ELEVENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL CHURCH

Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW YORK.

Read at the Anniversary of the Society, April 22, 1855.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.

NEW-YORK:
PRINTED BY JOHN A. GRAY, 95 & 97 CLIFF STREET.

FORM OF BEQUEST.

I give and bequeath to the "Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York," incorporated by the Legislature of the State of New-York in the year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter-Monday, April 9th, 1855; at which time the Reports of the Board of Managers, the Missionaries, and the Treasurer were presented, and the Officers of the Society for the ensuing year were chosen.

The ELEVENTH ANNIVERSARY of the Mission was celebrated at St. George's Church, Stuyvesant Square, on Sunday evening, April 22, 1855: The Rev. Thos. H. Taylor, D.D., Vice-President, presided, assisted by Rev. Dr. Dyer and Rev. C. H. Halsey. The services were conducted by Rev. Messrs. Parker, Johnson, and Remington, Missionaries of the Society. The Report of the Board of Managers was read by Charles Tracy, Esq.; a Sermon was preached by the Rev. W. B. Stevens, D.D., Rector of St. Andrew's Church, Philadelphia, and a Collection made in aid of the funds of the Society.

PRAYER FOR SEAMEN.

O God, the Creator of Heaven and Earth, who hast promised that the abundance of the sea shall be converted unto Thee; we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy truth and an obedience to Thy commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

Managers was need by Charge Torry English

ELEVENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL CHURCH Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK,

PRESENTED AT THE ANNUAL MEETING, APRIL 9, 1855.

To the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York:

THE Board of Managers of the Society make their Eleventh Annual Report.

The closing of the eleventh year of the operations of this Mission, with the signs of divine favor still upon it, calls upon us to record our deep gratitude to Almighty God for his abounding grace; which not only offers the bread of life for ourselves, but gives means and openings to carry the same salvation to the needy souls of our fellow-men, and blesses the feeble efforts we make in that behalf. The great truth that Christ died for all men, and from his glo-

rious throne on high welcomes every returning penitent, lies at the foundation of all missionary hopes; and they who strive to win erring men to the obedience of the gospel, and the bliss it inspires, may work with the assurance that their design is one with the mind of their great leader, and may exult with thanksgiving at every victory of grace, while they know that there is joy in heaven over the same event.

In a mission to seamen there is much to try the faith of Christians, and they need a constant spirit of supplication. Most sailors of our time are young men, with few ties to restrain the roving and adventurous spirit which sends them to sea. The life before the mast is hard indeed: hard labor, hard fare, scanty comforts. The tempest which drives the landsman from his work, and into his weather-proof house, calls the sailor from his sleep to face the storm, and subjects him to extra exertion without a shelter for his head. The regularity of the round of life, with its day for work and its night for rest, its meals at due hours, its quiet sunday without work, sustains the hard-working laborer on the land; but on the ocean none of these things are certain, and the mariner is, at one time, over-done by toil, and broken rest, and exposure, and ill fare, and at another left quite idle, in the listless indolence which favors the corrupting influence of unholy companions. Thus at sea the sailor is peculiarly tempted to forget his higher destiny, and yield all his thoughts

to the pressing demands of the present. When he comes on shore, it is like an escape from prison, rendering him giddy with the new excitement. His wages, now in hand, enabling him to indulge in pleasure for a short time, he is instantly beset by a crowd of tempters; and it requires strong virtue to stand up against them all. Without further explanation, it is evident that depravity among seamen is sadly promoted by the circumstances peculiar to their condition.

Such is the lot of those to whom a minister serving in this Mission is sent. He is to gather them from the temptations of leisure in port, and call them to the humbling and self-denying precepts of the gospel, and to the hopes it holds out of a life to come, while they are lured to free indulgence in present pleasures. The work is unpromising at the first look; and it is not made much more attractive by a long contemplation. Sinful man is ever slow to receive the message of divine grace; and it needs the patient repetition and new enforcement of the truth, in line upon line and precept upon precept, to win him to the consideration of the things which belong to his peace; and few classes are less favorably situated to be thus dealt with, than those who serve as common hands in our shipping.

Still, with the dark side seen, we may turn to the brighter; and there we meet the sailor-characteristics of bravery, truth, frankness, respectfulness, kindness, and integrity. He is improvident, but not

stingy; profane, reckless, self-indulgent, but not false, insolent, unkind, or dishonest. Some elements of his professional character claim our high admiration. He is, moreover, no atheist, no infidel, no universalist. He believes. How could he be else than a believer in the God he almost sees in the deep sea and deeper sky, and hears in the tempest and in the murmur of the gentle breeze. Metaphysics and rationalism make nothing among these men. If they think, they believe; and the work to be done with them, is rather to call them to regard and observe the words of life as clearly true, than to reason out their truth as if requiring demonstration.

It is fitting that some of these considerations should be brought to the notice of the religious community, to which the Mission looks for support; in order that the position of our missionaries may be correctly understood, and the results of their labors properly regarded.

In the review of the year past, the Board of Managers record their deep sense of bereavement, in the loss of the President ex-officio of this Society, the late Provisional Bishop of this Diocese. During the short period of his Episcopate, Bishop Wainwright several times presided at the meetings of the Board, and by his most active and zealous participation in the management of the Mission, and his presence and assistance at the stations of the missionaries, including the service in the open air, he warmed the hearts and strengthened the hands of all the laborers

in this work. Among the witnesses to his fidelity and efficiency, this Society claims a place, and it thankfully joins in honoring his name.

During the past year the two floating chapels, at the foot of Pike street, East River, and at the foot of Dey street, North River, have been constantly served by the respective Missionaries in charge. The average attendance at each chapel has been about one hundred, made up mainly of seamen and persons connected with them or their employment. The regular church services and preaching have been maintained on every Sunday without interruption. Bibles, Prayer Books, and religious books and tracts have been distributed among sailors going to sea, every Sunday, at the close of afternoon service. The whole number of seamen receiving the same is about one thousand two hundred and sixty-one. The Board are indebted for the means of such distribution to grants from several religious and charitable societies, to all of which we tender our hearty thanks, faithfully wishing them prosperity in their holy work.

The changeful character of the congregations hinders the giving of minute statistics. Every sunday brings a new set of hearers, and every week bears them away to sea again. Some revisit the chapels after months, and some after years absence. With few exceptions the minister can not know his seafaring hearers by name or by sight. He gives them the pure word of life, and renders them all the offices

of a Christian pastor, while they are here and come within his reach; but he can not follow them on the wide ocean, save with his prayers. The books and tracts he gives them may be read on the voyage, and may help on the springing up of the good seed sown at the chapels. A letter sometimes comes from a sailor on distant waters, telling of a heart which rejoices in the discovered grace, and renders touching thanksgiving for mercies received in connection with previous ministrations of our missionaries.

The Missionary at Large has continued to visit and distribute tracts on the shipping, and to hold meetings for devotion and instruction as opportunity offers in sailors' boarding-houses, and to preach every sunday upon the shipping or dock at Coenties Slip. His audience at that place is very irregular both in number and composition, but averages about one hundred persons, and is mainly composed of people from the vessels in that vicinity. The services are taken from the Prayer Book, and are deemed by the Board most valuable to the hearers, as not only expressing and promoting their present devotions, but also as conveying a clear and practical lesson of instruction in the elements of the gospel, -a just setting forth of the way of salvation. We can not doubt that the passages of holy scripture and the venerable forms of humble worship, thus openly and solemnly said, will enlighten the mind and touch the heart of some who might fail to be moved by the

direct force of the sermon preached. Still the labors of the Missionary at Large are not cheered by those returns of sympathy from a regular congregation which sustain and comfort parish ministers, and he is remitted to the divine promises, that the word sent forth shall not return void, and that the sower may

sow in hope.

The work of the Mission has been much aided for several years past by the operations of the Mariners' Home under the oversight of one of the Missionaries. The great usefulness of that establishment, in furnishing suitable board and lodgings for sailors and boatmen without the needless temptations which abound in some boarding-houses, and under influences favorable to temperance, thrift, virtue, and piety, has induced this Society to make the maintenance and care of such an establishment a part of its proper missionary business.

The Mariners' Home on Greenwich street, already referred to, was a private enterprise, sustained by a few gentlemen who were zealous supporters of this Society, but it did not come within the office or duties of the Society itself. It was an establishment of moderate size and limited means of usefulness, and yet its good effects were most decided and abundant.

In order to give more full effect to this branch of the Christian intervention for seamen, the Society procured the passage of a law authorizing them to establish and maintain Homes for sailors, and the constitution of the Society was so amended as to include the additional work. The Board then proceeded to consider the relative advantage of various locations, and after careful examination, made choice of a house on Franklin Square, Pearl street. The house was purchased and immediately enlarged, put in order and furnished, the general supervision of it confided to a standing committee, and the experienced keeper of the former Home on Greenwich street, was appointed keeper. The "New Sailors' Home," as it is called, is a substantial four-story and basement house, on a full lot, containing good quarters for seventy-five sailors, besides the necessary apartments for the keeper's family. The whole cost of the establishment to the Society has been \$22,218, to meet which special subscriptions have been made, and other contributions given, amounting in the whole to \$16,000. When this whole sum shall be collected and applied, there will be a deficit of \$6218. It is extremely desirable that the balance of the debt should be speedily discharged, and this important branch of the Society's operations placed on a secure and permanent basis. It is a great satisfaction to the Board to see this establishment opened and already receiving some share of custom, and they hope it will yet furnish a safe home for many sailors, who will there find true friends, caring for their temporal and spiritual welfare.

The New Sailors' Home was opened in October last, and the former Mariners' Home on Greenwich

street closed at the same time. The operations of the entire year, including both Homes in succession, present, among others, the following results: The whole number of seamen who have boarded at the Home is five hundred and twenty-six. The amount of money received at the Home for deposit in savings banks, or transmission to the families of the depositors, is \$4261.33. Many seamen, who had lost all by shipwreck, have been provided at the Home with comfortable clothing, contributed for that purpose by friends of sailors.

The income of the Society during the past year, exclusive of the funds already mentioned as given for the Home, has been as follows: From annual subscribers, \$1189; from collections in churches, \$2938.76; from the corporation of Trinity Church, \$800; from occasional donations, \$308.25; from interest on the fund, \$272.59; total \$5498.60. The payments on account of expenses for the same period, exclusive of those for the Home, have been as follows: For the salaries of missionaries, \$3400; for wharfage of the floating chapels, \$687.50; for sextons, organists, fuel, and incidental expenses, \$1341.16; total, \$5428.66. It thus appears that the current expenses of the year have been fully provided for by the Christian liberality of the members and friends of the Society.

The Board presume that their successors for the coming year will continue the several operations now in progress, and will require about \$5500 to

defray the necessary cost; and they therefore most respectfully appeal to the friends of a sound faith and pure worship, to the devoted seekers for the salvation of lost men, to the grateful partakers of the precious hopes of the gospel of our Lord Jesus Christ, to the humane and philanthropic, and entreat them to give freely and generously to sustain this good work. In no place on earth, so justly as here, can the community be called on to part with some portion of the profits and gains of the general prosperity, to help the poor sailor to a better condition for his present life, and a true inheritance for the life to come. The commerce of the seas and rivers is the grand element of this city. It makes the city. It creates the fortunes which mark the city. It provides the occupations by which the great population obtains its living and its abundance. Commerce, this great element of the city, has the sailor for its slave. Rich cargoes of dainties, to spread our tables and crown our feasts, float hither in the ships; but the sailors, who wear out life in navigating them, sit down to a diet which all but the keenest of hunger repels. The ship is freighted with silks and linens, with woolens and furs, to clothe and bedeck the wellclad world: look at the sailor's wardrobe! The furnishings of houses, the works of art, the articles of vertu, the gorgeous equipage come by the ship: look into the sailor's den-down in the forecastle, dark, crowded, cheerless. The merchant, the underwriter, the banker, the man of any profitable calling, the

man of retired affluence, live in sight of churches, in the sound of their solemn bells, and sunday comes to them a sabbath of rest. The sailor, in his floating prison, sees no temple of worship, hears no chime of hallowed airs; but finds that sunday is only the name of a seventh week-day without the sabbath's blessing. Is it right, on the whole, is it just, in the general order of things, that those whose toils and perils are indispensable to all this prosperity, who contribute to this grand aim more than any other class of men, should be left so ill-rewarded, should be abandoned to the vices of their position, and turned over to the degradation of character which lies so near the abjectness of their condition. Is it worthy of the Christian Church, which here rejoices in a glorious redemption, to be slow to seek out and save these for whom Christ has died. The whole heart of every true follower of Jesus must answer No. Our Church has not been reluctant to testify its interest in this Society, as all the past eleven years have shown; and we trust cheerfully to the unslackening zeal of the faithful company that follow hard after their great Master, who, having loved the objects of his grace, "loved them unto the end."

REPORT OF THE MISSIONARY

IN CHARGE OF THE

FLOATING CHURCH OF OUR SAVIOUR.

The Missionary in charge of the Floating Church of our Saviour, for Seamen, at the foot of Pike street, East River, here makes his eleventh annual report to the Board of Managers. For God's continued blessing on the Society's labors in this eastern portion of our city, we have abundant cause for thankfulness. Many books have been put into the hands of sailors bound on long voyages, furnished by the munificent liberality of individuals and our congregations and religious societies. The attendance at the church on Sundays, though not larger than has been usual for a number of years past, is composed principally of seamen and their families, who, by their interest in our services, evince the usefulness of our labors.

A large number of sailors of foreign birth frequent our Chapel, who are enough familiar with our language to understand the preaching and services, but who can read better their own native tongue than ours. To these, tracts and Bibles are given in the Dutch, German, French, Swedish, Danish, Portuguese, and Spanish languages. They have been received with more than common interest, and often with a smile of pleasure on the faces of those to whom they have been given, when their eye has caught on the page the words of their own familiar dialect.

About 1700 bound volumes have been put into the hands of sailors

who were about to leave our port. These have also been received with thankfulness and read with interest, as, in many cases, your Missionary has understood from persons sailing with them and from the recipients themselves, on their return to port.

Your Missionary, during the present winter, has had very frequent and affecting appeals for aid made to him by the suffering families of seamen. Some of these he has been enabled, in part, to relieve by the liberal contributions of benevolent Christian people, to whom the unfortunate nature of their necessities has been made known.

He has received one donation of clothing for the use of these families from the Ladies Association of Ascension Church, for the Relief of the Poor, which has been judiciously distributed.

On account of the lamented death of our late estimable and laborious Diocesan, Bishop Wainwright, the holy rite of Confirmation has not been administered at the Chapel during the past year, though a number of candidates are ready to receive that ordinance. Two adult persons and 78 children have been baptized at the Chapel by your Missionary during the last year. Eleven added to the Communion. Your Missionary has celebrated the holy rite of matrimony 19 times, and attended at the burial of 21 persons. About 150 Bibles and 200 Testaments, with about 70 Prayer Books and 27,000 pages of religious Tracts, are now on the ocean, on board ships or in the dwellings of seamen, given to them by the hands of your Missionary, received from the Evangelical Knowledge Society, Protestant Episcopal Tract Society, American Tract Society, American Bible Society, American Sunday-School Union, and Protestant Episcopal Prayer-Book Society.

New-York. 114 East-Broadway, March 30, 1855,

REPORT OF THE MISSIONARY

IN CHARGE OF THE

FLOATING CHURCH OF THE HOLY COMFORTER.

ANOTHER, and the eighth year of my ministry as your Missionary to seamen, has just closed. It has been marked with some interesting incidents, which have given proofs of usefulness, and furnished stimulus to renewed effort and faith and prayer. God's gracious goodness has been seen and enjoyed, and your Missionary here expresses his gratitude and devout thanks to the great Giver of all mercies and blessings for whatever benefit the Mission has dispensed among seamen. Holy Baptism has been administered to 1 adult and 15 infants; 7 have been added to the Holy Communion, making the whole number known to the pastor, 55. Nine marriages have been solemnized, and 7 funerals attended.

Of books distributed, there have been 308 Bibles, 208 Prayer Books, 25 Testaments, 230 miscellaneous books, and 60,000 pages of Tracts. The above statistics, together with the register at the Chapel of the attendance upon the services, show something of a decrease, compared with preceding years. As the congregation is composed of landsmen as well as seamen, this may be readily accounted for in the change which has been going on among the residents in the lower part of the city, on the North River side, and the removal of the Mariners' Home to Franklin Square.

German emigrants and Irish Papists now compose almost the entire population of the lower part of Greenwich and Washington

streets, and the few sailor boarding-houses are of the same character. The shipping also, between the Chapel and the Battery, is largely foreign, so that the seamen gathered from the vessels on the Lord's Day generally come from the piers lying above our place of worship. Another position for the Chapel is felt to be desirable. Your Missionary has no cause for discouragement; on the contrary, he feels persuaded that the means of grace have been blest to the comfort and peace of many seamen who have worshipped in the Chapel, and that the experience of the past year calls urgently for increased diligence, devotion, and patience in the work. The following extract from a letter, which I received a few days since from a sailor, will give proof of this, and also show that seamen take an interest in our mission among them.

"What a consolation," says the writer, "to sinful mortals is the Holy Bible—a book far above all other books, inasmuch as it affords us consolation in the hour of trial, danger, and necessity; which teaches us the way wherein we may obtain pardon, peace, and salvation through the merits of a Saviour's blood. I have not had many opportunities of recommending the New Sailors' Home to the notice of those for whom it is intended. I sent one man there with the address on Franklin Square, after giving him a tract or two, and I hope he may find it of benefit to his everlasting welfare,"

The letter thus coficludes:

"I hope you are in good health, and that you are still laboring among that much neglected class. And oh! that your labors may be abundantly glorified to the pulling down of the strongholds of sin and Satan, and building a sure foundation, that so, at the last day, when the trumpet shall sound, you may be able to stand at the right hand of God, surrounded by those who owe their salvation to your instrumentality, is the sincere prayer of your humble servant."

We add nothing in conclusion except to join in this prayer, that each one of the members of the Board of Managers of the Church's Mission to Seamen, and who are "my helpers in Christ Jesus" in this work, may also be among that blessed company in heaven.

D. V. M. Johnson.

New-York, April 2d, 1855.

REPORT OF THE MISSIONARY AT LARGE.

THE Missionary at Large for the Prot. Epis. Church Missionary Society for Seamen in the city and port of New-York, in making his third annual report would state, that he has distributed to sailors, in their boarding-houses and on ship-board, 115,262 pages of Tracts, 158 Prayer Books, and 37 Bibles. He has baptized 32 children, attended 16 funerals, and held 94 services in the open air in Coenties Slip. He has also-held services in the New Sailors' Home, Franklin Square, Wednesday evenings, and in the sailors' boarding-house, 322 Pearl street, Friday evenings, the past winter.

Are there any fruits of your labors? is a question often asked your Missionary; to answer which he would make the following extract from his journal.

Jan. 14, second Sunday after Epiphany—Held two services in Coenties Slip. The day was excessively cold. At three P.M., worshipped and preached in the Church of the Holy Comforter. Just before commencing the service, Mr. Towne, the keeper of the New Sailors' Home, came into the vestry and informed me that Mr. H. Marshall, an Englishman belonging to the ship, "Samuel Willets," attended the services which I held Wednesday evening in the Home. On Friday evening he attended a religious meeting held by the Rev. Mr. Jones, who states that Mr. Marshall rose in the meeting and said that he attended our services at the Home, Wednesday evening; that he had lived an ungodly life, never having had any religious impressions; but that night the truths to which he had listened had sunk deeply into his heart, and that ever since he had been seeking

for that love about which he had heard. The next morning, Mr. Marshall was found dead in the hold, his neck being broken and his skull badly fractured, by falling down the hatchway. On Sunday, the Rev. Mr. Parker attended his funeral.

What an eventful history! Wednesday, he was convicted of sin; Thursday, he continued instant in prayer; Friday, he confessed the faith of Christ crucified; Saturday, he was launched into eternity, in a moment; and on Sunday he was buried. May we be also ready.

Men wanting in faith may ask, why offer the Gospel to those who will not only reject it, but mock and deride those who offer it? But did not the Lord Jesus descend from the realms of light to our world, knowing that men would take up stones to stone him? Did he not send forth his apostles, saying, "Behold, I send you forth as lambs among wolves"? And shall we shrink from encountering the ruffianism of the world? Shall we wait until men, brutalized by lust, have lost their savage natures, before we make an effort for their salvation? The sovereign balm for a world's woes is committed to our keeping, and shall we refuse to offer it to men "bruised and mangled by the fall," because they will listen to our words with a sneer, and turn a deaf ear to our entreaties? Men poured contempt on Him who spake as never man spake, and shall the servant be greater than his Lord?

Your Missionary has received donations of Tracts, Bibles, Prayer Books, and other religious books, from the Bible and Common-Prayer Book Society, the Protestant Episcopal Society for the Promotion of Evangelical Knowledge, and the American Tract Society.

Easter-Monday; 1855. E. F. REMINGTON.

Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with E. M. Duncan, Treasurer, from April 17, 1854, to April 9, 1855.

C. C. Parker, Salary from April 14, to April 1, 1855, V. M. Johnson, Salary from 15, 1854, to April, 1, 1855, F. Remington, Salary from April 154, to March 10, 1855, Mernberg, Sexton, wages to 1855, J. Hagadorn, Sexton, wages to 1855, of the Church of our Saviour, art, to Feb. 1, 1855, of the Church of the Holy Comone year, to April 1, 1855, so for the two Churches, one Feb. 1, 1855, Insurance Co., premium on for one year, Church of the Holy tree, C. C. Parker, collected in box	\$1,150 00 1,150 00 1,100 00 360 00 240 00 100 00 100 00 687 50	By Balance on hand April 17, 1854, "Collection Christ Church, N. Y., April 17, 1854, "Sunday-School of the Church of the Holy Trinity, Brooklyn, Easter Offering, "Collection St. John's Church, Brooklyn, "Do. at Anniversary April 30, 1854, held at the Church of the Ascension, N. Y., after Ser- mon by Rev. Samuel Cook, \$509 Ticket J. S. Samford, 15 "Collection at the Church of the Holy Communion, "Trinity Church, N. Y., Stipend, "Collections at St. Thomas' Church, N. Y., May 7, 1854, \$112.82; Feb. 28, 1855, \$128.55, "Collection St. Paul's Chapel, N. Y., "Do. Christ Church Brooklyn,	\$186 67 29 56 27 50 64 15 524 00 225 00 800 00 241 40	
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ar, to Feb. 1, 1855, of the Church of the Holy Com- one year, to Aprill, 1855, of for the two Churches, one o Feb. 1, 1855, Insurance Co., premium on for one year, Church of the Holy rter,	100 00 687 50	"Trinity Church, N. Y., Stipend, Collections at St. Thomas' Church, N. Y., May 7, 1854, \$112.82; Feb. 28, 1855, \$128.58, Collection St. Paul's Chapel, N. Y.	800 00 241 40	
of the Church of the Holy Com- one year, to April 1, 1855,	100 00 687 50	"Collections at St. Thomas' Church, N. Y., May 7, 1854, \$112.82; Feb. 28, 1855, \$128.58," Collection St. Paul's Chapel, N. Y.,	241 40	
one year, to April 1, 1855,	100 00 687 50	1854, \$112.82; Feb. 28, 1855, \$128.58, " Collection St. Paul's Chapel, N. Y.,		-
ge for the two Churches, one o Feb. 1, 1855, Insurance Co., premium on for one year, Church of the Holy orter,	687 50	" Collection St. Paul's Chapel, N. Y.,	mo 04	1
Insurance Co., premium on for one year, Church of the Holy orter,		W Do Christ Chunch Procklyn	72 31	
for one year, Church of the Holy		Do. Chine Church, Diookiyii,	90 14	
rter,			297 50	
C. C. Parker, collected in box	75 00		80 S0 92 06	
		" De. St. John's Chapel, N. Y., "Sunday-School Teachers at St. Bartholomew's	02 00	
ks, at the Church of our Saviour,		Church, per J. Reese, Superintendent, July 5.		
V. M. Johnson, collected in box		1854, \$75; Dec. 80, 1854, \$50, "Collection St. Peter's Church, N. Y.,	125 00	
oks, at the Church of the Holy		"Collection St. Peter's Church, N. Y.,	62 13	
rter, for singing at samples of			8 75	
		Payanswood T. I Pay I M Waita	22.00	
	25 00	" Collection St. Michael's Church, N. Y.		
ing 10th Annual Report,	94 00	" Do. St. George's Church, N. Y., (part.)	112 00	
Room for Meetings,	14 00	" Epiphany Offering, Church of the Holy Commun-	241.44	
nting Notices, etc., Aug. 1, 1850,	01 00	ion, N. Y.		
ting, Collecting Bills, etc., etc.,	15 54	" Do. Church of the Ascension, N. Y.	259 75	
		By Collection, Christ Church, N. Y.,	153 41	
v Expenses Church of the Hol		Charles H. Haisey Life Member	15 00	
		" Collection, St. Ann's Church, Brooklyn,	198 00	
(on hand,)	216 61	" Collections in Box for Books at the Church of our	00.00	
			99 99	
		Holy Comforter.	40 96	
		" Sundry Donations, per List,	308 25	
		" Annual Subscriptions, per List,	1,189 00	
		"Contribution from Grace Church, Rev. Dr. Taylor,		
		"Interest on money invested, etc.,	212 03	
4.	\$5,725 11		\$5,725 11	
ich tron	orter, handle of the control of the	orter, harmon, for singing at services of E. F. Remington, at Coenties ting 10th Annual Report, 94 00 g Room for Meetings, 14 00 inting Notices, etc., Ang. 1, 1850, at 15, 1854, 21 00 lis 54 lives, Collecting Bills, etc., etc., 15 54 lives, Fuel, Oil, Music, etc., 140 86 ry Expenses Church of the Holymotrer, Repairs, Fuel, Oil, etc., 15 76 216 61	"Sunday-School of the Genl. Theological Seminary, hannon, for singing at services of E. F. Remington, at Coentles E. Thomas's Church Sunday-School, N. Y., Coentles E. H. Hasey Life Member. "Collection Sin Experies F. H. Gla, N. Y., Coentles II. Hasey Life Member. "Collection, St. Ann's Church, Brooklyn,	Sunday-School of the Geni, Theological Seminary, Somalay-School of the Geni, Theological Seminary, Somalay-School of the Geni, Theological Seminary, Somalay-School of the Geni, Thomas' Church Sunday-School, Ravenswood, L. I., Rev. J. M. Waite, 22 00 Collection St. Michael's Church, N. Y., 14 13 112 00 Somalay-School, Somalay-School, Ravenswood, L. I., Rev. J. M. Waite, 22 00 Collection St. Michael's Church, N. Y., 14 13 112 00 Somalay-School, Somalay-School,

We have examined the above account, and compared the vouchers with the payments, and find the balance in the Treasurer's hands to be Two Hundred and Sixteen 61-100 Dollars.

NEW SAILORS' HOME.

(Extract from Report of the Building Committee.)

"The Committee to whom was referred the repairing and refitting the house in Franklin Square state, that they have had the house thoroughly repaired, a building put up in the rear, for a kitchen and dining-room, with several lodging-rooms, and the whole furnished in a good and substantial manner. The money expended, although more than was first anticipated, the Committee believe has been properly and judiciously applied. The carpenter and masonwork has been done at cost, without profit to the contractors, and the Committee have now the pleasure of delivering up a house for the sailor complete in all respects."

STATEMENT.

Cost of house and lot, 338 Pearl St., Franklin Square, Addition of building on the rear of lot, and neces-	\$15,000
sary alteration and repair of the main building,	6,116
Furniture,	1,102
	\$22,218
	-
Contributions received as per list annexed, \$12,163	
Pledges not yet collected, about 3,837 Which will require further subscriptions	
of about 6,218	
	\$22,218
[Mortgage upon the property which it is desirable	-
to cancel as soon as possible. 7 \$7,000	

CHARLES ELY, Chairman-

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For the Year commencing April 9th, 1855.

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Anna Watts,
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Rev. G. T. Bedell,
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s W. Goodridge, Jr.,

J. S. Bulkley,
M. Morgan,
S. S. Minton,
George Griswold,
W. W. Parkin,
Tucker Cooper & Co.,
P. M. Suydam,
Demill & Co.,
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George H. Burritt,
John C. C. Clarke,
John J. Astor, Jr.,
Mrs. John J. Astor, Jr.,
Franklin F. Randolph,
J. S. Sandford,
E. H. Tompkins,
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Richard Kipling,
R. Lawrence,
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W. K. Lathrop,
Whitney & Morris,
D. Doras,
E. Ludlow,
Mrs. Barfe,
John Nicholson,
C. P. Burdett,
N. Smith,
Charles Congdon,

Mrs. J. Suydam.

100 00 F. Tinson,

100 00 Mrs. A. P. Pierrepont,

John Wight, \$100 00 | C. P. Burdett,

F. M. Ray, Archibald Russell,

Hv. E. Pierrepont, 100 00 W. W. Parkin, 25 00 100 00 P. R. Roach, 100 00 Charles Congdon, Henry A. Coit, William Nelson & Son, 50 00 E. Ludlow, 50 00 "Friend," per Capt. A. Proal,... 25 00 50 00 P. M. Suydam, Tucker Cooper & Co., DONATIONS. 50 00 Cash, 95 00 L. C. & Co.,.... 25 00 S. S. Minton, 50 00 W. Cotheal 25 00 R. D. Van Wagenen, 50 00 Demill & Co..... 20 00 50 00 - Holt, 20 00 20 00 Charles Cosgrove & Son. do. do. "Alms Chest," Grace Church, Brooklyn,... William Kimble, 50 00 P. J. Arcularius, 20 00 Jee Carmer & Co., 50 00 E. Ludlow, - 20 00 Brush, Mrs. C., Cash, through H. W. Ford, 20 00 5 00 1 00 20 00 50 00 Mrs. J. Suydam, Camman, Oswell, 15 00 5 00 Christopher, C. R., 50 00 D. L. S., 4 00 Davis, Charles, 50 00 J. A. S.,.... 10 00 50 00 Mrs. Babcock E. H.,... 5 00 10 00 "Friend," per Capt. Proal, 25 00 50 00 Mrs. A. H. Lawrence, "Friend," through F. G. Foster, 25 00 O. Terry, 50 00 Foster, F. G., 5 00 25 00 Cash, 10 00 S. W. Goodridge, Jr.,.... 25 00 S. B. Caldwell, 10 00 Irving, Mrs. Abby S., 5 00 E. B. Sutton, 25 00 "A Churchman,"..... 10 00 10 00 N. Starr, 25 00 Ferris Trippe, Trowbridge, F. H. 10 00 8 25 25 00 C. W. Van Ness,.... Underhill, James W., 50 00 25 00 W. M. Betts, Vandervoort, Charles, 10 00 5 00 5 00 Young, E., W. K. Lathrep, 5 00 Moldard & Co.,... 25 00 E. S. Earle, 5 00 Edgar S. Sprague, 25 00 J. W. Earle, 5 00 Whitney & Morris, 25 00 Hiram Ketcham, 5 00 25 00 Dr. Barker, 5 00 DONATIONS FOR NEW SAILORS' HOME. 25 00 "Friend," through Rev. G. T. D. Doros, James S. Aspinwall, 25 00 Bedell,..... 5 00 Charles Ely,..... \$1,000 00 Adam Norrie,..... \$100 00 25 00 James O. Taylor, 3 00 Matthew Morgan, Gillespie Dean & Co., James W. Underhill, 750 00 E. Kaupe, 100 00 25 00 Miss Kate Hoffman, 8 00 Thomas P. Cummings, 1,000 00 John Caswell, 25 00 - Hoyt, 4 00 Winterhoff Piper & Co., Robert B. Minturn, 500 00 Cyrus Curtis, ... 25 00 Collection at Grace Church, L. De Coppet & Co.,.... 100 00 25 00 Brooklyn, Rev. Dr. Vinton ... George Griswold..... James M. Brown, 450 00 L. M. Hoffman, 100 00 25 00 Thomas Messenger, 500 00 B. B. Sherman, James Warren, 300 00 H. W. Ogden, F. G. Foster, 800 00 Joseph Tuckerman,

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800 00 T. B. Coddington,

250 00 J. H. Abeel & Co.,....

250 00 Weeks & Douglass,

200 00 E. K. Collins,

200 00 Moses Taylor,....

130 00 Edward Haight,....

150 00 D. H. Arnold,

James Brown,..... 200 00 A. B. Sands,

H. H. Elliott, 150 00 Henry Eyre,

S. T. Nicoll, 100 00 George Merritt,

S. Nicholson, 100 00 A. G. Stout,

Howland & Aspinwall,

Wm. C. Rhinelander,

Henry Chauncey,

John D. Wolf,

Stewart Brown,

Samuel Hopkins,..... "Lady" and "Son,"

SUBSCRIPTIONS.

Aspinwall, James S 1854, \$5	00	Chisolm, Wm. E1855,	Ø.	00
	00	Caswell, J		00
Alsop, J. W	00	Collins, George C "		00
Alsop, Miss C. P	00	Carpender, J. S 1854,		00
	00	Curtis, Joseph		00
Atkinson, John P 5	00	Cammann, O. J "		00
Aspinwall, W. H " 5	00	Carmer, C. W		00
Averill, W. J " 5	00	January 0. 11	0	UU
Anstice, Henry " 5	00	Davenport, J	200	00
	00	Dutilh, Eugene "		00
	00	Davison, Thos		00
	-	Downer, F. W		00
Bard, John	00	Delafield, Dr. Edward "		
Barton, Wm " 2		Dubois, C. Jr "		00
Babcock, S.D 5		Dibblee, W. W		00
Bininger, A " 5		Duer Denning "		00
Brown, Stewart " 5		Duer, Denning, " Duncan, E. M. "		00
Brown, James M 5		Do Pham Mrs		00
Briggs, Capt. George " 5		De Rham, Mrs 1855, Davis, Samuel		
Babcock, Mrs. J. C		Donglass Wm		00
Bogert, Henry K " 5		Douglass, Wm	10	
Bleecker, Aug " 2 (00	Douglass, W. B 1854,		00
Browning, J. M 5		Duncan, Wm. A "	9	00
Battelle, Mrs Lewis F " 2 (Evra Hanny tore	*	on
	00	Eyre, Henry 1855, Earle, John H "		00
Bedell, Rev. G. T	00	Earle, John H	10	
Bulkley, John, Jr " 2		Emmett, R		00
Burdett, C. P " 2 (Edgar, James A "	10	00
Bleecker, W. P " 2		Fisher, Henry "	0	00
		Fisher, Mrs. Henry "		00
Bard, John " 5 (00			00
Ballow, Wm. B " 2 (00			
Borrowe, Dr. James H 1854, 5 (00
Betts, John S " 2 (00
2 (00
Clayton, C. H " 5 0	100	Foulke, Joseph1855, Foster, J. P. Girand	5	
Caldwell, S. B " 5 0				
		Freeborn, Wm. A 1854,	3	
	00	Fowler, Isaac V	2	00
Mars II D 150 a tea at		Ciles Mas Ti tro tro a tro		00
	00	Giles, Mrs. E'52, '53, & '54,	15	
Chauncey, Hy	10	Gibbes, Mrs. Thos 1855,	3	
	00	Gillespie, G. D. H 1854,	5	
	00	Goff, R. Henry	2	
		Guyon, Clement '58 & '54,	4	
Cornell, S. M		Graves, E. Boonen 1854,	5	HO.
		Trans Miss O. D	0	0/2
ornell, Mrs. Sarah " 5 0	0 :	Hone, Miss Catharine,	3	
		Hurlbut, Richard W "	5 (00

Halsey, Charles	, \$2 00		\$1 0	0
Height Edward	5 00	Martin, B. H	1 0	
Helsey John	2 00	McDonald, A. B	2 0	0
Halsey Wm	2 00	Minturn, Robert B 1855, Minton, Mrs. Charles "	5 0	0
Hyslop Robert "	2 00	Minton, Mrs. Charles "	5 0	0
Huntington, D "	2 00	Messenger, Thomas 1854,	5 0	0
Hezelton F		Morgan George D 1855	5 0	0
Hazelton, F	4 00	Moore, O. C	4.0	0
Hughes, Jasper W 1854	2 00	Miller Dr. John 1854	2.0	0
Harper, A. M	2 00	Many Francis	20	Ö
Hopkins, R. H	2 00	M K P Mrs 258 4-154	10 0	n
Hoffman, L. M 1853		20.20. 2 9 20.00	10.0	4
Hoffman, Mrs. L. M	5 00		2 0	n
Haggerty, Ogden 1854		Nelson, Wm	5 0	
Hatnaway, B. J	2 00		20 0	
Hoffman, A. W	2 00		2 0	
Hamilton, John P 1853	5 00		10 0	
Hamilton, M. W	5 00	Maileon Miss Meur N. G	2 0	
Hurlhot R W "	5 00	Wieleson C Harry IV	5 0	
Henry, Philip	2 00		0.0	U
Labour Too	5 00	Oalden Compiles To 1984	E 0	n
Hobert, Lee	, 0 00	Oakley, Cornelius, Jr 1854,	5 0	
Howard T W. H	4 00	Ogden, John	2 0	
Hawaran W. W Love	, 0 00	Ogden, Thomas W "	5 0	
Hoffman, Wm. O "	5 00	Ogden, Dr. Benj 1855, Ogden, Capt. H. W	5 0	
Isometida C D 100 6 15	40.00	Uguen, Capt. H. W	5.0	Ú
Ironside, G. B '53 & '5	, 10 00	D 11 D 13 4000	0.0	
Irving, Mrs. Gabriel 1854	, 5 00		2 0	
Irving, J. T 1850	, 5 00		5 0	
Jarvis, George A	F 00	Pattison, J. A	5 0	
Jay, John	5 00	of Obliging At all seasons	2 0	
**************************************	, 2 00		2 0	
Kippling, Richard	F 00	Pierrepont, Mrs "	2 0	
Kearney, P. R.	5 00		2 0	
King, John A., Jr	5 00		2 0	10
King, A. W	5 00	Tarker, treorge S 05 & 54,	10 0	
Kummell, Henry 1854	, 4 00			00
King, Mrs. Chas 1856	, 2 00		10 0	10
			0 0	10
Lawrence, Richard 185	10 pc	Richards, E. H	2 0	
	5 00	Thomastica Attended to the second		
Len. Isane C	3 00	Trucker, ovin Line	5 0	
	0.00	Death IT D. D		
	2 00	Routh, H. De B	2 0	
Livingston, Henry B. 185: Lossing, B. J. "Le Roy, Mrs. B. "Lewis, John P. "Lewis, John P.	5 00	Remson, Mrs. D	2 0	
Lossing, B. J	, 5 00	Atomorphic Lichty		
Le Roy, Mrs. R	2 00	Leveling his his accessors	2 (
Lewis, John R	5 00	Avoitell, Chillian Mr. Zh. seesse	2 0	
	5 00	Living De Alterenterente		
Martin, B. H	4 00	Thursday M. C	2 (
McIlwaine, T. R	, 1 00	Discoulty Organization of the second	5 (
Maxwell, J. T. B	, 5 00	Third Charles, Will, Cive	5 (
Meles, H., Jr	2 00		5 (
Marshall, H. P	5 00		5 6	
Meles, H., Jr. Harshall, H. P Melbonald, A. L Mitchell, Clarence G	5 00	michards, Mrs. Sarah 1804,	5 (
McDonald, A. T.	, 10 00	Rogers, George P 1855,	5 6	
Mitchell, Clarence G	4 00		5 (
ALEVOY Mico A A	-te UU		2 (
Morris, Peter. 1856 McNulty, Albert 270 A.	, 2 00		5 0	
McNulty, Albert '53 & '54	2 00		5 (3()
Mayhew, G. A	, 4 00		-	0.0
Moore, Wm	, 2 00	Suydam, Henry 1854,	5 (
	2 00	Skidmore, S. T "	5 (10

	W W I W	
Satterthwaite, T. B 1854, \$2 00	Van Hook, Wm 1854,	\$5 00
Sands, A. D 000	Van Rensselaer, Mrs. J. R.	
Beamen, G. C. I	and sister	4 00
Siffken, F. E " 5 00	Vandevoort, Charles 1855,	5 00
Stillman, Allen, & Co " 25 00	Van Schaick, P. C "	5 00
Smith, C. W " 5 00	Van Schaick, Mrs. P C "	5 00 -
Stebbins, D. M	Van Bokkelin, Spencer D. C. 1854,	5 00
Strong, R 1854, 2 00	Van Bokkelin, G. A 1855,	5 00
Sanford, Charles W " 2 00	Van Rensselaer, T. S "	5 00
Swords, James R	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
Smith, Wm. A " 25 00	Walker, Alexander	2 00
Swift, John H	Wight, John 1854,	5 00
Sutton, E. B " 5 00	Weeks, John A "	2 00
Strong, George T " 5 00	Ward, Elizur "	2 00
Stevens, John C	Winston, F. S '53 & '54,	4 00
Suydam, Henry, " 5 00	Webb, Gen. J. Watson '52, '53, '54,	6 00
Sherman, B. B 5 00	Windle, J. B 1854,	5 00
Sill, Mrs. Richard, 1854, 2 00	Wagstaff, David	5 00
511, 2015, 100mard, 1004, 2 00	Walsh, A. R	2 00
Taylor, James O 1854, 2 00	Webster, Hosea "	2 00
Tomkins, F. W	Walker, Alex	2 00
Trowbridge Henry " 2 00	Wilson, W. S 1855,	5 00
	Walehman E W 1954	5 00
	Welchman, F. W, 1854,	5 00
	Warren, James 1855,	5 00
	matren, o. C	5 00
	YY MITCH, O. IV	
	Transity Crowing Lie	
Thomas, B. S	Wright, W. W 1854,	2 00
77 1 1411 T 777 4074 F 00	if intectione, L	2 00
Underhill, James W 1854, 5 00	Walker, Miss "	2 00
W W D D 4054 5 00	Vound E M "	E 100
Van Wagenen, R. D 1854, 5 00	Young, E. M	5 00
Vermilyea, Rev. J. D '53 & '54, 4 00		