Vermilyea, Rev. J. D.1857,	\$2 00
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Smith, Chas. D., M.D. “	5 00	Van Rensselaer, Mrs.	
Seaman, G. C. T....1857,	5 00	J. R. and sister... “	4 00
Smith, C. W..... “	5 00	Van Buskirk, Rich'd “	5 00
Smith, Wm. Alex'r.. “	25 00	Van Valkenburgh, F.	
Skidmore, S. T..... “	5 00	L. “	5 00
Sands, A. B..... “	5 00	Van Rensselaer, P S 1858,	5 00
Satterthwaite, T. B. “	5 00	Vandevoort, Charles “	5 00
Strong, R..... “	2 00	Vandevoort, Dickin-	
Seymour, W. N..... “	5 00	son & Co..... “	5 00
Sutton, E. B.....1858,	5 00	Vandevoort, James. “	5 00
Sanford, Chas. W...1857,	2 00	Ward E.....1857,	5 00
Swift, John H.....1858,	5 00	Webb, Miss H. M. 1857-8,	10 00
Sherman, B. B..... “	5 00	Webb, Miss C. L.... “	10 00
Somers, Miss Emily, “	2 00	Windle, J. B.....1857,	5 00
Sylvester, Charles N. “	2 00	Weeks, John A. “	2 00
Siffkin & Ironside.. “	25 00	Wagstaff, David.... “	5 00
Strong, Lieut. J. H.,		Webb, J. Watson... “	2 00
U. S. N..... “	5 00	Webster, Hosea.... “	2 00
Suffern, Miss.....1857,	3 00	Winston, F. S..... “	2 00
Smith, Floyd, Jr.'56 '7 & '8,	6 00	Welchman, F. W... “	5 00
Tompkins, F. W....1857,	5 00	Whittemore, T..... “	2 00
Tinson, Frederic.... “	2 00	Wight, John..... “	5 00
Trowbridge, Henry. “	2 00	Wilson, O. B.....1858,	2 00
Trowbridge, F. H.. “	2 00	Wiley, Rev. F. S....1857,	5 00
Taylor, James O.... “	2 00	Wilson, Wm. S.....1858,	5 00
Thorp, A. G., Jr.... “	5 00	Warren, James..... “	5 00
Thomas, W. W..... “	5 00	Warren, J. C..... “	5 00
Tracy, Charles,..... “	5 00	Warren, J. R..... “	5 00
Tucker, R. S.....1858,	5 00	Wright, W. W.....1857,	5 00
Townsend, Miss De-		Ward, Orrin.....1858,	5 00
borah..... “	1 00	Ward, Henry..... “	5 00
Taylor, Joseph B... “	5 00	Weston, Rev. S. H.. “	5 00
Tripp, Rev. Ferris, 1857-8,	4 00	Wyckoff, Abram.... “	5 00
Underhill, James W. 1857,	5 00	Ward, Wiilett C.... “	5 00
Van Hook, Wm..... “	5 00	Wickham, Mrs....1856-7,	2 00
		Young, E. M.....1857,	5 00
		Young, Edwin..... “	5 00
		Young, Mrs. H.....1858,	1 00