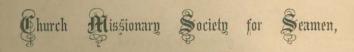
### THIRTY-FIRST ANNUAL REPORT

OF THE

# BOARD OF MANAGERS

OF THE

### PROTESTANT EPISCOPAL



IN THE CITY AND PORT OF NEW YORK.

Presented at the Annual Meeting of the Society, March 20, 1875.

TOGETHER WITH THE

Missionaries' and Treasurer's Reports.

New York:
F. J. HUNTINGTON AND CO.,
NO. 107 DUANE STREET.

### Form of Bequest.

I give and bequeath to the "Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York," incorporated by the Legislature of the State of New York in the Year One Thousand Eight Hundred and Forty-four, the sum of Dolla for the purposes of said Society.

### Prager for Seamen.

O GOD! the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and, amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy Ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

# PROCEEDINGS OF THE SOCIETY.

THE Annual Meeting of the Society was held on Easter Monday, March 29, 1875, in the Sunday-school room of the Church of the Ascension, Vice-President Charles Ely, Esq., in the chair, at which were presented the Annual Report of the Board of Managers, and the Reports of the Treasurer and the Missionaries of the Society, which were accepted and ordered to be published, and the Report of the Board of Managers was ordered to be read at the Anniversary Services of the Society. Afterwards the Officers and Managers for the ensuing year were chosen. The Thirty-first Anniversary of the Mission was held at the Church of the Heavenly Rest, on the evening of the Sunday after Ascension, 9th May, 1875. Rev. Samuel Cooke, D.D., presided, assisted by Rev. E. A. Washburn, D.D. Rev. Messrs. Roberts and Maguire, Missionaries of the Society, took part in the services. The Annual Report of the Board of Managers was read, and a sermon was preached by Rev. D. V. M. Johnson, D.D., of St. Mary's Church, Brooklyn, and a former Missionary of the Society; after which a collection was taken in aid of the funds of the Society.

# THIRTY-FIRST ANNUAL REPORT

OF THE

# BOARD OF MANAGERS

OF THE

# Protestant Episcopal Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW YORK.

THE Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, with thankfulness to the Great Head of the Church for the blessing that has evidently followed the work of this Society, present this their Thirty-first Annual Report.

In looking back over the past, it is gratifying to note the uniform support that our Church has given to this important Mission. Larger contributions would have enabled the Society to accomplish more in its present sphere, and to extend its operations in new directions. But in proportion to the means furnished to us, no society in our own Church or out of it accomplishes more than this one does in the service of the Master. Nothing is diverted from its funds for cost of management, every dollar contributed being used entirely and directly in prosecuting the work we have in hand.

As stated in former Reports, the Society maintains three Stations under the supervision of three Missionaries, assisted by two active and zealous Colporteurs.

The first, at the old location at the foot of Pike Street, East River, with its Mission House at No. 34 Pike Street.

The second in a hired room, No. 365 West Street.

The third, an open-air service, at or near Coenties Slip, with a Mission Room open on Sundays, at No. 22 South Street.

### EAST RIVER CHAPEL.

The first of these, the "Floating Church of our Saviour," is now too well known to the friends of the Society to need any further description, and we can only say that under the care of the Rev. Robert J. Walker it continues to attract by its outward appearance, and to hold, by its solemn and interesting services, those for whose use and benefit it was erected, viz., the seamen frequenting this port in large numbers.

The attendance during the past year has been quite as full as during the previous year, which was noted as being the largest in the history of the Society. On the first Sunday in Lent the Bishop of the Diocese, the Right Rev. Horatio Potter, D.D., administered the right of confirmation at this Chapel to twenty persons, ten of whom were seamen, and among them were natives of not less than four of the countries of Europe, besides some of the West India islands, and other parts of the world, as well as our own countrymen, showing that the mission to seamen, while being conducted at our own doors, and under the observation of all who choose to note it, is in reality a very active instrumentality in aid of foreign missionary work.

The Sunday-school connected with this station continues its good work among the children of the neighborhood, who are mostly of the families of seafaring men, or those whose livelihood is derived from the other necessities of commerce, such as riggers, stevedores ship-carpenters, caulkers, etc., and may well be considered as embraced within the scope of the Society's labors.

The Reading Room, in the Mission House, No. 34 Pike Street, has not lacked for visitors during the year, and its privileges are highly prized by many of those who frequent it nightly when in port, where they can read the current news of the day, or write to their friends at home; and many of them now have their letters regularly directed to them at that address.

The Week-day Evening Services and the Temperance Meetings have also been continued through the year, and have not failed to interest and attract the people of the neighborhood, as well as the seamen, for whom they are more especially intended, and among whom we have ample evidence that much good has been accomplished through their instrumentality.

### NORTH RIVER CHAPEL.

We take great pleasure in reporting that the North River Station, known as the "Church of the Holy Comforter," has during the year been attended by a much larger number of seamen and boatmen than for many years past. Whether its locality has become better known among them, or for whatever cause, they have at least manifested a very decided interest in the services at this Station, and it is now no uncommon occurrence to find fifty or more seamen present at one of its services, and very frequently the number remaining to receive books, which are distributed among them, reaches from twenty-five to thirty men.

The Rev. Henry Floy Roberts, who continues in charge of the Station, now has the aid of a very industrious Colporteur, to whose efforts, we think, this highly gratifying result is to be somewhat attributed.

### COENTIES SLIP STATION

The open-air services at Coenties Slip, are still under the charge and direction of the Rev. Isaac Maguire, whose laborious and faithful services will, we believe, meet with a fitting reward hereafter. The number of men brought to a greater or less extent under the influence of the Gospel by his ministrations is not only very large, but of the greatest variety of character, and embracing in the course of a single year the natives of almost every country known to commerce on the face of the earth.

### THE NEW SAILORS' HOME.

The Society's Home in Franklin Square continues, as it has been for many years, an important branch of our work. Under its present efficient and experienced keeper it has reached a point of usefulness which it has never before had. The thorough Christian example of Mr. Edward Rode has exercised an influence upon the men who have availed themselves of its comforts, which has not failed to bring forth good results. The attendance of the lodgers at morning and evening prayers, has been larger than formerly; while at the Wednesday evening lectures, which are held in turn by the Missionaries of the Board, the men have shown so deep an interest that it has encouraged us to more earnest work.

Such results as these show that it is only necessary to convince sailors that we are really striving to do good to their souls as well as bodies, to gain their confidence. Many of the lodgers are those who return to the Home again and again after their voyages, and all seem glad to find themselves once more within its homely-but truly comfortable walls, where they can hear the voice of prayer and praise.

We trust that the time is not far distant when, through the benevolence of some Christian friend and well-wisher, it will be in the power of the Society to erect a model building, which shall offer substantial comfort to the weary sailor, one which he can always look upon as a real home.

The charity extended to shipwrecked and destitute seamen is another of the blessed privileges permitted to us, and many destitute men, who, without money or friends, in a strange port, have found a true friend in its keeper, have blessed us for this provision.

The large amount of money which is entrusted to our keeping is a proof that they feel confidence in it. The statistics embraced in Mr. Rode's Annual Report will give the details of our work. We can only add that with increased means our usefulness could be very materially enlarged.

We thank God for what we are able to do, and take courage for the future.

The financial disturbances of the year have of course been felt by this Society, and the Treasurer's Report shows a falling off in receipts for the general work of the Society. This is most evident in the church collections. We hope that the rectors of our city churches will not forget us in their arrangements for collections in the coming year.

The Permanent Fund has received additions from the estate of the late Mrs. Mary E. C. Vanhorne, balance of legacy \$2,246.49, and from the estate of the late George Merritt of \$5,000. From this fund we hope before long to provide a permanent place for our Coenties Slip Station, with homes for the Missionaries and readingrooms.

We require many Bibles, prayer-books, miscellaneous books, tracts, and papers for distribution among the seamen attending our chapels, and have hoped that the founding of a special fund for this purpose would inspire many of our wealthy friends to contribute to its enlargement. While Bible, prayer-book, and tract societies

have not been backward in aiding us in this direction, we cannot expect them to supply all our need. We therefore again urge our friends to contribute to this fund.

Acknowledgment for grants is made to

The New York Bible and Common-Prayer Book Society,

The Church Book Society,

The Protestant Episcopal Tract Society,

The Evangelical Knowledge Society,

The Society for the Promotion of Religion and Learning,

The American Bible Society, and

The American Tract Society.

In conclusion, we call especial attention to the reports of the Missionaries accompanying this Report, a perusal of which will, we hope, enlarge the number of our patrons and our income, that we may with more success carry on the work the Lord has committed to us.

### ANNUAL REPORT

OF THE

# Missionary in Charge of the Church of Jur Javiour,

FOR THE YEAR ENDING EASTER, MARCH 28, 1875.

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The past year has been a memorable one in the history of Seamen's Missions in the port of New York. All the churches, halls, and chapels appropriated for the use of seafaring men in this and the neighboring cities have been attended by thousands of earnest seekers after truth. The abundance of the sea is rapidly being converted to God. The most unlikely and apparently hopeless characters have in several instances been brought to repentance, and are now devout worshippers of their reconciled Father in Heaven, through the merits of our adorable Redeemer.

The floating "Church of Our Saviour" has largely participated in these heaven-born blessings. The good-will of Him that dwelt in the bush has accompanied us in all our feeble efforts to serve and please him. God has been present with us by his Holy Spirit, subduing many obdurate hearts, enlightening many dark minds, and bringing consolation and peace to many wounded consciences. remarkable degree of earnestness has been manifested on every occasion of celebrating divine service. Sailors who had just arrived from sea, clothed in their rough and weather-stained garments, have felt on entering the portals of our beautiful little sanctuary that it was "none other than the house of God and the gate of heaven, and they have earnestly sought and obtained a blessing from on high. Not one seaman from among the thousands who have worshipped in the Floating Church during the past year has evinced the slightest disposition to levity or irreverence. The devout atten tion of the seamen to every part of the service has been wonderful and could only have been produced by a divine agency controlling

their minds. Many noble discourses have been delivered in the "Church of our Saviour" during the past twelve months by our venerable Bishop, and the excellent brethren who have so kindly aided your Missionary in his arduous labors, and these soul-stirring appeals have, in numerous instances, produced a most excellent and abiding effect.

The British Islands and every continental state of Europe, including Finland, Russia, Austria, and Turkey, have been represented within a few months at our services. Sailors from every principal port of North America, the West Indies, the British Provinces, and the Spanish Main have bowed their heads in prayer, and listened to the comfortable Gospel of Christ in the handsome little church which rests upon the fickle element where their home is. Even the little Indian sailor-boy from Honduras was found within its wallsled thither by his tender-hearted shipmates-striving to worship God in what was to him an almost unknown tongue. At the conclusion of the service on a recent Sunday afternoon, natives of the following countries were supplied with the Word of Life, and religious books and tracts in their respective languages, viz.: Finland, Sweden, Norway, Denmark, Holland, Germany, France, Spain, and Italy; and on every Sunday throughout the year Testaments and books in languages from four to ten in number are cheerfully supplied to all who need them. The number of Finlanders who attend our services is indeed surprising. One sailor informs another, and so the happy news goes round the world that in the "Floating Church" of the great commercial city of New York every Finnish sailor who desires it can receive a copy of that inestimable treasure—the Word of God.

In the Church, the Reading-room, the Hospital, or the Society's Home your Missionary is daily brought into contact with the hardy sons of ocean; indeed, he almost lives among them, and has, by frequent and friendly intercourse, secured the good-will and confidence of thousands, which is indispensable in carrying on successfully so great a work. Everywhere he meets with seamen of every clime and every color, who recognize him as their fast and faithful friend; and this confidence and attachment is to him far more valuable than material gifts.

On the first Sunday in Lent our venerable Bishop confirmed a class of twenty persons, sixteen of whom were full-grown adults, and some of these were far advanced in years, with hoary heads, to them a crown of glory. Ten were seamen, natives of England, Ireland, Sweden, Norway, the United States, Germany, Italy, and Constantinople. A middle-aged female from the island of Santa Cruz received the apostolic rite.

The Sunday-school connected with the "Floating Church" is in a very satisfactory condition at present. Several new teachers and

scholars have been obtained during the year.

It is a pleasant sight on the afternoon of each Lord's day to witness so good an attendance of children, instructed by diligent and faithful teachers. Some of the latter reside a considerable distance from the church, and are found, even on stormy days, invariably where duty calls. The writer frequently visits the School to catechise and instruct the children in their duty to God and their fellowcreatures.

The Temperance Meetings, which are held on Wednesday evenings at the Mission House, 34 Pike Street, have been instrumental in reclaiming many of the sons of ocean from lives of misery, degradation, and ruin. These emancipated seamen take a lively interest in the welfare of their shipmates; and, realizing the happiness of a life of sobriety, endeavor to persuade, by forcible and convincing arguments, their brother sailors to give a wide berth to the shoals and quicksands of intemperance.

The Society's Home in Franklin Square is performing a noble work under the management of its excellent Superintendent, Mr. Rode. It is at once a church and a home, where the souls of the inmates are cared for with as much solicitude as their bodies. Many a wandering sailor in his dying hour, perchance in his berth upon the mighty deep, or in an hospital in some strange and distant land, will bless the gracious Providence that directed his footsteps to that Christian hostelry for seamen where first he learned to know and love the Saviour.

As frequently as health and other duties would admit of, the writer has visited the Brooklyn City Hospital to converse with the sick and injured seamen and other patients who are so well cared for within its walls, and supply them with religious pamphlets, tracts, and papers, or a prayer-book or Testament, as their wants required. Occasionally, when stopping by the cot of some poor sufferer to offer him religious consolation, he has recognized an old friend and hearer who has been buffeted about the world through weary years since last they met. Right glad your Missionary felt that God had sent him there in season to speak a word of comfort to the dying sailor, and commend his soul to Christ in prayer.

The religious services which are held in the "Home" on Wednesday evenings, and in the Mission House on Friday evenings, have been exceedingly well attended during the year by earnest and devout hearers, who have been greatly benefited by the plain but earnest appeals which have been addressed to their consciences. Several hundred visits have been made to sick and other persons residing in Brooklyn, Jersey City, Hoboken, and the lower Wards of this city, by the writer and the Colporteur, Mr. Charles Keyes.

stics for the year ending Easter, 1875:

| Statistics for the year ending Easter, 1970.                          |          |
|---|----------|
|   | 103      |
| Services on other days, held in the Church, Mission House, New        |          |
| Sailors' Home, and elsewhere,   | 81       |
| Sallors Home, and closuretty  |          |
| Total services for the year,  | 184      |
| Aggregate attendance in the Church,                                   | 14,790   |
| Average attendance at each service,                                   | 148%     |
| Aggregate attendance of Seamen,                                       |          |
| Average attendance of Seamen,   | 44       |
| Average attendance of Seamen,   | 1,183    |
| Seamen supplied with Books. Tracts, etc., in the church,              | 845      |
| Seamen visited in the Hospital, etc., and supplied with Tracts, etc., | 101      |
| Number of Communicants (including 31 Seamen),                         | 12       |
| Number of Communion Services held in the church,                      | 77.5     |
| Baptisms: Adults 2; Children 14. Total,                               |          |
| Marriages,  | 6        |
| Burials,  |          |
| Sunday-school Teachers and Scholars,                                  |          |
| Aggregate number of visits to the Reading-Room,                       | 5,572    |
| Communion offerings, \$91.63; Poor-Box, \$83.64. Total,               | \$130.27 |
| Number of visits paid by Colporteur to vessels,                       | 2,774    |
| Number of visits paid by Colporteur to Seamen's Boarding-Houses,      | 2,076    |
|   |          |
| BOOKS, ETC., DISTRIBUTED.   |          |
| Bibles,   | 95       |
| Testaments, in eleven languages,                                      | 426      |
| Prayer-Books,   |          |
| Miscellaneous Books, in eleven languages,                             |          |
|   | 7,500    |
| Money Deposited in the Box for Books,                                 | \$19.42  |
|   |          |
| Respectfully submitted,   |          |
|   |          |

ROBERT J. WALKER.

NEW YORK, Easter Week, 1875.

### ANNUAL REPORT

OF THE

# Missionary in Charge of the Chapel of the Holy Comforter.

FOR THE YEAR ENDING EASTER, MARCH 28, 1875.

THE past year has been one of unusual encouragement in the work of our Mission, as the attendance of seamen and boatmen at our services has been larger than at an time since our removal from the "Floating Chapel." The men on board of the ocean steamers have shown a much greater readiness to attend and listen to the Word of Life than formerly, and many of them appear to be well acquainted with our services, showing that they have been brought up under the influence of the Church of England, and that it is very desirable that these men should have some place provided for them where their early instructions can be recalled, and where they can feel at home in regard to church privileges, and be free from the temptations which surround them, both on board of the ship and in the haunts of dissipation and vice on shore, where their wicked associates are always ready to lead them. If they can be interested in the work of our Mission it would be the means of saving them from these snares of the adversary, and to lead them in the paths of safety.

One of these English seamen came to our Chapel and stated that he was connected with the Seamen's Mission, in England, where much was being accomplished in the rescue of his comrades from the grasp of the destroyer. It was his first voyage to our city, and he was rejoiced to find that we were here making such successful efforts for the salvation of the men of the sea; and when he returned home he would be glad to report our zealous co-operation in the great work of proclaiming the Gospel of the Redeemer to those who would otherwise be entirely neglected.

Another of these men became deeply interested in our services, and determined to break off his sins by righteousness, and seek the salvation of his soul. He had to contend with much opposition, but appears to be determined to persevere; and the last we heard of him he was faithfully pursuing his course of reformation. He is seldom able to attend the Chapel, as his ship is generally at sea on Sunday, as she leaves her wharf on Saturdays; but when opportunity serves he is sure to be with us.

A very intelligent-looking seaman lately called at the Chapel, and stated that he had attended our services last spring, just before starting to engage in work on the lakes, where he spent the summer. He had then received a book, which he carried with him, and it had been his constant companion and delight during the season. When the season was over he returned to the seaboard, but left the book among those who remained in the lake region, at their earnest request, believing that it would be useful among them, and as soon as he came to the city he had come to the Chapel that he might obtain another, that might be equally beneficial to himself and others.

It is in this way that our work expands beyond our personal reach, as those who attend our services not only hear the Gospel preached in its plainness and simplicity, but are furnished with books and tracts, which they carry with them out on the broad ocean, and on the rivers and canals while engaged in the work of conducting our inland navigation, and many of those who never see our Chapel are thus visited by our little messengers of loving instruction; and the results can only be known to Him who can read the thoughts and intents of the heart.

The absence of all seamen's boarding-houses and of seamen's families in our neighborhood places our work almost entirely among those who are attached to the vessels which are constantly coming and going in our vicinity, so as to render it impossible to form anything like a permanent congregation, or to enable us to report an increase of membership, as in the case of a regular parish. But the statistics of the past year will give some idea of our work, and the success of our Mission.

The following are the statistics for the year ending Easter, 1875:

| Services on the Lord's day, |      |     |   |     |   | 0     | 33000 | cuty. | LOTO. |
|-----------------------------|------|-----|---|-----|---|-------|-------|-------|-------|
| bervices on other days      |      |     |   |     |   |       |       |       | 102   |
|                             |      |     | * | *   | * | <br>* |       |       | 21    |
| Total,                      | e d. |     | * | (8) |   |       |       |       | 123   |
| 2014                        | s u  | ay. |   | 4.  |   |       |       |       | 80    |

|                         |      |       | a D   |       | om   |     |     | .0  |     |   | 44      |
|-------------------------|------|-------|-------|-------|------|-----|-----|-----|-----|---|---------|
| Average attendance of S | eame | en ar | 10 D  | Jatin | ORI, | *   | ,   |     |     |   | 2,243   |
| Aggregate number of Se  | amer | a and | 1 B08 | itme: | п,   | *   |     |     | -   |   | 1,598   |
| t to number receit      | ving | book  | S.    |       |      | *   |     | *   |     |   | 16      |
| at ban of Communican    | ts.  |       |       | (4)   |      |     | *   | *   |     |   | 12      |
| A number receivit       | ng C | omm   | unio  | n,    |      |     | (0) |     |     |   | 3       |
| Dentiama Infants        |      |       |       |       | · ·  |     | *   | *   |     |   | 0       |
| Manufagan               |      | 367   |       | 4.    | *    |     |     |     |     |   | 3       |
| Burials,                | v    | -     |       |       | *    |     |     |     |     |   | 3       |
|                         |      |       |       |       |      |     |     |     |     |   |         |
|                         | BOO  | OKS   | DIS   | TRII  | BUT. | ED. |     |     |     | , |         |
| Bibles,                 |      |       |       |       |      |     |     |     | *   |   | 25      |
| Testaments,             |      |       |       |       |      |     |     |     |     |   | 304     |
| Testaments,             |      |       | •     |       |      |     |     |     |     | * | 51      |
| Prayer-Books,           |      |       |       |       |      |     |     |     |     |   | 1,318   |
| Miscellaneous books,    |      |       |       |       |      |     |     |     |     |   | 36,000  |
| Tracts—number of Pag    | es,  | .*:   | 36    | *     |      |     |     |     |     |   |         |
|                         | C    | ONT   | RIB   | UTIC  | ONS. |     |     |     |     |   |         |
|                         |      |       |       |       |      |     |     |     |     |   | \$29.24 |
| Communion offerings,    | 3.   | 345   |       | *     |      |     |     |     |     |   | 7       |
| The development         |      |       | 1.4   |       |      |     |     | 170 |     |   | 1 2 400 |
|                         |      |       |       |       |      |     |     |     |     |   |         |
| For aged and infirm Cle | rgyr | nen,  |       |       |      |     | -   |     |     |   |         |
|                         |      |       |       |       |      |     |     |     |     |   |         |
| Total,                  |      | 100   | * 4   | *     |      |     | *   | - 1 | (4) |   | 20011   |

Respectfully submitted,
HENRY FLOY ROBERTS.

## REPORT OF REV. ISAAC MAGUIRE

AS

### MISSIONARY AT LARGE.

ANOTHER year with its record has passed to heaven, and not without a feeling of sorrow can the Missionary review his labors, when he remembers that the Gospel never leaves men as it found them, that it "becomes the savor of life unto life or of death unto death," and how few comparatively of those he has addressed since his last annual report manifested any desire to forsake sin and live a new life.

The congregation which assembles on the dock at the open-air service is very unlike that of an ordinary church-going congregation, which we assume to be all Christians and members of "the mystical body of Christ." It is composed of men of various habits of life and character, who lack the influences which naturally surround a stationary and compact Christian body, and whose deprayed appetites and passions are often intensified by the brutal treatment which they receive at the hands of their officers. Some have grown hardened in sin, and live in the world in the enjoyment of its pleasures, fearless of its consequences and regardless of the coming judgment. While others who in their youth have been taught the principles of saving truth are like those in the parable upon whom it made no lasting impression, neither attracted by the promises nor terrified by the threatenings of the Gospel; they are hurried along to eternity unconscious of the awful doom awaiting those who must face an angry God. In many the conscience is still active, but their inherent corruption is so strong that they have not the power to restrain or subdue themselves, and it is only by the merciful interposition of God the Spirit in bringing the Word home with power to their hearts that they can be enabled to realize their freedom in Christ Jesus. There is no Christian who has not experienced this,

and well does the power of evil know where to assail its victim, and the part in which he is liable to fail. So that even the believer daily receiving divine grace has to wage a constant warfare against this formidable enemy, and is often overcome in the conflict. What then of those who receive no divine grace, no word of warning and encouragement, nothing to sustain them, no refuge to flee to in time of danger and temptations? Surely they are easily led captive at the enemy's will.

It is often the privilege of the missionary to address some two or three hundred of these men, composed of almost every nationality of Europe and America-men widely differing in their moral and intellectual natures, according to the different countries in which they are born and brought up. Well, indeed, may the missionary feel his utter inability to make an impression upon the hearts of such an audience, unless by the power of the Holy Ghost. Though we always have a tolerable represention of this latter class, our congregation is made up largely of canal boatmen and bargemen, who, during the summer months of the year and up to the closing of the canals and rivers carry a continual stream of the rich produce of our Western States, to be reshipped from this great emporium to foreign sea-ports to supply the wants of those less blest than we are in this respect. These boatmen and bargemen are principally American born citizens, generally intelligent in the common affairs of life, and possess a refinement not always found in those of foreign birth. Some of these men are also deeply embued with the spirit of the Gospel, and often manifest their assent to the words of the missionary by their attention and reverence during the service. As the voice of the chorister is echoed over the slip on a fine Sunday afternoon, it is a touching sight to see these men flocking from their little homes on the water to the edge of the wharf, or the deck of a covered barge, to join in our simple and primitive service. The Missionary makes bold to say that there is no other society in New York which can accomplish more good among this neglected class of men, by whose labor many of our merchants grow rich in the city, than the Episcopal Seamen's Society, if the necessary means were placed at its disposal. Surely the consideration of this subject must generate in the heart of every thoughtful churchman interested in the extension of Christ's kingdom such thoughts as these Am I doing all I can to have his truth brought home to these hundreds and thousands who crowd our docks and fill our storehouses with merchandise? Am I following the example of Him who preached the Gospel to the poor, and commanded his disciples to do likewise, BEGINNING AT JERUSALEM?

The average attendance at the open-air service will compare favorably with that of other years, while the average attendance at the indoor service is much smaller. This is owing to the fact that in the winter of 1873 and 1874 the city was so infested with the thousands who came here from all parts of the surrounding country, and who were scattered around the soup-houses and missions, that many of them found heat and shelter in the room attached to the out-door station on Sundays.

But though the number was less last year than in the previous year, they were those to whom the efforts of the Society are primarily directed, and will therefore also come up to the usual winter attendance. The drain from the funds of the Society for books must have been considerable; but with the aid of other societies and private publishing houses your missionary was enabled to give every man who lives on the water a copy of the Word of God, or a prayerbook, or some other religious book, and those seamen who were on the eve of shipping for a long voyage he generally supplied with a Testament, Sailors' Manual of Devotions, and other religious reading matter, which they always receive with gratitude.

The missionary distributed a large number of religious papers in the year past, and he feels assured, as well from observation as reports which he received from the recipients, that they have done a great deal of good in counteracting the purchase of those obscene and pernicious publications which boatmen are so anxious to buy on their arrival in the city. These religious papers are very attractive and entertaining in appearance and matter. They are such as the following: Illustrated Christian Weekly, Good Words, Christian at Work, Parish Visitor, Young Soldier, etc.

The following are the statistics since last annual report

|         |                                      |     |      |       |      | Long | 0.000 |   |       |
|---------|--------------------------------------|-----|------|-------|------|------|-------|---|-------|
| Service | es in the open-air at Coenties Slip, |     |      |       |      |      |       |   | 58    |
| **      | in the room at 22 South Street,      |     |      |       |      | ,    |       |   | 4     |
| 88      | elsewhere, about                     | 4   |      |       |      |      |       |   | 37    |
| Total s | services for the year,               |     |      |       |      |      |       |   | 138   |
| Presen  | it at the open-air services for the  | ves | ar.  |       |      |      |       |   | 6,040 |
| Presen  | t at the indoor service for the year | ır. |      |       |      |      |       |   | 1.41  |
| Averag  | re attendance at the open-air serv   | ice |      |       |      |      |       | - | 33    |
| **      | " indoor service                     | Э.  |      |       |      |      |       |   | 104   |
| Seamer  | n, Boatmen, and Boatmen's Child      | ren | supp | olied | with | bo   | oks.  |   | 3,546 |

### BOOKS, ETC., DISTRIBUTED.

| Land Common                             |   |     |     |   |     |      | 346       |
|---|---|-----|-----|---|-----|------|-----------|
| Bibles-English, French, and German,     |   | -   |     |   |     |      | 870       |
| Postaments in various languages, .      |   | *   | *   |   |     | - "  | 350       |
| Prayer-Books,                           |   |     |     |   | •   |      | 1.240     |
| Miscellaneous books,                    | * |     | *   | * |     |      | <br>3.090 |
| "People's Pulpit," Rev. Dr. Tyng, Jr.,  |   |     |     | * |     |      | 500       |
| "Work and Play" Magazine,               | * | (4) |     |   |     | *    | <br>2,000 |
| " Comming Treats " about                |   |     | *   |   | (4) | *    | 1,750     |
| Periodicals and other religious papers, |   |     | *   |   |     | 1.61 | 10,000    |
| Pages of Tracts,                        |   |     | 1.0 |   | *   |      | 10,000    |

Respectfully submitted,

ISAAC MAGUIRE.

Tuesday in Easter week, March 23, 1875.

### THE NEW SAILORS' HOME.

### ANNUAL REPORT

F

### Edward Rode, Superintendent.

To the Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York:

The Superintendent of the New Sailors' Home respectfully reports the following statistics:

| Men received in the "New Sailors' Ho |      |        |      |       |       |           |     |
|--------------------------------------|------|--------|------|-------|-------|-----------|-----|
| 1874, till the 31st of March, 1875,  |      |        |      |       |       | . 9       | 064 |
| Men shipped or returned to friends,  |      |        |      |       |       | . 9       | )51 |
| Men in the Home April 1st, 1875, .   |      |        |      |       | 4     |           | 13  |
| Money deposited with the Superinter  | nden | t by t | he b | oarde | rs ar | ıd        |     |
| returned to them,                    |      |        |      |       |       | \$29,953. | 77  |
| Money deposited in Savings-bank,     |      |        |      |       |       | . 1,413.  | 00  |
| Money sent to friends,               |      |        |      |       |       | . 2,599.  | 24  |
| The ottendence at Comile dencti      |      |        |      |       |       |           |     |

The attendance at family devotion for the last five months aggregate as follows:

| Morning prayer, |   |  |  |    |   |  | 1,731 |
|-----------------|---|--|--|----|---|--|-------|
| Evening prayer, | * |  |  | 14 | 4 |  | 5,909 |

The Sunday evening meetings are largely attended by men from other sailor boarding-houses and from vessels lying adjacent. Letters from former inmates of the Home are frequently received by the keeper, intended for his own encouragement in effort for the spiritual welfare of his boarders, and to be read at those meetings to influence others to turn unto the Saviour.

From among many of these communications he selects only one, indicating the spirit of all. It is from a mate of a vessel in the harbor ready to proceed to sea:

"Dear Friend: I have another opportunity to send you a few lines. The Lord has kept me in good health. I was sorry I could not be with you, and say a few words for Jesus. But not only last night, but the whole day, I was rejoicing with my precious Saviour. I long to be with you, dear brother. I hope you will remember me in your prayers, as I also remember all of you.

"I spoke a few words to the second mate, but his heart is hard. I hope with Jesus' help he will be brought to light. I did not speak to my sailors, because some of them are still under the influence of the cursed cup; I will do my best when they come to their senses. May the Lord give me strength to stand up boldly for Him who saved me and all sinners who come to Him with a pure heart.

"God bless you, dear brother Rode. It is through your instrumentality that I and many others have been brought to the light. Continue, dear friend, and God will bless you and your dear family. You have many on your side, but more against you; but thanks be to God, ours is the strongest side—no one can take our blessed Jesus from us. My love to all brethren. Let us pray for one another, that God may give us strength to fight the battle.

"You may read this at your meeting, as it may do some poor soul good. I know it will rejoice and comfort a Christian heart. God bless you all.

G. H.,

"First Officer of the Bark J. E. W."

I desire to express my sincere thanks to the members of the Society for the encouraging words they have spoken to me; also I would thank Pastors Walker, Roberts, and Maguire, for their assistance and encouragement.

Respectfully submitted,

EDWARD RODE, Superintendent.

NEW YORK, March 29, 1875.

# ECIAL FUND.

in account with The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, Treasurer, from April 6, 1874, to March 29, 1875. HENRY P. MARSHALL,

|     | To Paid F. J. Huntington & Co., for Books and Plates \$217 12 April 6, 1875.  American Tract Society for Books 125 21 "Donation from the Misses Rogers' Choisea Institute 125 21 "Donation from the Misses Rogers' Choisea Institute 125 21 "Donation from the Misses Rogers' Choisea Institute 125 21 "Huntington & Co "Huntington & Co "Henry Rogers, Esq." "Interest on Investment "Interest on Investment "Deposit with-Savings Bank withdrawn | \$651.18 "Interest thereon |
|-----|--|----------------------------|
| Dr. | To Paid F. J. Huntington<br>American Tract S<br>March 29, 1875. To Balan   |                            |

E HENRY P MARSHALL Transmin

\$661 18

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\$125

By Balance....

March 29, 1875.

AROH 29. Audited and found correct.

HENRY ROGERS, Auditing Committee

### DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, in account with Henry P. Marshall, Treasurer, from April 6, 1874, to March 29, 1875.

| Dr.       |                   |  |                           |   |   | Cr.  |
|-----------|-------------------|--|---------------------------|---|---|--|
| Po a      | mount             | 11 11 11 11 11 11 11 11 11 11 11 11 11 | Commission on Some Chone, | 48 869 48 00 00 00 00 1,265 90 00 00 5 - 306 75 | St. George's. Grace Church St. Thomas. Incarnation. Holy Communion Trinity Church                                 | \$1,381 13 800 00 125 40  \$444 20  211 60 221 16  422 76 200 00 170 66 159 21 160 00 32 34 39 90 32 37 3 72 5 65 113 98 38 75 6 60 5 00 3 00 1 50 |
| Ma<br>Bal | rch 29,<br>ance t | o nev                                  | v account                 | \$583 68  | St. Mary's Church, Brooklyn<br>Church of the Messiah, "Christ Church, Westerly, R. I                              | \$44 79<br>2 00<br>34 49   |
|           |                   |  |                           |   | By Rent of Sailors' Home Sundry Donations, as per list annexed, Sundry Annual Subscriptions, as per list annexed. |  |
| energy to | KAPAGOU           |  |                           | \$10,099 02                                     | March 29, 1875. By Balance  | \$10,099 G   |

MARCH 29. Audited and found correct.

D. B. WHITLOCK, Au living Committee.

E. E. HENRY P. MARSHALL, Treasurer.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, in account with Henry P. Marshall, Treasurer, from April 6, 1874, to March 29, 1875.

| 5213 (0 April 0, 15)4. 138 (10 By Balance from last year. 74 63 (**) Proceeds of Sale of \$230 Allantic Insurance  |
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| Proceeds of Sale of \$220 Atlantic Insurance Co. Scrip.  |
| on Bond and Mortgage, \$20,000, Tper cert. Ponds ex 000  |
| cest on Bor  |
| " Proceed Co   |
| 138 10<br>14 63<br>14 63   |
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| and Aceparise on gase Kivet Cuaper.  New Sailors' Home  for 5 000 Michigan Central R. R. Bonds, 7 per cent. 1893, cousoil- atted, 1005, to 102 -16.  for New York Life Instrumee and   |
| And A control of the street of |
| S4 Pike; New Sail Michiga , 7 per co   |
|  |
| for 5,000 Bonds dated, or New  |

Audited and found correct. HENRY ROGERS, MARCH 29.

HENRY P. MARSHALL, Treasurer

图

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† JAMES W. UNDERHILL,
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| Atlantic Mutual Marine Ins. \$500 00<br>Orient Mutual Marine Ins. 250 00 | J. F. Sheafe,  | . 4 | \$50 00 |
|--|--|-----|---------|
| Atlantic Mittalia . \$500 00   | Henry L. Grant   |     | 30 00   |
| O. Mutual Marine Ins.  | Jas. Skepton   |     | 30 00   |
| Co Pacific Mutual Marine Ins.  | Arthur J. Peabody.   |     | 30 00   |
| Co. Marine Ins   | Sasan Danheny  | 24  | 25 00   |
| Pacific Mutual Marine Ins. 150 00<br>Mercantile Mutual Marine            | F H Dougharty  | .40 | 25 00   |
| Co.,   | Man N E Double   |     | 25 00   |
| Mercantile Mutual Marine   | MIS. N. E. Dayns,  |     | 20 00   |
| Two Co 100 00  | - Lavingston,  | 4   | 20 00   |
| New York Mutual Marine Ins.  | Wrs. Ann M. Ward, .  | 4.  | 10 00   |
| Ca   | Llova R. Wells   | ii. | 10 00   |
| San Mutual Marine Ins. Co., 100 00                                       | J. W. Hunter   | 141 | 5 00    |
| United States Lloyds, 100 00<br>W. W. Astor                              | Jane White   | 15  | 5 00    |
| W W Astor 1,650 00   | Anon., by Morgan Dix, D.D.   |     | 5 00    |
| Lt. Commander A. T. Mahan,   | Anon., by Mail,  |     | 5 00    |
| U.S.N.,  | and the same of th |     | -       |
| Jas. J. Goodwin, 50 00   |  | 23  | 445 00  |
| Mrs. Julia Merritt 50 00   | The second secon | 450 | 110 00  |
| MES, JULIA METERIC DO OO   |  |     |         |

### SPECIAL DONATIONS COLLECTED BY MR. W. S. TURNER.

| Mrs. C. L. Spencer, .  |      | \$100 00     | Mrs. Mary S. Jones,   |     |     | \$10    | 00  |
|--|------|--------------|---|-----|-----|---------|-----|
| John R. Maurice,   |      | 50 00        | Mrs. T. W. Riley, .   |     |     | 10      |     |
| Miss Katherine Barnes,   |      | 50 00        | C. V. B. Ostrander.   |     |     |         |     |
| Miss Ratherine Darnes,   |      | 20 00        | West Whitelests To  |     |     | 10      | OD  |
| Mrs. S. J. Zabriskie   |      |              | Wm. Whitlock, Jr.,  | *   |     | 10      | 00  |
| Mrs. N. Ludium,  | 140  | 50 00        | L. M. Rutherford, .   |     |     | 10      |     |
| Valentine G. Hall  |      | 30 00        | H. D. W. \$10, B S. \$10.   | 141 | (4) | 20      | 00  |
| John Sneden,   | 14   | 30 00        | Mrs. A. Walter, .   | *   |     | 5       | 00  |
| Robt. J. Livingston, .   | 100  | 30 00        | John A. Hadden,<br>Alex. Cotheal,<br>Miss E. M. Cotheal,  |     |     | 5       | 00  |
| J. F. Sheafe,  |      | 30 00        | Alex ('other)   |     |     | 5       | 00  |
| Mrs J Bishop   |      | 80.00        | Miss E M Cothon   |     | - 0 | E E     | 00  |
| Mrs. J. Bishop,<br>F. \$20, Mrs. F. \$20, Miss   | TI   | 90.00        | Man C Lammonia.   | ,   | (4) | 2       | 00  |
| r. gav, mis. r. gav, miss  | T.   | -n nn        | Mrs. S. Lawrence, .   |     |     | 5       | 00  |
| \$10,  | 10   | 50 00        | E. C. Richards, .   |     |     | 5       | 00  |
| A. C. Wend,  | (8)  | 10 00        | J. P. G. Foster, .  |     |     | 5       | 00  |
| Wm Niblo,  | (4)  | 10 00        | A. H. Stuyvesant.   |     | 100 | 5       | 00  |
| Mrs. M. Clarkson,  | 141  | 10 00        | J. P. G. Foster, A. H. Stuyvesant, Mrs. P. L. Geo. R. Schieffelin, Mrs. J. A. C. Gray, J. L. Moyris |     |     | 5       | 00  |
| B. Aymar,  |      | 10 00        | Geo. R. Schieffelin   |     |     | 5       | 00  |
| A. T. Sackett  |      | 10 00        | Mrs J A C Gray  |     |     | K       | 00  |
| V. Hoffman,  |      | 10 00        | T Manie Gray,   | 1.  |     | 5       | UU  |
| Wm P Powers  |      | 10 00        |   |     |     |         |     |
| Wm. P. Powers,   |      | 10 00        | Jas. H. Titus,  |     | 0   | 5       | 00  |
| Mrs. M. M Quackenboss.   | 4    | 10 00        | Daniel T. Hoag.   |     |     | 5       | 00  |
| Wm. M. Varmyle.  | i    | 10 00        | Cash,   |     |     | 2       | 70  |
| W K. Ketchan,  | - 60 | 10 00        |   |     |     |         |     |
|  |      |              |   |     |     | 4780    | oa: |
| Mrs. N. P. Bailey,   |      | 10 00        |   |     |     | th time | uu  |
| the state of the s |      | 14.00 (1)(1) |   |     |     |         |     |

### ANNUAL SUBSCRIPTIONS

### PAID DURING THE YEAR.

| Adams, Wm  | 1874  | \$5 00       | Factor Char 1975  | 0+     |
|--|-------|--------------|---|--------|
| Adams, Wm.,<br>Adams, John T.,   | 1011  | 5 00         | Easton, Chas., 1875<br>Earle, John H.,  | \$5 00 |
| Atkinson, Jno. P.,   | 44    | 5 00         | Earle, John H.,   | 15 00  |
| Ambler, Dr. John G.,   | 66    | 5 00         | Ford Horay W 1974 75  | 4.00   |
| Alsop Miss C. P.,  | 44:   | 2 00         | Ford, Henry W., . 1874-75<br>Fletcher, W. B., 1873-74-75  | 4 00   |
| Alson, J. W  | 44    | 5 00         | Pares T C 1974  | 15 00  |
| Alsop, J. W.,<br>Archibald, E. M.,   | 1875  |              | Fargo, J. C., 1874  | 25 00  |
| Aymar, Mrs. M. C. P.,  | 1874  | 2 00         | Fourter T. P. C.  | 5 00   |
|  | 1014  | ~ 00         | Fragor F A  | 5 00   |
| Barnes, B. J., 18  | 74_75 | 2 00         | Fargo, J. C.,   | 5 00   |
| Briggs, Capt. Geo.,  | 1874  | 5 00         | Gala Thon W 1974  | P 000  |
| Bleecker, August, .  | 66    | 2 50         | Gale, Thos. W., 1874<br>Gillespie, G. D. H., . "  | 5 00   |
| Bleecker, August,<br>Burdett, C. P.,<br>Babeock, S. D.,<br>Brown, Jas. M.,<br>Bogert, E. C.,<br>Bogert, H. K., | 44    | 5 00         | Gale, Thos. W., Gallespie, G. D. H., Garner, Miss A. J., Goodwin, E. V., Gibbs, Mrs. Thos., G. C. G. A.,  | 5 00   |
| Babcock, S. D.   | 66    | 25 00        | Goodwin F V   | 10 00  |
| Brown, Jas. M.   | 64    | 25 00        | Gibbs Mrs Thos  | 5 00   |
| Bogert, E. C.  | 4.4   | 10 00        | G C G A   | 3 00   |
| Bogert, H. K.,<br>Butterworth, Wm. H.,   | 6.6   | 5 00         | or or or ary  | 20 00  |
| Butterworth, Wm. H.  | 64    | 5 00<br>2 00 | Huntington, D., . 1874  | 5 00   |
| Barton, Wm.,<br>Battelle, Mrs. Louis F.,   | 66    | 2 00         |   | 9 00   |
| Battelle, Mrs. Louis F   | 44    | 2 00         | Halsey, John,<br>Hathaway, B. J., 1874-75   | 10 00  |
| Brown, Stewart.  | 44    | 25 00        | Hendall Jacob 1874  | 5 00   |
| Barnes, Walter,  | 1875  | 5 00         | Honkins Sam'l 1875  | 15 00  |
| Barnes, Walter,<br>Brown, Mellville,   | 44    | 5 00         | Hubbard Fred'k "  | 5 00   |
| Buchanan, Mrs. R. S.,  | 44    | 3 00         | Hubbard Rob J "   | 5 00   |
|  |       |              | Hayward Mrs N   | 5 00   |
| Coffin, P. C.,   |       | 5 00         | Hoffman, W. O. "  | 5 00   |
| Coddington T. B.,  | 44    | 5 00         | Hathaway, B. J., 1874-75<br>Hendall, Jacob, 1874<br>Hopkins, Sam'l, 1875<br>Hubbard, Fred'k, "Hubbard, Rob. J., "Hayward, Mrs. N., "Hoffman, W. O., " | 0.00   |
| Cisco John J.,   | 44    |              | Ivey, Henry, 1874-75  | 20 00  |
| THIPTINGS LIVING   | 5.6   | 5 00         | Ivey, Henry, 1874-75<br>Irving, J. T., 1875   |        |
| Carryl, Ch. E.,<br>Collingwood, F.,<br>Clarkson, David,<br>Catlin, Julius, Jr.,                                | 1875  | 5 60         |   |        |
| Clarker D. F.,   | 11    | 5 00         | Jones John, 1875<br>Journeay, A.,   | 2 00   |
| Cotlin Toling In   | 74    | 5 00         | Journeay, A., "   | 5 00   |
| Cooper I M   | 44    | 5 00 2 00    | 17  | - 98   |
| Cooper, J. M.,<br>Cummings, T. P.,<br>Cummings, Mrs. T. P.,  | 14    | 5 00         | Kearney, Joseph R., . 1874<br>Kummel, H. E.,  | 5 00   |
| Cummings Mrs T P   | 22    | 5 00         | Kummel, H. E., "Konig, Fred'k, "King, John A., Jr., Kirkland, R. M., 1875 King, Mrs. Chas., "   | 5 00   |
| Chisholm W E   | +6    | 5 00         | Konig, Fred k,  | 5 00   |
| Chisholm, W. E.,<br>Chisholm, Mrs. W. E.,  | 4.6   | 5 00         | King, John A., Jr., .   | 5 00   |
| Caswell, Mrs. John,  | 24    | 5 00         | King Mas Chas   | 3 00   |
| Collins, Geo. C.,  | 44:   | 5 00         | King, Mis. Chas., .   | 9 (10) |
| Contoit, C. H.   | 44    | 5 00         | Lawrence, Richard, . 1874   | 5 00   |
| Clark, A. H.   | 64    | 5 00         | Ludlum, Mrs. F. A.,   | 2 00   |
| Contoit, C. H.,  | 4.6   | 5 00         | Livingston, Cambridge, 1875   | 5 00   |
| -  |       |              | Livingston, L. L.,  | 2 00   |
| Dutilh, Eugene, .  | 1874  | 5 00         | Leaman, Andrew, . "   | 5 01   |
| Davenport, John, .   | 64    | 5 00         |   |        |
| The second second The St.  | 44    |              | Morris Fordham 1874-75  | 10 00  |
| Delafield, Dr. Ed.,  | 4.1   | 5 00         | Maurice J. B. 1874  | 10 00  |
| Duncan, E. M   | 41    | 2 00         | Messenger, Thos. H. "   | 10 00  |
| Davis, miss H. A.,   | **    | 5 00         | Messenger, Thos "   | 5 00   |
| Dickey Chas D  | 56    | 25 00        | Maxwell, J. T. B., "  | 2 00   |
| Dash, J. B.  | 1875  | 5 00         | Morris, Lewis, "  | 5 00   |
| Delafield, Mrs. Jos.,  | 4.6   | 3 00         | Morris, Fordham, 1874-75 Maurice, J. R. 1874 Messenger, Thos. H., " Messenger, Thos., " Maxwell, J. T. B., " Morris, Lewis, " Morris, Henry Lewis, "  | 25 00  |
|  |       |              | V 355.11 4009   |        |

| 17                            |     | 1874  | 42 | 00 | Skidmore, S. T.,                         |      | 1874   | \$5 | 00        |
|-------------------------------|-----|-------|----|----|--|------|--------|-----|-----------|
| McDonald, A. B.,              |     | 101.1 | 2  | 00 | Smith, Wm. Alex.,                        |      | 44     | 25  | 00        |
| ar Donald A. Lin              | *   | 66    |    | 00 | Smith, John, .                           |      | 6.6    |     | 00        |
| Morris Peter, .               | *   |       |    | 00 | Sherman, B. B.,                          | •    | 1875   |     | 00        |
| Maios Henry, .                |     |       |    |    |  |      | 1010   |     | 00        |
| Morgan, Geo. D.,              |     | 1875  |    | 00 | Shortridge. Geo. E.,                     |      | 66     |     |           |
| Morgan, H.                    |     | **    |    | 00 | Sampson, E. C.,                          |      |        |     | 00        |
| Messenger, H.,                |     | 24    | 5  | 00 | Stearns, John N.                         |      |        |     | 00        |
| Marshall, H. P.,              |     |       |    |    | Smith, Andrew H., M.                     | .D., | 1875   |     | 00        |
| 75 - 75 A                     |     | 1874  | 20 | 00 | Slade, Jarvis,                           |      | 1874   | 25  | 00        |
| Neilson, Mrs. M. A.,          |     | 1011  |    | 00 | Sutton, E. B., .                         |      | 1875   | 5   | 00        |
| Neilson, Miss,                |     | 1875  |    | 00 | Date of the second                       | •    | -      |     | CONTRACT. |
| Nichols, H. G., .             |     | 1010  | 10 | 00 | Mangar Wice                              |      | 1874   | 5   | 00        |
|                               |     | 2000  | -  | 00 | Tousey, Miss,                            |      | 1012   |     | 00        |
| Onderdonk, Miss E.            | T., | 1874  | 2  | 00 | Tracy, Chas.,                            |      | 14     |     |           |
| Onderdo                       |     |       |    |    | Taylor, Jas. O., .                       |      |        |     | 00        |
| Pott, James, .                |     | 1875  | 3  | 00 | Taylor, Jas. O., .<br>Thorp, A. G., Jr., |      |        |     | 00        |
| Pott, Francis, .              |     | 66    | 5  | 00 | Tompkins, F. W.,<br>Thompson, Capt. W.   |      |        |     | 00        |
| Polt, Francis,                |     | 1874  | 5  | 00 | Thompson, Capt. W.                       | C.,  |        | 5   | 00        |
| Parkin, W. W.,                | •   | 64    |    | 00 | Therasson, L. F.,                        |      | 1875   | 5   | 00        |
| Potter, Howard,               | ,   | 64    |    | CO | Trowbridge, F. H.,                       |      | 4.6    | 5   | 00        |
| Popenhusen, Confac            | 1,  | 66    |    | 00 | Tailer, E. N., Jr.,                      | •    | 66     |     | 00        |
| Popham, W. H.,                |     | 66    |    |    | Tallet, E. Iv., or.,                     |      | 1874   |     | 00        |
| Peck, C. C.                   |     |       |    | 00 | Thomas, W. W.,                           |      | 1014   | 0.  | 00        |
| Peck, C. C.<br>Peet, John H., |     | 5.6   | 25 | 00 |  |      | - CONT | 10  | 00        |
|                               |     |       |    |    | Underhill, Mrs. J. W.                    | .,   | 1875   | 10  | 00        |
| Quintard, E. A                |     | 1874  | 5  | 00 |  |      |        |     |           |
| Chimental and                 | 7   |       |    |    | Vandervoort, Mrs. Ch                     | as   | 1875   | 5   | 00        |
| Routh, S. D., .               |     | 1874  | 2  | 00 | Vose, Richard,                           |      | 44     | 5   | 00        |
|                               | *   | 44    |    | 00 | Vanderbilt, C., Jr.,                     |      | 6.4    | 5   | 00        |
| Routh, F. A.,                 | *   | 166   | 10 |    | , made a party of the same               | •    |        |     |           |
| Roberts, Job, .               | *   | 16    |    | 00 | Whittaker, Mrs. E. H                     | f    | 1874   | 5   | 00        |
| Reese, Jacob, .               |     | 44    |    |    |  |      | TOLA   |     | 00        |
| Rogers, Henry, .              |     | 6.6   |    | 00 | Whitlock, D. B.,                         | •    | 64     |     | 00        |
| Richards, E. H.,              |     |       | 25 |    | Wagstaff, D.                             |      | 44     |     |           |
| Renwick, H. B.,               |     |       | 25 |    | Wright, W. W.,<br>Weeks, John A.,        |      |        |     | 00        |
| Romaine, Worthingt            | on, | 46    | 2  |    | Weeks, John A.,                          |      |        |     | 00        |
| Rhipelander, W. R.,           |     |       | 5  | 00 | Winston, F. S.,                          |      | 6.6    |     | 00        |
| Ruckel, J. H., .              |     | L.L.  | 10 | 00 | Wells, Francis J.,                       |      | 1875   | 5   | 00        |
| Ruckel Miss A.,               |     | 44    | 2  | 00 | Williams & Guion, .                      |      | 6.6    | 20  | 00        |
| Reynolds, A. W.,              |     | 1875  |    | 00 | Wheelock, Geo. G., .                     |      | 66     | 5   | 00        |
| Reynolds, Mrs. M. J.          | 377 |       |    | 00 | Warburton, A. F.,                        |      | 66     |     | 00        |
| Persona Mars. M. J.           |     | ' (1  |    | 00 |  |      | 66     |     | 00        |
| Rogers, Mrs. J.,              | *.  | -     |    |    | Warburton, Frank T.                      | **   | 44     |     | 00        |
| Rice, Geo. Samuel,            |     | 66    |    | 00 | Wells, Jas. N.,                          |      | 66     |     |           |
| Rogers, B. T.,                |     | 44    |    | 00 | Wells, Chas.,                            |      | **     |     | 00        |
| Rogers, B. T., Jr.,           |     |       |    | 00 | Watts, Geo. B.,                          |      |        |     | 00        |
| Rivers, C. Edward,            |     | er.   | 5  | 00 | Ward, E.,                                |      | 44     |     | 00        |
|                               |     |       |    |    | Ward, O.,                                |      | **     |     | 00        |
| Sheafe, J. F.,                |     | 1874  | 25 | 00 | Webb, Gen'l Alex. S.                     |      | 6.6    | 5   | 00        |
|                               |     |       |    |    |  | ń    |        |     |           |