## TWELFTH ANNUAL REPORT

OF THE

# BOARD OF MANAGERS

OF THE

## PROTESTANT EPISCOPAL CHURCH

# Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK,

Read at the Anniversary of the Society, April 13th, 1856.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.

New-Dork :

JOHN W. AMERMAN, PRINTER, No. 60 William-street.

1856.

## FORM OF BEQUEST.

I give and bequeath to "The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York," incorporated by the Legislature of the State of New-York, in the year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

# PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter Monday, March 24th, 1856; at which time the Reports of the Board of Managers, the Missionaries and the Treasurer were presented, and the Officers of the Society for the ensuing year were elected.

The TWELFTH ANNIVERSARY of the MISSION Was celebrated at St. Bartholomew's Church, Lafayette Place, on Sunday evening, April 13, 1856. The Rt. Rev. Horatio Potter, D. D., President, presided, assisted by Rev. S. Cook, Vice-President. The services were conducted by the Rev. Messrs. B. C. C. Parker and D. V. M. Johnson. The Report of the Board of Managers was read by Worthington Romaine, Esq.; a Sermon was preached by the Rt. Rev. John H. Hopkins, D. D., LL. D., Bishop of Vermont, and a collection made in aid of the funds of the Society.

# PRAYER FOR SEAMEN.

O Gop, the Creator of Heaven and Earth, who hath promised that the abundance of the sea shall be converted unto Thee; we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and an obedience to Thy commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

## TWELFTH ANNUAL REPORT

OF THE

#### **BOARD OF MANAGERS**

OF THE

Protestant Episcopal Church MISSIONARY SOCIETY FOR SEAMEN,

## IN THE CITY AND PORT OF NEW-YORK. PRESENTED AT THE ANNUAL MEETING, MARCH 24, 1856.

UNDER the Constitution, the Board of Managers is to make a Report of its proceedings at each anniversary meeting of the Society. In doing so for the twelfth time, the Board deems it not improper to speak of the Past, as being mindful of it, of the Present, as being active in it, and of the Future, as being careful for it.

#### THE PAST.

In 1834, the Young Men's Auxiliary Education and Missionary Society was organized and went into operation.

In 1842, this Society concluded to confine its work to the Missionary field, and, changing its Constitution accordingly, became known as The Young Men's Church Missionary Society. In its last Report, written by the Rev. Smith Pyne, and bearing marks of his characteristic and strong pen, the claims of seamen are beautifully urged. It seems the usefulness of the Society had been very much limited, in consequence of a change made in the Canon on the subject of collections. So the Mission to seamen was taken in hand, and, under the auspices of this Society, the Chapel of our Saviour, on the East River, was built.

In 1844, the Legislature passed the act incorporating the present Society.

The Chapel of our Saviour was then duly transferred to you.

In the same year, the Convention, "until further pleasure," committed to you "so much of the Missionary concerns of the Diocese as relates to seamen in the City and Port of New-York."

The same Convention, by an amendment of Canon XV., made it optional with the congregations of the City to contribute annually to the City Mission Society or your own.

In 1846, the Chapel of the Holy Comforter, on the North River, was built.

In 1851, "The Evergreen Cemetery" presented you with an appropriate burying-ground for seamen, which, through kindly contributions, was afterwards properly enclosed.

In 1852, a Missionary at Large was appointed. Thus was a new field undertaken. In 1854, the Legislature, by an amendment of the act of incorporation, still further increased your power of doing good. In the same year, accordingly, the new Sailors' Home was put in operation.

Fellow-members of the Society: Well may it gladden the ear to hear the recital of these facts. As well, however, do you know that each step in the growth of this Mission has its history of struggles on the way before success was achieved. Yet there is a sound of sweetness in it, for when each new enterpriseseemed most in need, God sent to you the warm heart and the open hand. There has, too, been a happy unanimity in the action of the Board. It is a good work—this leading of seamen in the way not only to live but the way to die; in other words, this leading them to "confess Christ before men."

In this light, is it not well to be mindful of the Past?

Before entering into a view of the Present, the Board would note the lamented death of the Rev. Charles H. Halsey, one of the clerical Vice-Presidents of the Society, which occurred on the second of May, 1855.

In the resolutions passed on the occasion, he was truly described as "an early founder and devoted friend" of this Mission, and as "a most faithful officer and counsellor" of this Society.

If one thing might be added to this eulogy, it is

the fact that he was the author of the Tenth Annual Report of the Board of Managers.

The Board has also, in the death of James R. Swords, one of its number, which occurred on the seventeenth of June, 1855, to lament the loss of a friend to seamen, who will not soon be forgotten.

#### THE PRESENT.

A knowledge of the Present can be best obtained by noting, first, the action of the Board; second, the condition of the Treasury.

I. THE ACTION OF THE BOARD.—The operations of the Board are mainly carried on by the three Missionaries, the Superintending Committees of the two Chapels, the Advisory Committee to the Missionary at Large, and the Committee Superintending the Home.

There is usually a Report from each of these sources at the monthly meetings of the Board, the By-Laws of the same in general requiring this to be done.

For all purposes of this Report, it is deemed necessary to state no more than the results. Before doing so, however, the Board must acknowledge with gratitude the liberal donations of Bibles, Prayer-Books, Religious Works and Tracts, made by a number of Societies, which will be named in the Reports to be attached to our own when printed. 1. The Chapel of our Saviour.—During the year there have been 73 persons baptized, 18 confirmed, 29 marriages solemnized, 15 admitted to the communion and 19 attended to the grave. There have been distributed 109 Bibles, 300 Testaments, 165 Prayer-Books, 1,600 volumes of Religious Works, and 100,000 pages of Tracts.

The impracticability of finding a proper location for this Chapel has compelled the Board to purchase, at public auction, the bulk head, at which the Chapel has always been moored, at an expense of \$4,950. Thus, a large debt has been necessarily incurred.

2. The Chapel of the Holy Comforter .- After some nine years' service, the Rev. D. V. M. Johnson, on the eleventh of December last, by a written communication, resigned his position as Missionary to this Chapel. The reasons assigned by him were deemed perfectly satisfactory, but to evince the regret for such a necessity, and to show the esteem in which he was held, the Board, in the resolutions passed on the occasion, described him as "an arduous, faithful and zealous Missionary during the whole of his ministry." In the first eight months of the year there were, at this Chapel, 16 infants and 2 adults baptized, 14 marriages solemnized, 7 added as communicants, there being in all 52, and 15 attended to the grave. There were distributed 390 Bibles, 248 Prayer-Books, 100 miscellaneous works. and 25,000 pages of Tracts. During the remainder

of the year, the Rev. Mr. Remington has officiated mostly at morning service, his labors being comprehended under the next head. The afternoon services have been conducted by the Rev. Mr. Clark.

There is no place yet secured for mooring this Chapel after the first of May; but it is very certain that our expenses will be considerably increased by any change that may be made.

3. The Missionary at Large.—During the year there have been 72 services held at Coenties Slip, 17 infants baptized, and 5 persons attended to the grave. There have been distributed 12 Bibles, 78 Prayer-Books, and 92,878 pages of Tracts.

4. The Home.—The rules governing the Home, established by the Superintending Committee, provide that it shall be a temperance house. They also provide for daily family worship. On Wednesday evenings services are likewise held by the Missionaries, by which means seamen are brought into more intimate communication with the Clergy.

During the year there have entered the Home about 700. Many have shipped, some have gone to their friends. There have been relieved 100 distressed seamen. There have been deposited in the banks, or sent to friends, some \$6,000.

It can hardly be expected that the Home should yet be able to control sufficient support to show any income. It is admitted that such is the fact; but all the Missionaries give it as their experience, that it must accomplish much good.

The average full attendance at each service, as well as can be ascertained, is as follows: At the East River Chapel, 100; at the North River Chapel, 70; at Coenties Slip, 150, and at the Home, on Wednesday evenings, 20.

When it is considered that of the seafaring persons present on these occasions some attend but a single service, it will be readily perceived that the number directly or indirectly brought under the influences of the Mission must be large.

II. THE CONDITION OF THE TREASURY.—Under the Constitution, the Treasurer of the Society is, at each annual meeting, to make a full report of receipts and expenses.

From such Report, as prepared for the year, the Board is enabled to state the total amount expended at \$10,063 93. This sum has been met by the ordinary receipts through collections in Churches, annual subscriptions and donations, and the extraordinary receipts through bequests made to the Society. For particulars, it is deemed sufficient to refer to the Treasurer's Report, which will be attached to our own when printed.

Fellow-members of the Society: Because something has been done, let not your hands rest. The Present alone is ours, and it is the ever-fleeting moment that constitutes the facts for History. This agency is one of importance. Is there not room for greater zeal?

All the works of God are sublime. The Comparative Anatomist tells us, after his deepest researches into the Arcana of plants and animals, that his very soul is humbled. Now the noblest work of all is man, for though "He formed him of the dust of the ground," yet, " in the image of God created He him," and man became a "living soul." Look at these travellers on the sea—how numerous they are! Consider, too, their moral darkness, and, trembling, pray for this record of it, " and God said let there be light, and there was light." Let your labors go with your prayer, by continuing to them, only in more abundant measure, the Bible, with all the other means of Grace.

This Present, then-ought we not to be active in it?

### THE FUTURE.

The Board has no new projects to offer, but would rather wish to prosecute more vigorously the work that is on hand. The want is, that those who have already done much, should give a fuller countenance to this matter.

Under the Constitution, annual subscribers of one dollar are made members of the Society; those contributing fifteen dollars are made Life-Members. The Clergy residing in the city, and Patrons, or those contributing one hundred dollars, are made members of the Board of Managers. Under such terms, how should our ranks be increased?

Fellow-members of the Society: The Board must appeal to you. Let those who feel they can do something lend their aid. Is there any need of argument with those who are asked for means? then this be ours, "because He first loved us," give for the love of God. The wide-spreading arms of the commerce of this City hardly know a bound on the surface of the world. These seamen do much of the work; and is it much to teach them the better way? Let, then the thousand rills of charity trickle down till they make one great flood of love.

The fruits of this Mission shall be known on that day when "the earth and the sea shall give up their dead." Amid that living army it would be a glorious sight to behold the poor sailor, rising from his grave in the ground, or in the briny deep, arrayed in the full panoply of the armor of Christ; and it would be a glorious thing for you to hear a repetition of those wondrous words of the Saviour Himself, "inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

In this view, how can we be too careful for the Future?

## REPORT OF THE MISSIONARY

#### IN CHARGE OF THE

# FLOATING CHURCH OF OUR SAVIOUR.

....

THEREEN years will have elapsed, in a few months, since the undersigned was, by the inscrutable Providence of God, so directed in his movements as to be placed prominently before the members then composing the Board of Managers of this Society, prepared to join with them in their deeply interesting and responsible work of a mission to seamen.

In reviewing his labor during this long period, though he sees and feels his own deficiencies and want of faithfulness in the responsible charge committed to him, yet he has much reason for devout thankfulness to Almighty God, for his continued blessing on their labors and his own earnest efforts.

During the period of his connection with them, he has been permitted to enter, by Christian Baptism, into the fold of the Church, more than 600 persons, for the most part belonging to those who go down to the sea in ships; and to distribute among seamen, with his own hand, over fifty thousand bound volumes of religious books, with many Bibles, and Prayer-Books, and Tracts.

There has been little variation in the results of his labors during the past year from those which have preceded it. He has had much intercourse with the families of seamen, and has endeavored to act as their friend and spiritual guide. Absent a greater part of their time on the mighty deep, on their return he has visited them at home on shore. He has prayed with them in sickness, sympathized in their afflictions, relieved them when in want, and rejoiced with them on the return of the absent ones.

Great and apparent results he has not always expected; and yet he has met with very much to cheer his heart and the spirits of those who have been engaged with him in his holy labors. He has no remarkable awakenings to relate ; but the Spirit of God has evidently accompanied the preaching of His Word in our Chapel. It will not return to Him void, but, according to His promise, as the rain and the dew on the earth, will bring forth that spiritual increase for which he has sent it. Besides his usual labors on Sundays, and in the evenings of that holy day, during the season of Lent, he has, since the resignation of Rev. Mr. Johnson, attended a Wednesday evening service, with the Missionary at Large, at the Sailors' Home in Franklin Square. During the last year he has administered in the Chapel, and at their own houses, (for suitable and canonical reasons,) the holy rite of baptism to 73 persons, presented 18 for confirmation, married 29 couples, admitted 15 persons to the Holy Communion, and attended to the grave 19, with most. of whom he has conversed and prayed before their removal from this world. He has put into the hands of seamen, and on board of ships bound on long voyages, over 1,600 volumes of religious books, 100,000 pages of religious Tracts, more than 165 Prayer-Books, 300 Testaments and 109 Bibles.

For these he has been indebted to the contributions of individuals, and to the large and generous liberality of the American Tract Society, the New-York Bible Society, the New-York Episcopal Prayer-Book and Tract Society, and the Society for the Promotion of Evangelical Knowledge. Many instances have occurred in which, after a number of years, the spiritual influence of the Society's, labors among seamen have been brought to light. It has seemed as if these were revealed by God to animate them and their Missionary in their holy work, and to show them the truth of His promise, "Cast thy bread upon the waters, and thou shalt find it after many days."

Surely God has already abundantly animated our hearts and answered our prayers; and to flag in our enterprise, or grow weary from our work, is to prove recreant to the holy cause to which we are devoted.

B. C. C. PARKER.

#### REPORT OF THE MISSIONARY

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IN CHARGE OF THE

## FLOATING CHURCH OF THE HOLY COMFORTER.

The eight months which elapsed since my last annual report, up to the time of my resignation, was not marked with any thing in the work of particular interest. I had met with a number of scamen, and conversed with many who were impressed with the services at the Chapel. At the distribution of the books, after the afternoon services, I have been very much encouraged with the seriousness, and oftentimes affected with the emotions and tears of the hardy sailors, as they have received a Bible, a Prayer-Book, or some other good book to take with them to sea. I desire to say, in this connection, that I have received very gratifying accounts from the student at Nashotah. He is to graduate in May, and to be ordained to the work of the holy ministry. I have received several letters from seamen who have attended the services of the Chapel; and from one in particular, who has become a Colporteur in the south, and seems to be growing in the Christian life.

The statistics, which I transcribe from the registers, are as follows :

Baptisms, (infants, 16; adults, 2,)	18
Marriages,	14
Communicants, (added, 7,)	
Burials,	14

There have been distributed, 390 Bibles, 248 Prayer-Books, 25,000 pages of Tracts, and about 100 miscellaneous books, designed

to direct the sailors' thoughts to the things which make for everlasting peace. For the books we are indebted to the New-York Bible and Common Prayer-Book Society, the Protestant Episcopal Tract Society and the American Bible Society, and other friends. From a Sunday School of little children, in Port Byron, Western New-York, I received a very interesting letter, containing a Christmas offering, for books for seamen and the destitute, which I appropriated accordingly.

That God may bless and prosper the Mission with His continued smile, and abundantly reward the members of the Board of Managers with blessings here and immortal glory hereafter, is the frequent prayer of their friend and brother in Christian bonds,

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Brooklyn, March 14, 1856.

D. V. M. Johnson.

## REPORT OF THE MISSIONARY AT LARGE.

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THE Missionary at Large for the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in making his fourth annual report, would state, that he has distributed to sailors, in their boarding-houses and on ship-board, 92,878 pages of Tracts, 78 Prayer-Books and 12 Bibles. He has baptized 17 children, attended 5 funerals and held 72 services in the open air, in Coenties Slip. He has also, occasionally, held services in the new Sailors' Home, Franklin Square, and in the sailors' boarding-house, 322 Pearl-street, and during the severe cold weather of the past winter he has officiated in the Floating Church of the Holy Comforter, Sunday mornings.

For the encouragement of those who take an interest in our Mission, the writer would make the following extracts from his journal:

June 4.—Visited S. D., a sailor, lying very sick at the sailors' boarding-house, 322 Pearl-street. He told me he had never been inside of a Church in his life, except to attend a funeral; he had frequently heard me preach in the boarding-house where he was then lying sick. I asked him if he felt prepared to die. He replied very calmly, "I am happy." "Do you feel that God, for Christ's sake, has pardoned your sins?" He said, "I do." I then asked, "Do you look unto Jesus Christ as your Saviour, who alone can give unto you eternal life?" He said, "I do." After urging him to keep his eye fixed on the cross of our Almighty Redeemer, I prayed with him, after which he told me he thought he should not live twenty-four hours. I replied it was so much the more important that he should continue instant in prayer. June 6th.-Attended the funeral of S. D., whose case has just been described.

January 27th, 1856.—Worshipped and preached in the Church of the Holy Comforter. At the close of the services, a sailor came into the vestry and requested me to baptize him. He said that two years since, a Prayer-Book was given him, and, by reading it, he had become convinced of the importance of baptism; but as he had been at sea most of the time since, he had never had an opportunity. After conversing with him on the importance of faith and repentance, as preparatory to receiving this holy ordinance, and believing him truly penitent, I baptized him. And I hope, if we never more meet on the shores of time, we may meet, as doubtless, ere this, Philip and the eunuch have met, in Paradise.

Your Missionary is more and more convinced of the importance of the work to which he has been called. If torches should be carried to men lost in a cavern, and not to men over whom and around whom flashes the sunlight, then are we doing our duty when we carry the torch of the Gospel to men lost in the caverns of vice and crime. If life-boats were made to rescue men struggling amid foundering waves, and not to be put into marble houses, to be admired for their beauty and symmetry, then should we man our lifeboats, and launch out on those dangerous seas, where men are struggling amid the winds and waves of doubt and temptation.

Your Missionary has received donations of Tracts, Bibles, Prayer-Books and other religious books, from the Bible and Common Prayer-Book Society, the Protestant Episcopal Society for the Promotion of Evangelical Knowledge, and the American Tract Society.

March 11th, 1856.

E. F. REMINGTON.

#### DISPOSABLE FUND,

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with E. M. DUNCAN, Treasurer, April 9, 1855, to March 26, 1856.

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To am't paid Rev. B. C. C. Parker, Salvry from April 1, 1555, to March 15, 1556, "Rev. D. V. M. Johnson, Salary from April 1, 1555, to Dec. 16, 1855, "Rev. E F. Remington, Salary from March By balance per report April 9th, 1855, ..... " Collection at Anniversary, April 22d, 1855, held at St. George's Church. Sermon by Rev. Dr. Ste-\$216 61 ... \$1,150 00 St. George's Church. Sermon by key. Dr. ste-vens of Philadelphia...
" Collection St. Bartholomew's Church, N. Y.,
" Trinity Church, N. Y., stipend...
" Collection Trinity Chapel, N. Y.,
" do. Church of the Incarnation, N. Y.,
" do. Church of the Incarnation, N. Y.,
" do. Christ's Church, Brooklyn,
" do. Christ's Church, do. 365 80 850 00 283 53 10, 1855, to March 10, 1856,.... Clergyman at the Church of our Saviour, 1,200 00 800 00 44 190 83 during Rev. Mr. Parker's sickness,.... Clergyman at the Church of the Holy 60 00 87 62 14 93 00 Comforter, Sextons Church of our Saviour and Holy 66 do. St. John's Church, do. do. St. John's Chapel, N. Y., do. St. Michael's Church, N. Y.... Contribution from St. James' Church, N. Y., S0 00 59 65 6 14 62 22 Comforter, to Feb. 1, 1856,.... Organist of the Church of our Saviour, one year, to Feb. 1, 1856, .... 40 550 00 5 00 .. ... 73 00 100 00 a do. Church of the Transfiguration,... 5 00 do, do, Church of the Transfiguration,...
<sup>64</sup> Collection St. George's Church, N. Y.,....
<sup>64</sup> do, Church of the Redeemer, N. Y.,....
<sup>65</sup> do, St. Stephen's Church, N. Y.,....
<sup>66</sup> do, St. Thomas' Church, Prooklyn,.......
<sup>66</sup> do, St. Annis Church, Frooklyn,.......
<sup>67</sup> Sunday School Teachers of St. Bartholomew's Church, per J. Reese, Superintendent, July 10, 1855, 875, Jan. 8, 1856, 850...
<sup>66</sup> Trustees N. Y. Mutual Insurance Co., through J. H. Earle. do. " Organist of the Church of the Holy Com-144 00 Organist of the Church of the Holy Com-forter, April 1, 1555, to Jan. 1, 1856,... Wharfage for the two Churches, one year, to Feb. 1, 1856,... Howard Insurance Co., premium on \$3,000, for one year, on the Church of the Holy Comforter,... (Church of our Şaviour insured by the Board of Underwriters,) Rev. B. C. C. Parker, collected for books, in how at the Church of our Saviour 75 00 9 64 11 40 00 700 00 55 26 46 85 41 165 69 75 00 125 00 \$6 H. Earle. " Miss Rogers' Female School, Chelsea, N. Y., through in box at the Church of our Saviour,.. 30 70 70 00 44 Bev. D. V. M. Johnson and New York Bible and Common Prayer-Book Soci-ety, collected for books, in box at the Anson returned June 13, 1854, by Messrs Foster
 & Underhill, committee, (placed with them to in-20 08 ic Church of the Holy Comforter, ..... 14 97 vest,) Feb. 4, 1854, and June 15, 1854, ..... 4,400 00

To am't paid Wm. Shannon, for singing at services of By Interest, balance on the above, &c., and rent from Rev. Mr. Remington, held at Coenties Seamen's Home,. 200 60 Slip, 108 88 Collections for books in box at the Church of our Safor printing 11th Annual Report,.... for opening rooms for meetings, expenses of Anniversary,..... 85 00 viour,... 30 70 16 " Collections for books in box at the Church of the 14 00 66 27 63 Holy Comforter, ..... 14 97 66 printing Notices, delivering Annual Re-" Donations, per list,.... 154 50 ports, &c.... Mr. Buck, for use of room at his Board-" Annual Subscriptions, per list,..... 11 50 1.098 50 11 ing House, for services,..... 25 00 66 for sundry expenses Church of our Safor sundry expenses church of our car-viour, repairs, fuel, music, &c..... for sundry expenses Church of the Holy Comforter, repairs, fuel, &c... interest on bond and mortgage for \$1.000, on New Sailors' Home, from July 10th, 242 61 64 196 86 60 1854, to Jan. 10th, 1856, ... 630 00 66 fire insurance for one year, Sailors' Home and furniture...... taxes for 1855, on Sailors' Home,..... 41 00 66 138 69 To Permanent Fund-Amount placed to this fund by direction of the Board of Managers, June 12, 1855, 2,400 00 " balance,.... 2 82 \$8,809 11 \$8.809 11 1856. By balance, ..... March 24. \$2, 82 contribution from Grace Church, N. Y., 270 00 \$272 82 E. M. DUNCAN, Treas., 114 Wall-street. Audited and found correct. Balance to credit of Disposable Fund, two hundred and seventy-two 82-100 dollars. JOHN R. LEWIS, Auditing C. P. BURDETT, Committee. NEW-YORK, March 24th, 1856.

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Protestant Episcopal Church Missionary Soc DR. E. M. DUNCAN, Tree								e, in acco		OR.
<ul> <li>To amount paid Chas. Ely, balance due him for avances made on account New Sailors' Home, .</li> <li>Diposable Fund, for interest on \$3,000, (April 1 1855, to Jan. 13).</li> <li>"Amount paid Long &amp; Davenport's bill, June 12, 185 do. bills Sept. 29 and June 7, 1850, for Maps and Stove.</li> <li>"Loan to John Marett, (keeper of Sailors' Home,) I direction of the Committee,</li></ul>	d- \$		By "" " " " " " "	cash rec Comm count Sailors Amount Board ex'r of W. Ron — Do Samuel Joshua c. Henry I Edward Edward Edward Edward Edward Edward Mrs. D., G. D. H A. G. TI	eived fra ittee on renderec. Aspin's' Home, placed of Ma Capt. 8 aine, fo uglass, t' Hopkins J. Henry & Boger Whiteh Minturr rrell, D., Jr, Gillesphorp, Jr.	to this Fun- nagers, bein armeel M. Th r Sailors' Ho pro' S. Hopk , for Sailors' , " , "	Underhill, being balan iption for th d by resolut g sum rece ompson, dec me, April 11, ins, for Sailo Home thro' E. H., " T. P. C. "	ce per ac- \$877 88 e 500 00 ion of the ived from eased, 1855, rs' Home, Richards, ammings, Warren,	877 2,400 25 20 230 25 25 25 25 100 100 100 <b>\$3,865</b>	00 00 00 00 00 00 00 00 00 00 50 00
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NEW-YORK, 24th March, 1856.						C. P. BURI	DETT, J Con	nmittee.		
and the second										
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AUGUSTUS PROAL, JAMES P. H. TROWBELDGETON, F. U. TROWBELDGET, DOINN WIGHT E. JOHNSTON, Jr. E. U. JOHNSTON, Jr. E. U. JOHNSTON, Jr. E. U. JOHNSTON, Jr. E. U. JOHNSTON, Jr. E. JOHNSTON, Jr. E. JOHNSTON, JR. E. JOHNSTON, JR. E. JOHNSTON, JR. E. JOHNSTON, J. E. JOHNSTON, J. E. JOHNSTON, J. E. JOHNSTON, J. E. JOHNSTON, J. E. JOHNSTON, J. E. JOHNSTON, J. HENRY E. ASPINWALL, HENRY E. KUMMELL, E. CALIVER, MARSIN, JOHNN E. CALIFIER, WARD, E. J. CALIFOR, J. E. WARD, E. LEWIS, JOHN E. LEWIS, JOHNE W. ALLANTON, JOHN E. J. JOHN BOKKELLIN, JOHN E. J. JOHNSTON, JOHN E. J. JOHNSTON, JOHNE W. J. JOHNSTON, JOHNSTON, JOHNSTON, JOHNE W. J. JOHNSTON, JOH	ELECTED MARCH 24, 18	EDWARD M. DUNCAN, NO. 1 Lay Planagers	Treasurer	Recording Secreta THOMAS P. CUMM	Corresponding WORTHINGTON	DAY Vice=Presidents, JOHN DAVENPORT, BIOHA CHARLES ELY, HENRY FISHER,	©levical Vice=Jpresi EEV. W. BEERIAN, D. D. " T. H. TAYLOR, D. D. REV. SAMUEL COO	President. RT. REV. HORATIO POTTER, D. D.	For the Year Commencing	OFFICERS OF TH

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## COMMITTEES OF THE BOARD OF MANAGERS,

Elected April 8th, 1856.

Superintending Com. of "Church of Our Sabiour."

JOHN WIGHT, GEORGE S. PARKER, JOHN R. LEWIS, F. W. TOMPKINS, W. W. THOMAS,

CHARLES VANDERVOORT, JOHN TAPPIN, WILLIAM HEARD, SAMUEL N. HYDE, PETER V. KING.

## Superintending Com. of " Church of the Moly Comforter."

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T. W. Ogden,
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+ Deceased.

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	\$2 00
Babcock, Mrs. J. C.,	2 00
Church of the Holy Communication	2 50
Church of the Holy Community, non the practice of the Holy Community, non the Holy Community, non the Holy Community, non the practice of the Holy Community, non the practice of the Holy Community, non the Holy Com	1 00
Mr. D., through the Key. Dr. Cuter,	10 00
	50 00
Freeman, M. M. "Friend," (through post-office,).	5 00
	2 00
Irving, Mrs. Abby S Laight, Mrs. E. Watts, through Rev. Dr. Berrian, Lottime & Large, through Rev. E. F. Remington, Lottime & Large, through Rev. E. F. Remington	10 60
Marvin, Charles H., through Rev. E. T. Houngs	17 00
Rhinelander, Wm. C. Stuyvesant, Mrs. Peter G., through W. W. Thomas,	5 00
Wright, Rev. Wm	0 00
Wlight, Lev. Williamster	

# SUBSCRIPTIONS.

Atkinson, John P1855,	\$5 (	00	Cornell, S. M	\$2	00
Aspinwall, John L "	5 (	00	Curtis, Wm. V	4	00
Adams, John T "	5 (	00	Cammann, O. J "	5	00
Alsop, J W "	5 (	00	Cammann, O "	5	00
Aspinwall, James S "	5 (	00	Carmer, C. W "	5	00
Alsop, Miss C. P "	2 (	00	Cox. Rev. Isaac F "	3	00
Adams, Wm "	5 (	00	Caswell, J	10	00
Aldis, C. J "	5 (	00	Chisolm, Wm. E "	5	00
Averill, W. J "	5 (	00	Collins, George C "	5	00
Anstice, Henry "	5 (	00	Carpender, Jas. S	5	00
Astor, J. J. Jr	5 (	00	Coddington, T. B "	2	00
Aspinwall, W. H	5 (	00	Craig, Mrs. H. S'53, '54, "	6	00
			Curtis, Joseph "	2	00
Ballow, W. B1855,	21	00			
Barton, Wm "	2 (	00	Dubois, C., Jr "	2	00
Brown, J. M "	5 (	00	Davison, Thos "	5	00
Betts, John S "	2 (	00	Dutilh, Eugene "	5	00
Briggs, Capt. Geo "	5 (	00	Dibblee, W. W "	2	00
Bedell, Rev. G. T "	20 (	00	Delafield, Dr. Edward "	5	00
Breese, Mrs	21	00	Davis, Samuel 1856,	5	00
Bleecker, Augs "	21	00	Douglas, Wm "	5	00
Borrowe, Dr. James H "	5 (	00	Duncan, E. M	5	00
Bogert, Henry K "	5 (	00	Davenport, J "	5	00
Bleecker, A. J	4 1	00			
Brown, Stewart "	5 (	00	Emmet, R "	2	00
Babcock, Mrs. J. C "	2 (	00	Earle, John H1856,	10	00
Browning, J. M.	5 (	00	Edgar, James A 1855,	10	00
Bininger, A.	5 (	00	Eyre, Henry1856,	5	00
Butterworth, H. H.		00			
Buckley, John, Jr.	2 (	00	Ford, Henry W	2	00
Durdett, C. P	2 (	00	Foster, S. H "		00
Bleecker, W. P.	2 (	00	Foster, F. G "	5	00
Daucock, S. D.	5 (	00	Fryer, Isaac "		00
Battelle, Mrs. Lewis F "	2 1	00	Fowler, Isaac V "	2	
			Freeborn, Wm. A "	3	00
Cleveland, Augs 1854 & '55,	10	00	Foster, J. P. G1856,	5	
Cunningham, Jas. B 1855.	5	00	Foulke, Joseph "	5	
Cummings, Thos. P		00	Fisher, Henry		00
Curtis, Cyrus	5		Fisher, Mrs. Henry "	2	00
Clayton, Chas H	5 1				
Cornell, Mrs. Sarah	5		Graves, E. B "	5	
Carter, ars. Robert	5		Gillespie, G. D. H "		00
vauprejeno, S	5	00	Goff, R. Henry "	2	00
CIOURDITE, J. P	5		Guion, Clement "	. 2	00
Chauncey, Henry "	5	00	Gibbes, Mrs. Thos	3	00

Hone, Miss Catharine 1855,	\$3 00	Morrison, Hector	\$1 00
Hughes, Jasper W 1854,	2 00	Meigs, H., Jr.	5 00
Harvey, Mrs. Jacob 1855,	2 00	Mayhew, G. A "	2 00
Hopkins, Samuel "	5 00	Maurice, John R '54 & "	4 00
Halsey, John "	2 00	Many, Francis	2 00
Halsey, Charles "	2 00	Many, Francis" Minton, Mrs C1856,	5 00
Harper, A. M.	2 00	Mitchell, C. G	2 00
Haight, Edward "	5 00	Moore, Wm "	2 00
Hyslop, Robert "	2 00	Minturn, Robt. B	5 00
Hoffman, Jas. H '53, '54, "	3 00	Morgan, George D "	5 00
Hyslop, Robert	3 00	McNulty, Albert 1855	2 00
Homman, Key, U. C.	8 00	M. K. P., Mrs	5 00
Hoffman, Miss "	3 00	M. K. P., Mrs. " Marshall, H. P "	5 00
Huntington, D "	2 00	Moore, Prof. C. C "	2 00
Haggerty, Ogden "	2 00		
Hobart, Dayton "	2 00	Nichols, S. H., Mrs "	2 00
Hopkins, R. H "	2 00	Nelson, Wm.	5 00
Halsey, Wm "	2 00	Nichols, H. G.	2 00
Hathaway, B. J "	2 00	Nicholson, J "	5 0)
Heard. Wm "	10 00	Neilson, Mrs. John, Jr "	20 00
Hobart, Dr. W. H "	2 00	Neilson, Miss Elizabeth S., "	5 00
Hoffman, Wm. O1856, Hoffman, L. M	5 00	Neilson, Miss Mary N "	2 00
Hoffman, L. M "	5 00	Nicholson, S	5 00
Holiman, Mrs. L. M.	5 00	Nicholson, M. T	2 00
Hazelton, F	2 00		
Hamilton, M. W1856,	5 00	Ogden, John "	2 00
Huribut, R. W "	5 00	Oakley, C., Jr "	5 00
Hayward, James W "	5 00	Ogden, T. W "	2 50
T I No Child down	*	Oakley, C., Jr	5 00
Irving, Mrs. Gabriel 1855, Ironside G B	5 00	Ogden, Dr. Benj "	5 00
	5 00		
Irving, J. T	5 00	Proal, A., Capt	5 00
Terr Tehn 10rr	0.00	Pierrepont, Mrs1855,	2 00
Jay, John	2 00	Patterson, James A	5 00
Jarvis. George A	5 00		2 00
Journeay, A., Jr	5 00	Pentz, A. P	2 00
Kearney, P. R "	5 00	Parkin, Mrs. W. W	5 00
Kummell, Henry "	2 00		2 00
King, A. W "	2 00	Popham, W. H	2 00
King, John A., Jr "	5 00	I de hor, o corgo b	5 00
Kippling, Richard "	5 00	Perkins, C. L	5 00
King, Mrs. Chas	5 00	Platt, Clayton F1855,	10 00
11115, 1110, Onuo	0.00	Robertson, Rev. J. J., D. D. "	5 00
Livingston, Schuyler, 1855,	2 00	Remsen, Miss Anna	3 00
Leupp, C. M	5 00	Reese, J "	5 00
Lawrence, R "	5 00		5 00
Le Roy, Mrs. Robert "	5 00	Rhinelander, W. C " Richards, E. H "	2 00
Livingston, Henry B "	5 00	Routh, H. L	2 00
Le Roy, Mrs	10 00	Routh, Chas. R. A "	2 00
Laight, Mrs. Henry1856,	10 00	Richards, Mrs. Sarah "	5 00
Lawson, B. J	2 00	Routh, D. S.	2 00
		Routh, H. De B.	2 00
Macfarland, Thos. M "	2 00	Routh, H. De B	2 00
Messenger, Thos "	5 00	Rudderow, John "	2 00
Maxwell, J. T. B "	2 00	Ruckel, John H "	5 00
Morris, L	5 00	Renwick, H. B 3 years,	15 00
Morris, Peter "	2 00	Remsen, Mrs. S. H1855,	5 00
McDonald, A. L.	2 00	Remsen, Miss D "	2 00
Meyer, Miss A. C "	2 00	Routh, Fred'k R "	2 00
McDonald, A. B.	2 00	Rogers, Henry "	2 00
Mellwaine, T. R "	5 00	Roome, Walter "	5 00

Rogers, Mrs. J	\$5 00	I TTe doub the T	
	φυ 00		\$5 00
Rogers, Benj. T. "	5 00		100 A.C.
Rowland, C. N. S. "	1 00	Vermilyea, Rev. J. D "	2 00
	5 00	Yan Hook, Wm. "	5 00
Robinson, James1855,	2 00		
		Van Rensselaer, Mrs. J. R.	5 00
Smith, Dr. Chas	5 00	and sister	
Beatman, (T. C. T. G.	5 00	and sister	4 00
Danus, A. D	5 00	Van Schaick, P. C	5 00
	5 00	Tau Denaick. Mrs P (1 16	5 00
Stebbins, D. M	25 00	Vandevoort, Charles "	5 00
Stillmon All	2 00		0.00
	25 00	Walsh, A. R	0 00
Ballerthwalle, T. R.	5 00	Webb, J. W., Gen	2 00
	5 00	Weeks, John A	2 00
Billitin, U. W	5 00	Weeks, John A	2 00
		Wickham, Mrs'58, '54, '	8 00
Skidmore, S. T	2 00		5 00
Swift John H	5 00		5 00
Swift, John H1856,	5 00		5 00
Button, E. B. G	5 00		
	5 00	Windle, J. B "	5 00
Duciman, D. B.	5 00	Wilson W S	5 00
Suydam, Henry, Jr "	5 00	Wilson, W. S	5 00
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Tompkins, F. W1855,	5 00		5 00
	5 00	TILLAHIS, JOHD H 1055	5 00
	5 00		
Thorne, W. S	2 00	Webster, Hosea	5 00
Thomas W W TO TOPE			2 00
	5 00 1	Winston E C	
Thorne, W. S	5 00		2 00
Trowbridge, F H	2 00	Whittemore T	2 00
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Trowbridge, F. H	2 00 2 00 2 00	Whittemore, T	2 00 2 00 2 00
Trowbridge, F. H " Tinson, F.	2 00 2 00 2 00	Whittemore T	$\begin{array}{ccc} 2 & 00 \\ 2 & 00 \end{array}$
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Trowbridge, F. H " Tinson, F.	2 00 2 00 2 00	Whittemore, T	2 00 2 00 2 00