SIXTEENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Protestant Episcopal CHURCH MISSIONARY SOCIETY FOR SEAMEN,

IN THE CITY AND PORT OF NEW YORK.

READ AT THE ANNIVERSARY OF THE SOCIETY,
April 22, 1860.

TOGETHER WITH THE

MISSIONARIES' AND TREASURERS' REPORTS.

NEW YORK:
DANIEL DANA, JR., 381 BROADWAY.
1860.

FORM OF BEQUEST.

I give and bequeath to "The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York," incorporated by the Legislature of the State of New York, in the year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter Monday, April 9, 1860; at which the Reports of the Board of Managers, Missionaries, Treasurer and Superintendent of the "New Sailors' Home" were presented, and the Officers and Managers of the Society for the ensuing year were chosen.

The Sixteenth Anniversary of the Mission was celebrated at St. George's Church, Stuyvesant Square, on Sunday evening, April 22, 1860; the Rev. Francis Vinton, D.D., an Assistant Minister of Trinity Church, and a Vice-President of the Society, presiding. Evening Prayer was said by the Rev. Robert J. Walker, "Missionary at Large to Seamen;" the Lesson being read by the Rev. Benjamin S. Huntington, Missionary in charge of the "Church of Our Saviour." The Sermon was preached by the Rev. Henry J. Morton, D.D., Rector of St. James's Church, Philadelphia. The Annual Report of the Board of Managers was read by Charles Tracy, Esq., and a collection made in aid of the funds of the Mission.

PRAYER FOR SEAMEN.

O God, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

SIXTEENTH ANNUAL REPORT

OF THE

Board of Managers

OF THE

PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN,

IN THE CITY AND PORT OF NEW YORK.

Presented at the Annual Meeting of the Society, April 9, 1860.

The Board of Managers, in making their Report at the completion of the sixteenth year of the Society, would first of all express their gratitude for the divine favor which has been with the Mission throughout the year, providing for its wants, blessing its labors, and making it an instrument of grace to the souls of men. The blessed Master, who always is with the teachers of his Gospel, has thus given patience, courage and hope to his Missionaries according to their day, and now gives to us all a heart and an occasion for public thanksgiving.

The class of persons for whose benefit this Mission is maintained, is peculiar in life and habits, and much separated from the common conditions of a residence

on land. The sailor passes a period of weeks or months upon a moving vessel, without a sight of home or a touch of the influence of a present family or a surrounding neighborhood, and with a frequent endurance of toil, care, privation, exposure and hazard; and then he has a short vacation in port, with perfect leisure, and in the midst of temptations which often have a fatal power. The ordinary round of instrumentalities, by which others receive the word of life and are brought under its control, rarely reach him; and it is only by special ministrations in seaport towns that his spiritual wants can be supplied. Those who follow the seas for their livelihood are mostly young men, many of them quite young; and they are therefore the more accessible to the bad influences which surround them, but the more impressible and hopeful subjects of evangelical labors when brought within their influence. A Mission to seamen in our own port, therefore, is at once an obvious and indispensable duty, and a promising enterprise for a Christian people. Its aim should be to attract men to religious services in port, to supply them with religious reading for their voyages, and at all times to forward their spiritual and temporal interests by a watchful benevolence. The man who is but once drawn to the house of God may be impressed with what he then hears, and carry the impression till it transforms his whole heart; or he may go away untouched, but bearing a religious book or tract, which long afterwards may appeal in silence to his conscience, teach him the way of salvation, and give

him the great peace of a faith in Christ. Such a Mission must have clergymen and chapels, and it must supply them with books and tracts; and it must also see that houses are kept in which seamen may pass their leisure days on shore, free from the gross and destructive temptations which characterize many sailor boarding-houses.

In its endeavor to fulfil these requirements of a Seamen's Mission, this Society, during the past year, has maintained its two floating chapels, in the East and North rivers, and its third station at Coenties Slip. It has had the full labors of three clergymen, one for each chapel and station; and by them public worship and preaching has been maintained on Sundays throughout the year. At each chapel the worship has been conducted with the full service of the book of common prayer, and a sermon; and at the close of the afternoon services, the seamen and boatmen about leaving the port have been invited forward and presented with books and tracts, in connection with which the minister has briefly addressed them, and often with marked effect. At the third station, the worship has been held in the open air, as at all times for the last eight years; the Missionary at Large standing upon some convenient vessel at the dock, and his hearers standing around him on the wharves and shipping, or seated, as may chance to be practicable. The services there have consisted in saying portions of the morning and evening prayers, contained for convenience in a tract prepared for the purpose, reading the Scriptures, and singing, and the

delivery of a sermon. For the purpose of distributing books, the minister has invited the men, at the close of the afternoon worship, to visit the missionroom, which is near at hand; and there the giving out of the books has been accompanied with the singing of hymns, many of the men zealously joining, and a familiar address, which sometimes has evoked the gifts of lay-members of the Board or other friends who have been present. The mission-room, thus used, is an ordinary shipping-office, occupied for that business through the week, and by the Missionary al Large on Sundays. It has served to store his books, and sometimes has given shelter to a very small congregation when driven in by a storm; but the means of the Society have not enabled it to provide an adequate room in that vicinity, the possession of which would greatly promote the efficiency of the Mission.

In addition to these operations of a public nature, the Missionaries have held religious meetings on different evenings of the week; some of them at the chapels; some in the Church of the Holy Evangelists, Beekman street, at which the rector of that church, Rev. J. H. Hobart Brown, actively assisted; some at the New Sailors' Home, owned by this Society; some at the Home of the Seamen's Friend Society, and some at other sailor boarding-houses to which they have had access. They have also met seamen in private for conversation and spiritual advice, and have concerned themselves for the relief of the destitute and distressed. The visitation of the hospitals in which sailors are received, in New York, in Brook-

lyn and on Staten Island, has been a portion of the work of our Missionaries, and particularly of the Missionary at Large. The number of men thus under medical treatment is never small, and the Missionary has found them in all states of mind, some bitterly hostile to the Gospel, and some joyfully welcoming its consolations. Patient, kind, sympathising, persevering visits and attentions have overcome the obduracy of many, and the fruits of the culture bestowed in this obscure field have been most gratifying. Out of many incidents, reported to the Board from time to time, mention will now be made only of the case of a man who entered the hospital hardened and irreligious, but left it a happy believer and worshipper, to return home twice blest, healed in body and in soul, by the double influences he met in the hospital; and the case of a Swedish sailor-boy, whose soul brightened as his body failed; who, in a state of great physical debility, firmly rejected the false consolations which were tendered from another source, and then was buoyed up the more strongly by the true hope to which he clung; who received the communion on his dying bed, and asked at last that his Swedish Prayer-Book might be placed under his chin after he was dead, and go with him to the grave, in token of his spiritual faith: a request which was piously complied with.

The congregations at the several stations have averaged about one hundred persons throughout the year; being 85 at the North River Chapel, 88 at Coenties Slip, and 127 at East River Chapel—the number

being sometimes much larger, and in very bad weather much smaller than such average. In the chapels, the congregations include the wives, children and relatives of seamen, and also stevedores and others connected immediately with shipping affairs; persons properly belonging to such a place, and capable of being useful as an integral part of a sailor's church. The sacraments are administered there, with an average of thirty persons participating in the monthly communion of each chapel, and an aggregate for the year of forty-seven baptisms, and nineteen persons added as communicants in the two chapels.

The Missionary at Large has not these parish-like features to cheer his work. His hearers for the most part come immediately from the vessels, and are almost wholly strangers, without home or domestic ties here, who remain a few days and then are absent perhaps forever. The reappearance of some, after an absence of months or years, is an occasional but decided gratification to the minister.

The whole number of books distributed to seamen and boatmen by the three Missionaries during the year, has been upwards of 5,600, including 400 Bibles, 1,100 Testaments, 950 Prayer-Books, and a variety of books of a religious character adapted to the wants and tastes of seamen; and the tracts so distributed amount to about 180,000 pages. For much of this reading-matter the Society has been indebted to the liberality of the P. E. S. S. Union and Church-Book Society, the Bible and Prayer-Book Society, the P. E. Tract Society, the Evangelical Knowledge

Society, the New York Bible Society and the American Tract Society, and to several private donors.

The last office of respect, the burial of the dead, has been performed under the charge of our Missionaries during the year in 18 cases.

The Home, owned by this Society, and kept under its supervision as a sailor's boarding-house, has continued to be highly useful. During the past year, 869 seamen have found in it comfortable board and lodging, for periods of various length, under circumstances favorable to temperance, morality and thrift, and in contact with religion and its influences. Of these men, 31 have received charitable assistance, required by their destitution and misfortunes; but from the whole number (869 men), there have been sums of money saved from their wages and deposited in savings-banks, or transmitted to friends at a distance, through the keeper of the Home, to the total amount of \$9,955.00. This establishment cannot be made a source of pecuniary profit to the Society; for a just and liberal treatment of the boarders, without wrongful exactions, and without the base gains of pandering to depravity, and with a charitable interposition in favor of the unfortunate, costs nearly as much as the total receipts for board at the ordinary rates: but it is indispensable as a branch of the Missionary work, and as an institution of humanity for the benefit of sailors, many of whom would otherwise be left for shelter to those who profit by the follies of the improvident.

The total expense of maintaining the Mission for





the past year has been \$8.265.88, and the receipts of the Society from contributions, collections, stipends and donations of all kinds during that time have been \$6.479.00, being short of the expenses by \$1.786.88. This deficiency has been supplied by funds previously derived from donations and legacies. That resource is now exhausted; and it becomes absolutely necessary that the Mission should be more liberally sustained by its friends. The Society, avoiding the going into debt in anticipation of contributions, must measure its operations by its means; and it would be sad, if the good work should thus be curtailed for the want of the bounty of the Church.

The Missionaries of the Society for the past year have been, Rev. J. M. Waite, of the Church of the Holy Comforter, foot of Laight street, Rev. R. J. Walker, Missionary at Large, and Rev. B. S. Huntington, of the Church of our Saviour, foot of Pike street. The Rev. Mr. Waite has recently accepted a call to Peoria, Illinois, and will leave his chapel on the first day of May next, when he will be succeeded by the Rev. Henry Floy Roberts, now of Williamsburgh, who has been appointed a Missionary of the Society from that time. In parting with Rev. Mr. Waite, the Board of Managers give him their most cordial wishes for prosperity in his ministry, and for a happy settlement in his new field of duty.

The Board take this occasion to assure the supporters of the Society that its operations are carried on under the constant supervision of the Managers, who, by committees and individually, look after and

observe what is done, and render such occasional aid as may belong to a layman's sphere. The fidelity of the administration of the funds bestowed upon the Mission is thus guaranteed.

In conclusion, the whole work of this Mission is for use, and not for show. The people of its charge are mainly of a humble grade: there are no self-sustaining congregations to build up, no architectural monuments to raise. But there are worn and weary men to comfort, there are saddened hearts to cheer with the glad tidings of the Gospel, there are struggling spirits to be strengthened for the conflict; there are foreign sailors of various tongues, friendless and far from home, who need a Christian friend, and who may carry back to their own shores the Gospel they receive here; there are men suffering from wounds and diseases to be visited and consoled; there are men neglected, oppressed, and tempted to be taught patience and made happy by a contented mind; there are darkened understandings to be enlightened, there are sinning, wandering men to be called to repentance and pardon; there are souls to be savedsaved to the joy of heaven. It is a work of charity, looking upon the needy one as our brother: it is a work of hope, looking to Christ's appearance in glory for the full realization of its results: it is a work of faith, looking to God for the quickening Spirit, by which alone the Word, the Ministry, the ordinances, and all other means of grace, have power to awaken, to comfort, to sanctify, to save. Unto such a work the calling is from on high; and in aiding it, we may well rejoice.

REPORT OF THE MISSIONARY

IN CHARGE OF THE

FLOATING CHURCH OF THE HOLY COMFORTER.

Religious services have been held in the Chapel of the Holy Comforter, North River, eleven years. For the last three years and nine months I have had the spiritual care of the Mission; at the close of the present month my resignation of the charge, which some weeks since was tendered the Board, and duly accepted, will go into effect. In withdrawing from the connection, I bear with me the consciousness of knowing that I have striven to do all that strength of body and mind would allow. In dependence upon Divine Grace I assumed the relation, and trusting in the same aid I have endeavored to make the most of a very trying position; and the expended labor has, I am happy to say, not been in vain. In numerous instances have the thoughtless been aroused and induced to attend to the great concernment of eternal life; and often has the gratifying assurance been given that the inquiring soul has found peace in Christ.

I believe the Mission to be in as favorable condition now as at any previous period. The location of the chapel is not as favorable for the work as it might be; the attendance on the Sunday services, however, has been very good. An attentive and deep interest has been manifested by the congregation; and those remaining for books, at the close of the afternoon exercises, have received them with gratitude.

Twice every Lord's Day has service been held in the chapel, and once on each of the principal holy-days. In addition to the performance of these duties, I have alternated with my brethren attached to the other stations, in lecturing at the Home in Franklin Square,

at the Colored Sailors' Boarding-House of Mr. A. Lyon, in Vandewater street, and at Old St. George's Church on Wednesday evenings. The Lord's Supper has been administered at the chapel on the first Sunday of each month, and on Christmas and Easter days. I have baptized fifteen; admitted ten to the Communion; married fourteen couples; and attended nine funerals. I am unable to give the exact number of pages of Tracts which I have distributed through the past year, as no account has been kept; the amount could only be computed by thousands. I have given away, at the chapel and abroad, about three hundred Testaments, one hundred Bibles, two hundred and fifty Prayer-Books, and a large number of religious works. I would here express my grateful acknowledgments to the New York Bible and Prayer-Book Society, the New York Bible Society, the Evangelical Knowledge Society, the American Tract Society and the Protestant Episcopal Tract Society for liberal donations of their publications. Bundles of magazines, tracts and papers have been given me at different times for distribution by private individuals, for which supplies I would also express gratitude.

That the Mission may continue to be a source of blessing to the spiritually destitute, and a comfort to those who "have tasted that the Lord is gracious," is my earnest prayer.

JOSEPH M. WAITE.

April 2d, 1860.

REPORT OF THE MISSIONARY AT LARGE.

Through the kind providence of God, the Missionary at Large has been enabled to fulfil every appointment at Coenties Slip during the past twelve months. It is a source of exceeding thankfulness to him, that on no occasion have the services been intermitted. Twice on each Lord's Day-in the summer's sun and in the winter's coldhas the Gospel been proclaimed to the wanderers on the mighty deep, and to the wayfaring men by the road-side. The eagerness with which these men have listened to the "word of exhortation"the fervor with which they have united in singing the praises of God-the silent tear coursing its way down their weather-beaten cheeks-the hearty grasp of the hand, and the affectionate recognition after months of separation; -all these, and a variety of other things, have served to inspire the minds of those who have participated in the work at Coenties Slip with the pleasing assurance that much good is being accomplished at that station, by its simple and inexpensive mode of working. Often has the Missionary retired to his apartment of a Sunday evening, exhausted by the labors of the day, but withal, happy and joyous in the contemplation of the duties in which he has been engaged, and grateful to God for the manifest tokens of His blessing vouchsafed.

On Wednesday evenings the Missionary has officiated either at the "Home" in Franklin Square, or in the Colored Home in Vandewater street. At these places, also, the seamen have listened with great attention to the things which have been spoken, and not unfrequently have appeared to be deeply impressed with the consideration of their future state. The Missionary has reason to believe that some souls have been awakened at these services, and have been led to seek an interest in the atoning blood of Christ.

The hospitals furnish a wide and important field of labor, suffi-

cient of themselves to occupy all the time and energies of a clergyman. By the bedside of the sick and dying seamen in these institutions, the Missionary at Large has passed a considerable portion of his time, directing the minds of their suffering inmates to Him who has power alone to heal both soul and body. It is impossible to estimate the amount of good which has been accomplished in this manner during the past year. Some, we know, have left this world in peace, relying solely on the merits of a crucified Redeemer. Others have been providentially restored to health, and have gone to sea, carrying with them serious impressions of the world to come.

The Missionary at Large, during the past year, has baptized one adult and two infants, married one couple, and attended six funerals. He has distributed at Coenties Slip, in-the hospitals and abroad, 18 Bibles, 522 Testaments in various languages, 481 Prayer-Books, 1285 miscellaneous (bound) volumes, 1430 small (unbound) books, about 68,000 pages of tracts, and nearly 60,000 religious papers, pamphlets and magazines,

ROBERT J. WALKER.

April 3, 1860.

REPORT OF THE MISSIONARY

IN CHARGE OF THE

FLOATING CHURCH OF OUR SAVIOUR.

The Missionary in charge of the Floating "Church of our Saviour" presents this, his first annual Report, with feelings of devout gratitude to Almighty God that his labors have been attended with encouraging success.

The congregation has greatly increased; and the services of the Church have been marked with solemn attention, and with frequent cases of religious impression.

But few of the instances in which such impressions result in true conversion ever come to the knowledge of the Missionary; but as far as may safely be judged from communications made to him by letters and personal interviews, he has reason to believe that at least twenty souls have "passed from death unto life," through the Divine blessing on his labors during the year, and that a much greater number have become the subjects of that spiritual conviction, which a true change of heart generally succeeds.

It is a disadvantage to the Mission, that solemn impressions are followed in so many cases by immediate removal, for months, from all the ordinary means of grace. Such cases are met in some degree by the distribution of religious books, at the close of the afternoon service, to all seamen present who are about leaving port. In this way some three thousand of the standard works of Baxter, Doddridge, L. Richmond and others, with a proportionate supply of Tracts, Testaments and Prayer-Books, are every year placed in the hands of some thousand seamen, whose minds, as is generally the case, have already been awakened by the services of the sanctuary, and are accompanied in every instance with an earnest parting address by the Missionary from the chancel.

It is impossible to estimate the power of an instrumentality like this. A Sabbath at sea, especially in long voyages, is a weariness to men who have nothing to read. Books of any kind are earnestly desired, and thoroughly read. What then must be the moral influence of books like these, under such circumstances of comparative leisure, and removal from worldly excitements, among minds already religiously impressed, and among a class remarkable for their sympathy and influence with each other. This department of the work has been materially aided during the past year by the efficient cooperation of two colporters, who have been active in distributing books and tracts among the shipping and boarding-houses. Some twenty-five thousand pages of tracts, and five hundred volumes have thus been distributed.

Interesting letters have been received from seamen and others, thanking God that they were "ever led to hear the truth as it is in Jesus," and acknowledging that the "blessed instrumentality" of our Mission "had opened the way of their return," as prodigals to a Father's house.

The benefits of the Mission have not been confined to seamen. Many families in the vicinity have become constant attendants at the church, and its services have been blessed to their souls—awakening the careless, and animating Christian professors to renewed earnestness in the Christian life.

The statistics of the church for the year are as follows:

Infant baptisms, 28; adult baptisms, 4, of whom one was a converted Jew; communicants admitted, 9; marriages, 7; burials, 3; charitable collections and appropriations, for the poor, \$87 37; for books, \$46 66; total, \$134 03. The communion has been regularly

The condition of the Mission should awaken gratitude to God, and the confidence of faith and hope for the continuance of the Divine favor and blessing.

B. S. HUNTINGTON.

APRIL 3, 1860.

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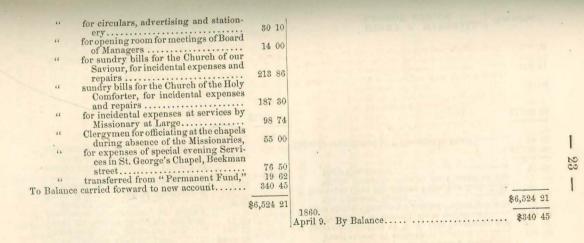
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F. W. WELCHAAN, Treasurer, from April 25, 1859, to April 9, 1860.	Dr.	To Draft of Superintending Committee of the Sailors Home, against Fund for Relief of Sailors Home, against Fund for Relief of Siek and destitute Samen "John Marett's bill for painting Railing of Plot at Cemetery of the Evergreens "Balances forward—viz For keeping Plot at Cemetery of the Evergreens in order Of Fund for relief of siek and destitute Seamen. Of Rund for relief of siek and destitute Seamen.		

Two Hundred and Ten 1-100 Dollars.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in account with F. W. Welchman, Treasurer, from April 25, 1859, to April 9, 1860.

Dr.			1					Cr.
To ar	n't pai	d Rev. J. M. Waite, salary from April 1st,			By	Balance per last Report	\$907	16
	P	1859, to April 1st, 1860				collection at Anniversary held in St. George's		
	"	Rev. Rob't J. Walker, salary from Apr.	*/			Church, May 8, 1859, after Sermon by Rev.		
		1, 1859, to April 1, 1860	1,200	00		Samuel Cooke, D. D	253	17
	66	Rev. B. S. Huntington, salary from	,	7	"	collection Grace Church, N. Y	307	00
		May 1, 1859, to April 1, 1860	1.100	00	"	do. Christ " "	70	
	"	for expenses of Anniversary, 1859	16	65	"	do. Trinity " "	41	
	44	for printing Fifteenth Annual Report			"	do. St. John's Chapel, N. Y	34	95
	"	for wharfage for Church of the Holy			44	do. Trinity, " "		00
		Comforter, 1 year, to Feb. 1, 1860	600	00	.6	do. Trinity, " "		01
	66	for rent of room at Coenties Slip, for		18000	66	do. St. George's Church, N. Y	132	
		use of Missionary at Large for one			66	do. Church of the Redeemer, N. Y		00
		vear, Feb. 1, 1859, to Feb. 1, 1860	150	00	66	do. Grace Church, Brooklyn		75
	"	Howard Ins. Co., premium on \$3,000			66	do. Christ Church, "	107	
		on Church of the Holy Comforter,			66	do. Church of the Incarnation, N. Y	103	
		for 1 year		50	66			38
	66	on \$2,500, on Church of our Saviour,			66	do. St. Thomas's Church, N. Y	145	
		for 1 year		25	46	Trinity Church, N. Y., stipend from Feb. 1st,	-	
	"	Sextons of the two churches, salary				1859, to February 1st, 1860	800	00
		from April 1, 1859, to April 1, 1860,		00	66	Balance of Legacy of the late Miss Anna Kinsey,	-	
	66	W. C. Shannon, salary for leading sing-				received from N. B. Morse, executor	439	21
		ing for one year, to April 1, 1860, at			66	sundry Donations, per list annexed		
		services by Missionary at Large		00				
	66	Organists of the two churches for one		-		aman' manana aman-ilangan bar ana amanan	-,202	30
		year		00				
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Audited and found correct. Balance at Credit, Three Hundred and Forty 45-100 Dollars.

PERMANENT FUND

account with in in the City and Port of New York, 125, 1859, to April 9, 1860. Society for Seamen Treasurer, from Apr The Protestant Episcopal Church Missionary F. W. Welchman,

and management from many
Pearl street, 12 months
" Interest collected of N. Y. Life Insurance and
Trust Co., on deposit (since withdrawn)
"Miss Helen Chauncey's annual Subscription to the "Sailors' Home"
" Donation from Mr. James Pope, per Rev. J. M.
Waite, towards repairs on Church of the
Holy Comforter
ice transferred to "Dist
Balance transferred to "Disposable Fund"

Audited and found correct,

Committee.

HENRY P. MARSHALL, SCEORGE BRIGGS,

OFFICERS OF THE SOCIETY. For the Year Commencing April 9, 1860.

Bresident.

RT, REV. HORATIO POTTER, D. D., LL. D.

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3

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+ Deceased.

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Miss Helen Chauncey 5 00	0
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St Michael's Church, N.Y 2 6	7
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S. M. Cornell	0
W. M. Goodrich 5 0	0
Theodore Dehon	0
A Member of Trinity Chapel, per E. M. Duncan 5 0	0
Mrs. E. A. Post	0
W. H. Aspinwall	0
The Misses Rogers Chelsea Female Institute 38 68	8
Miss Elizabeth Ruckel	0
Miss Eliza C. Jay	0
Mrs. M. Clarkson	0
W. W. Thomas 20 0	0
Great Western Insurance Company, Sept. 1859, \$100 00,	
February, 1860, \$100 00200 0	0
Sun Mutual Insurance Company	0
Orient " " 100 0	
Atlantic "	0
Mercantile " "	0
Pacific " "	0
Commercial " 50 0	0
Columbian Marine "	0
Washington " " 50 0	0
Neptune " " 50 0	0
Anchor " " 25 0	0
George Merritt	0
Mrs. C. C	0
D. Huntington	0
Benjamin B. Barns 1 0	0
A Member of St. Paul's Chapel, per Rev. Dr. Berrian 5 0	0
Church of the Transfiguration, N.Y 10 0	0
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W. D. Benjamin	0
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per Jacob Reese, Superintendent	0
Mrs. William K. Thorn 2 0	
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Abrams, John D1860	\$5	00	Croakhite, J. P1859	\$5	00
Alsop, Miss C. P1859	2	00	Caine, Miss Elizabeth 1860	1	00
Alsop, J. W "	5	00	Chauncey, Henry1859	5	00
Aspinwall, W H "	5	00	Coddington, T. B "	15	00
Atkinson, John P "	5	00	Carmer, C. W "	5	00
Adams, Wm"	5	00	Curtis, S. Cyrus "	5	00
Adams, John T "	5	00	Cambreleng, S "	5	00
Aspinwall, J. S "	5	00	Cunningham, J. B "	21	.00
Ambler, John G., Dr., "	5	00	Cummings, T. P "		00
			Caswell, John1860	10	00
Bleecker, W. P 1859	2	00	Camp, H. N "	5	00
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Babcock, S. D "		00	Carson, John"		00
Bininger, A		00	Coffin, P. C"	1	00
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Brown, James M "		00	Cowenhoven, Miss M.	_	0.0
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Barber, Mrs. Thos. S. 1860		00	Delaney, John"	5	00
Brooks, John "	20	00		~~	00
Brewer, H. O "	5		Earle, John H1860		
Barney, Hiram "	5		Easton, Charles A	5	
Ballow, William B "	2		Easton, Charles	5	
Buchanan, R. S.1859 & '60	6		Emmet, R1859	2	
Buchanan, Mrs. R. S. "	4	-	Elliot, H. H1860	5	00
Butterworth, H. H1859	2				
Brainerd, Mrs. M1860	2	00	Freeborn, Wm. A1859		00
			Fitch, D. M		00
Caldwell, S. B1859		00	Fowler, J. V1859	.2	00
Curtis, William V "	2		Foster, F. G	25	
Cooper, Joseph, M1860	2	00	Fisher, Henry,	5	00

Fisher, Henry, Mrs 1859	85	00	Hiller, Mrs. Thos1860	\$5	00
Ford, Henry W "	2	00	Holmes, Luke "	- 35	00
Freeman, M. M		00	Heard, Wm"		00
Foster, J. P. G 1860		00	Hunter, Mareus "		00
		00	Hopkinson, Henry"		00
Tourse, sosephi	5		Hopkinson, Henry		
roster to btephenson.	-	00	Haisey, J. D		00
Fearing, Henry S "	5	00	Henry, bosina b		00
			meard, Mrs. Maria		00
Gracie Mrs Sarah "	0	00	Heard, Mrs. John S "		0.0
Orthoro, Extra Curantes.	2	00	Heard, Dr. John S "		00
Graves, E. B 1859	5	00	Harris, John "	5	00
Gillespie, G. D. H "	5	00	Harvey, Mrs. Jacob 1859	2	00
Greig, Alex. M "	5				
Gillilan, H. E1860	5	00	Ironside, G. B "	5	00
Gibbes, Mrs. Thos "	3	00	Ivey, Henry1860		00
Goff, Robt. H1859	2	00	Ivey, Henry1860		
Griffin, Mrs "	2	00	Irving, Mrs. G. T 1859		00
Goodrich, W. M			Irving, I. T1859 & '60	10	00
1857, '58 & '59	15	00		_	
2011, 00 11		4	Jarvis, George A1860	5	00
			NO SEC. IN COLUMN SEC. AND ADDRESS.		
Hughes, Jasper W 1859	2	00	Kuhn, Chas1859 & '60	10	00
Halsey, John "	2	00	Kummell, Henry1859	2	00
Halsey, Charles "		00	Kearney, P. R"		00
Halsey, Wm		00	Konig, Fred'k1860		00
Hopkins, Sam'l"		00	King, Mrs. Charles"		00
Tropkins, Cam I	-	00			00
manifold, 1	-				00
Hathaway, D. o		00	King, John A., Jr1859	5	00
поркия, п. п	2		r Dir i		
11y510p, 1000c10	2	00	Lawrence, Richard.		
Haight, Edw'd "	5	0.0			00
Hoffman, Alfred W 1860	2	00	Livingston, Henry B.1859	5	00
Howard, Mrs. E. W 1859	5	00	Livingston, Schuyler. "	3	00
Hendrickson, Geo. R. "	5	00	Ludlum, N. S "	2	00
Hone, Miss K "	3	00	Luqueer, Lea1860	5	00
Huffington, J1860	2	00	Lex, Jacob H "	2	50
Hicks, Mrs. Esther "	5	00	Laight, Mrs. Henry "	10	00
Hobart, Dayton 1859		00	Lottimer, Wm1859		00
Hoffman, L. M 1860	5		Lee, W. P1860		00
	5				00
			Lummis, W. M " Lydio Mrs P M "		
Homman, will. O	5		77, 4.6, 24, 7, 7, 11		00
110 W 100, 21. D		00	Luqueer, Nicholas "		00
Hamilton, M. W "		00	Ludovici, F. W "	5	00
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Huntington, D			Martin, B. H "		00
1857, '58 & '59	6	00	Many, Francis "		00
Harper, Andrew M 1859		00	Miller, Dr. Jno. 1858 & '59		00
2 Por, march 111000	7	00	, miner, 151. 0110 1000 to 05	1	00

McNulty, Albert		1	Quintard & Whitney . 1859	\$5	00
1858 & '59	\$4	00			
	dir	0.0	- 0 TF		
Morgan, James L	10	00	Remsen, Mrs. S. H		00
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Mayhew, G. A 1859		00	Romaine, Worthing-		
Maurice, John R		00	ton1859	2	00
McDonald, A. B "		0.0	Rudderow, John "	2	00
Mitchell, C. G "	5	00	Richards, E. H "	2	00
Macfarland, Thos. M. "	2	00	Ruckel, J. H	5	00
Morris, Peter "	2	00		25	00
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W1860	5	00	Howe, Indiana		
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Pritchard, Philip1860	1		Sands, A. B	5	00
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borah1860	1 00	Warren, James1860	5 00
Taylor, Joseph B "	5 00		5 00
Thorn, Mrs. Wm. K. "	3 00	Warren, J. R "	5 00
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Vandevoort, Charles "	5 00	Wylie, George "	5 00
Vandevoort, Dickin-			
son & Co "	5 00	Young, E. M1859	5 00
100 10 100 11	- 00	Young, Edwin "	5 00
Weeks, John A.1858 & '59	4 00	Young, Mrs. H1860	1 00
,	- 00	0,	