

FROM JOLLY TAR to TRAINED TECHNICIAN

MERCHANT SEAMAN-TODAY

Total number in American merchant ships	56,550*
Number of licensed seamen	12,520
Number of unlicensed seamen	41,030
Number of young men in training	2,154
Average age of today's seaman	46

PORT OF NEW YORK-TODAY

Number	of ship arrivals in 1960	13,484
Number	of seamen arriving	????
Number	of foreign ship arrivals	7,836
Number	of foreign countries represented	47

* Includes Great Lakes.



THE BRINK OF A NEW ERA

Today's merchant seaman no longer fits the old stereotype of the "Jolly Tar"—a term which implied bellbottomed trousers, turtle-neck sweaters and irresponsibility.

A glance at the picture on this page will explain why. This is the control panel in the engine room aboard the world's first nuclearpowered, passenger-cargo ship, the N.S. SAVANNAH. This is the ship's pulse. It tells her engineers what is happening in the nuclear reactor as well as how the turbine is operating.

Obviously, special training in addition to knowledge of ship handling is the key to the efficient and safe operation of the SAVANNAH.

In other words, our Jolly Tar has been transformed into a trained technician—sort of a sailor-scientist.

However different today's seaman is from his predecessor he still has certain emotional and social needs which must be cared for. These needs, by the very nature of his calling, are special ones. How the Seamen's Church Institute of New York meets them is explained on the following pages.

SEAMEN'S CHURCH INSTITUTE – In the Decade of the '60's



One hundred and twenty-six years of imaginative and faithful service to Merchant Seamen in the Port of New York. So reads the log of the Seamen's Church Institute. For us this is a powerful source of inspiration and in the light of it the Board of Managers is beginning to see the new course which must be plotted. Uncertainties in the development of the Downtown Manhattan area have made definite decisions difficult. At a time when the need for housing for American seamen was being critically examined, the increased lay up of American flag vessels filled our building with guests awaiting an opportunity to ship out.

However, the course marks are beginning to be apparent. We have realized for some time that the Christian nature of our ministry which is extended to all seamen, regardless of race, color or creed, had need of rearticulation and strengthening. Under the leadership of our new Director and fellow Board member, the Rev. John M. Mulligan, our Chaplains and entire staff are moving forward in a new recognition of their opportunities as interpreters of our Christian way of life. We know that we must decentralize much of our program so that some of our facilities will be in dockside areas as this great Port expands and develops. Our first such station, about to be completed at Port Newark and which provides spiritual, recreational and counselling services, will also give us necessary know-how for additional stations in other locations. We know that our future lies in ministering to a new American seaman, fully independent and self-reliant, an active participant in national and world affairs, but still seeking in his brief time ashore the companionship of friends, the ministry of representatives of his faith and assurance of the integrity of his vocation. We also know that we have an unusual opportunity to present the best of America and of our city to thousands of seamen from foreign lands. Here is a special kind of visitor, coming ashore with language problems and less money to spend, but one whose impressions and experiences of our country are vital to the success of our efforts for a peaceful world.

As we find our way into new areas and new channels, we welcome the encouragement and suggestions of the many friends of the Seamen's Church Institute. With God's guidance we will pursue a course in which we will strengthen and make more incisive the great work begun in 1834 and which is being made more effective today by the continuing generosity of so many. Proudly we invite you to help us extend the hand of Christian fellowship and service.

Board of Managers



A GIANT STEP FORWARD

DEDICATION



Bishop Donegan



SOCCER GAME

PORT NEWARK

As the crow flies Port Newark is only a few miles away from Manhattan. But man is not always privileged to travel by the crow's route and travel by the usual ground route consumes well over a half-hour.

Last year 1,424 ships with 71,200 men aboard put in at Port Newark. These men had a limited amount of time ashore and an unlimited amount of things they wanted to do.

To meet this situation Seamen's Church Institute decided to branch out and open its new Port Newark Station and Sports Field. Here in the middle of a tremendous, bustling port, SCI has provided an oasis which offers seamen a place to lounge, talk with a chaplain, read or write, in addition to a sports field where they can enjoy active competition in team sports.

BUILDING—PROGRESS





CHAPEL

INTERNATIONAL CLUB



SPIRIT OF CHRISTIAN CONCERN OFFERED AT ALL LEVELS

Seamen like other men, have problems and needs, but often the usual community sources of assistance are not readily available to them. It is such help that Seamen's Church Institute offers—in the spirit of Christian concern—at all levels through specially qualified chaplains and other staff members.

These avenues of assistance emanate from many departments and are designed to meet any need whether spiritual or material.

THE CHAPEL OF OUR SAVIOUR—Our chaplains maintain a schedule of services daily and on Sundays which are open to all seamen and members of the Institute's staff. During the Lenten and Christmas seasons additional services are held.

SHIPS VISITING—Our ships visitors go aboard incoming vessels to welcome their crews to New York. In the case of American ships our representatives convert their cash payrolls into Travelers Checks or deposit them in savings accounts. Ship visitors who board foreign vessels not only take along magazines and newspapers in the native language of the crews, but they offer themselves as guides, interpreters, or arrange for soccer matches between ships.

THE MERCHANT MARINE SCHOOL—Here the Seamen's Church Institute offers the seaman an opportunity to climb the economic ladder. Last year 220 men attended the school. Six former students are currently serving aboard the nuclear ship SAVANNAH. The unique quality of the school lies in the instructors themselves. They are ready and willing to give extra help to a man who has trouble keeping up with the others either because he's been out of school so long or because he has a language problem. THE INTERNATIONAL SEAMEN'S CLUB—Over 100 special dances and parties were held here last year. The fact that the club has an international flavor has attracted men from more than 40 different nations. This is a spot where American seamen can meet and make welcome foreign seamen who might otherwise leave our shores with less then the best impressions of the United States.

THE WOMEN'S COUNCIL—Each year 1,200 ladies throughout the United States knit nearly 13,000 garments and send them to the Institute. They are packed into 7,300 gaily wrapped gift boxes by volunteers and are distributed aboard ships on the high seas on Christmas day.

These services all represent the hand of Christian Fellowship. They are offered in the spirit of our true Christian Concern for the well-being and happiness of merchant seamen of all nations, races and creeds.



WOMEN'S COUNCIL - CHRISTMAS GIFTS





The Rev. John M. Mulligan, director of the Institute, has long been interested in the ministry to men of the sea. For ten years prior to his election as director, he served actively as a clerical vice-president on our Board of Managers.

Institute Album

Mr. Leslie C. Westerman, the Institute's general manager, came to S.C.I. as a young man when the Rev. Dr. Archibald R. Mansfield was still the director. Prior to becoming general manager he served as business manager and comptroller. He has seen the Institute serve merchant seamen well through two wars and has faith in S.C.I.'s ability to meet whatever the future may bring.

The Rev. Dr. Roscoe T. Foust, director of the Department of Religious, Social and Special Services, is head of the Institute's staff of Chaplains. The work of his department touches the lives of every seamen who looks to S.C.I. for help.



Mrs. Grace T. Chapman, executive secretary of the Women's Council, has the responsibility of coordinating the work of her 1,200 knitters, scattered throughout the United States, raising funds to carry on the group's Christmas Box program and rounding up volunteers to do the gift wrapping of more than 7,300 boxes. Mr. Franklin E. Vilas, president of S.C.I.'s Board of Managers, plays a vital role in our operation. Although a full-time executive, he devotes much of his free time working with his fellow Board Members planning and coordinating the Institute's policy.

25 SOUTH STREET



GAME ROOM



WRITING ROOM

MARINE SCHOOL



The beacon and cross on top of Seamen's Church Institute are clearly visible to merchant seamen as they enter New York Harbor. To many of them who know about SCI, these signs tell them that here, under one roof, are a multitude of services especially tailored for seamen.

At 25 South Street a seaman can find decent lodgings at lower rates, a baggage room prepared to handle his belongings over long periods of time, a restaurant and a fullfledged Post Office.

He will find a medical and dental clinic handy in case of an emergency. Should he be between trips a seaman can find a temporary job ashore through our Employment Bureau.

When a merchant seaman enters our lobby he can be sure of one thing. He is guaranteed the social acceptance that every citizen in our community has the right to expect.

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DISPENSARY

TAILOR SHOP

MOVIES TEMPORARY JOB PLACEMENT AA ASSISTANCE

WRITING ROOM

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Deceased:

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Condensed Financial Statement*

SEAMEN'S CHURCH INSTITUTE OF NEW YORK

NEW YORK, N.Y.

INCOME AND GENERAL PURPOSES EXPENSES FOR THE YEAR ENDED DECEMBER 31, 1960

Gross income from operated departments		\$1,089,821.80
Operating expenses of Institute		
Payroll	926,319.90	
Food and merchandise	264,858.66	
Supplies	75,170.05	
Heat, light and power	54,106.02	
Investment counsel, legal and accounting fees	8,439.08	
Repairs, renewals and equipment	19,618.95	
Insurance	22,839.30	
Publicity and printed matter	20,768.61	
Telephone service	7,968.42	
Social security taxes	29,330.86	
Pension plan contributions	21,250.00	
Pension plan expenses	3,390.59	
Public relations (including salaries)	15,219.98	
Miscellaneous	58,541.45	
	1,527,821.87	
Religious and personal service department		
Salaries, expense and relief	246,500.36	1,774,322.23
(Excess of expenditures) over income		-
from operated departments		\$(684,500.43)
		* (00 1,000110)
Deduct income from endowments and interest income		
General purposes	213,944.75	
Welfare department	7,963.63	
Credit bureau	17,629.73	239,538.11
(Deficit) from Institute operations		\$(444,962.32)
Contributions for general purposes		
Contributions to Ways and Means Department, income from		
life interests and other contributions	288,086.15	
Contributions from the Diocese of New York	3,200.00	
Proceeds from benefit performances	9,769.91	
Credit bureau recoveries	12,779.59	
Total	313,835.65	
Contributions to Women's Council	19,638.81	333,474.46
Deficiency of income		\$(111,487.86)

() Denotes red figures

TO THE BOARD OF MANAGERS, SEAMEN'S CHURCH INSTITUTE OF NEW YORK

institutions, no allowance has been made for depreciation of Institute property.

We have examined the balance sheet of the Seamen's Church Institute of New York as of December 31, 1960, and the related statements of income and expense and of increases and decreases in funds for the year ended on that date. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying balance sheet and related statements of income and expenses and of increases and decreases in funds present fairly the assets and liabilities of the Seamen's Church Institute of New York at December 31, 1960, and its income and expenses for the year ended on that date, in conformity with accounting procedures followed by a substantial number of non-profit institutions applied on a basis consistent with that of the preceding year.

In accordance with procedures followed by a substantial number of non-profit

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